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LIFE AND WORKS

OF

ROBERT GREENE, M.A.

VOL. XIII.-PLAYS.

FRIER BACON AND FRIER BONGAY.
THE HISTORIE OF ORLANDO FURIOSO.
THE SCOTTISH HISTORIE OF JAMES THE FOURTH.
THE COMICALL HISTORIE OF ALPHONSUS,
KING OF ARRAGON.

1594---1599.

HAHAHAHAHAHAHAHAHAH

Might it please you But thinck Sir of our honest services (I dare not terme them equall) and but waigh well,-In which I know your Grace a perfect mafter, Your judgment excellent,-and then but tell us And truly (which I know your goodnes will doe) Why fhould we feeme fo poore, fo undertrodden And though not trufted with the State and Councell, Why fo unable vallued. Pardon, great Sir, If those complaine who feele the waight of envy, If fuch poore trod on wormes make show to turne againe. Nor is it we that feele, I hope, nor you Sir, That gives the cullour of this difference: Rumour has many tongues but few fpeak truth: We feele not onely,—if we did 'twere happie— Our Cuntry, Sir, our Cuntrie beares the blow too; But you were ever noble.

Tragedy of Sir John Van Olden Barnavelt (Bullen's Old Plays, ii. 225).



ELIZABETHAN-JACOBEAN

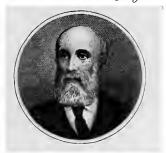
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THE

LIFE AND COMPLETE WORK

IN

PROSE AND VERSE

OF

ROBERT GREENE, M.A.,

CAMBRIDGE AND OXFORD

IN FOURTEEN VOLUMES.

FOR THE FIRST TIME COLLECTED AND EDITED, WITH NOTES AND ILLUSTRATIONS, ETC.,

BY THE REV.

ALEXANDER B. GROSART, D.D., LL.D. (EDIN.), F.S.A. (Scot.), St. George's, Blackburn, Lancashire.

VOL. XIII.—PLAYS.

FRIER BACON AND FRIER BONGAY.
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1594---1599.

PRINTED FOR ANIVATE CIRCULATION ONLY, 1881—83.

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" His bounty

There was no winter in't; an autumn 'twas That grew the more by reaping: his delights Were dolphin-like; they show'd his back above The element they liv'd in."

(Antony and Cleopatra v. 2).

INTRODUCTORY NOTE.

Of the (probably) numerous Plays of Greene, written wholly by him and authenticated, only FOUR have reached us. These are summarily—

- (a) The Honorable Historie of Frier Bacon and Frier Bongay
- (b) The Historie of Orlando Furiofo, one of the twelne Peeres of France
- (c) The Scottish Historie of Iames the Fourth slaine at Flodden
- (d) The Comicall Historie of Alphonsus, King of Aragon.

I place (a) first, as the following entry from Henslowe's *Diary* (Shakespeare Society)—among others—shows that it was an 'acting play' in 1591-2, when it was performed by the Lord Strange's men,—

"Rd. at fryer bacone, the 19 of febrary, fatterdaye . . . xvij^s iij^d." This was two days earlier than 'Orlando Furiofo,' as another entry of 1591-2 in the same *Diary* proves:—

"Rd. at orlando, the 21 of febreary . . . xvjs vijd."

Neither 'Iames the Fourth' nor 'Alphonfus' occurs in Henslowe, albeit the likelihoods are that the whole four were composed nearly contemporarily.

Of their publication we have only notices of three of them in the Stationers' Registers, thus (chronologically):—

7 Decembris [1593]

John Danter / Entred for his copie vnder th[e h]andes of the wardens, This copie is put a plaie booke, intituled, the historye of ORLANDO ffurioso. sent of John Danter to Cuthbert to Cuthbert Entry referred to in margin-note:—

Burbye. Entry referred to in margin-note:—

xxviiio die Maii [1594]

vt patet. 28 maij 1594. Cuthbert [See next entry]. Burbye/.

Cuthbert
Burbyel

Entred for his copie by confent of John Danter
Burbyel

and by warraunt from Mafter warden Cawood
vnder his hande. A booke entytuled, The
historie of Orlando furioso, &c. Prouided
Alwaies, and yt is agreed that soe often as the
fame booke shalbe printed, the saide John Danter
to have the impryntinge thereof . . . vjd

(Arber ii. 650).

xiiijo maij [1594]

Thomas Creede / Entred vnto him by the like warrant [viz. vnder the hand of master Cawood warden] a booke intituled the Scottisse story of James the Frourthe slayne at Ffloden intermixed with a plesant Comedie presented by Oboron Kinge of sfayres . . . vjd. C. /

ibid. (Arber ii. 648).

Adam Islip / Entred for his Copie vnder th[e h]andes of bothe the Edward White./. wardens a booke entituled the Historye of ffreyer BACON and ffryer BOUNGAYE vjd C./

(Arber ii. 649).

In agreement with their registration, 'Orlando Furioso' and 'Fryer Bacon' were published in 1594, but no earlier impression of 'James the Ffourthe' than 1598 is extant. 'Alphonfus' is not recorded in the Stationers' Registers, earlier or later, and the earliest known exemplar is of 1599. The title-pages (with additional information) of these four Plays will be found in their several places, and in Professor Storojenko's Biography (in our Vol. I.) annotations and critical details. The whole of these Four Plays are included in the present volume.

Following these four, comes the 'Looking Glasse for London,' which was the joint production of Greene and Lodge." It is thus entered in the Stationers' Registers in the same year [1594] with the other three—

5 Marcij [1594]

Thomas Creede. Entred for his copie vnder the wardens handes / a booke intituled the lookinge glasse for London / by Thomas Lodg[E] and Robert Greene gent . . . vjd (Arber ii. 645).

It was published immediately in 1594. Henslowe's *Diary* (as before) shows it had been acted in 1591-2—" R^d. at *the looking glaffe*, the 8 of marche 1591-2 vijo." There fall to be added to these Five the following:—

- (a) A Pleafant Conceyted Comedie of George a Greene, the Pinner of Wakefield
- (b) The First Part of the Tragicall Raigne of Selimus, emperour of the Turkes

On the Greene authorship of these two Plays I give proofs in the annotated Biography (as before). It is also my privilege, by the kindness of his Grace the Duke of Devonshire, to furnish a facsimile of the original title-page of 'George a Greene,' showing the MS. notes assigning it to him on the testimony of Juby the actor and (indirectly) of Shakespeare. So early as 1595 this entry is found in the Stationers' Registers:

Iprimo die Aprilis [1595]

Cuthbert Burbye. Entred for his copie vnder the wardens handes an Enterlude called the Pynder of Wakefeilde . . . vj^a

(Arber ii. 295).

The earliest known exemplar (believed to be unique) is of 1599; and it was published by Burbye.

These data will give sanction to our ordering of the succession of the Plays, viz.—1. Fryer Bacon. 2. Orlando. 3. James the Fourthe. 4. Alphonfus. 5. Looking-glaffe. 6. George a Greene. 7. Selimus.

With respect to the original and early printing of these Plays, it is scarcely possible to overstate their carelessness, either from their imperfect MSS. or transcripts, or the perfunctoriness of the Printers. Dyce, notwithstanding his splendid work on our dramatic literature, must be blamed for the way in which, in the case of Greene (as with others), he has cobbled his text, and adapted it finically to modern grammatical rules. This he has done in a manner and to an extent that as a conscientious Editor I could not sanction, whilst his modernisations otherwise take away all CHARACTER from Greene's style and freaks of phrasing. With rare exceptions (noted in their places) I recur to the original text, albeit I would pay heartfelt tribute to the evident painstaking of Dyce even when he goes farthest astray (in my judgment). Speaking broadly, the punctuation is arbitrary and random. So far as sense would admit I have adhered to it; yet I must intimate that not unfrequently I have had to depart from these oddities of the original and early quartos—the use of (.) for (?), and of (,) for (.). I have used the ? and (.) for (,) as being needlessly irritating. Other slight conformities to present usage have been (sparingly) introduced. Perhaps not so often as I ought, I have used the semicolon (;) for comma (,), and preserved and occasionally added to the use of the colon (:). As a rule Greene's texts delight in multiplied sentences divided by a comma (,) alone. From long familiarity I have come to like the colon (:) as stronger than the (rare) semicolon (;). Student will observe that there are fundamental differences from our present-day punctuation—e.g., when words come between the nominative and the verb a comma (,) only is placed between the last of such words and the verb, whereas we wholly separate the words by placing a comma (,) between the nominative and first word; and so too the comma (,) and colon (:) are frequently interchanged, as well as the comma (,) only employed to mark off a succession of short sentences linked up by a verb, Now and again I have used our semicolon (;) in such cases, and the colon (:) exceptionally. It would have been mere pedantry to have recorded such trivialities of revised punctuation, and non-observance of the long f and even double long, and short (fs). Otherwise no misprint or slightest alteration has been intentionally over-passed. As a rule I have gratefully adopted Dyce's reduction of prose and fantastically printed bits into now blank verse and now rhymed. Where I have not done so the places are noted. It would bely my feeling if I did not accentuate my sense of obligation to Dyce throughout. Repeatedly I have departed from his fillings-in of lacking words, but frequently also have silently accepted them. It would needlessly have encumbered the margins to have recorded such acceptances and rejections.

Nor can I too emphatically express my obligation to my friend Dr. Brinsley Nicholson for his finely painstaking and penetrative helpfulness throughout in the preparation of these Plays.

It must further be noted that, as in other contemporary Plays, the text frequently lengthens out words which we should contract, and which doubtless were then pronounced as now in their contracted form—e.g., 'ere it' for 'ere't,' and 'we haue taken' for 'we've taken.' For all words and things not explained as footnotes, I must refer to the Glossarial-Index. Such words and things and references as it seemed expedient to explain in their places I have done; but though these in the aggregate are considerable, the majority must be looked for as stated. I credit to Dyce all of his notes, etc., accepted, albeit sometimes compressed. A number not given are scarcely for adult readers. Some admitted by me (from Walker, etc.) might as well, perhaps, have been left out.

With these introductory words and explanations, I venture to hope that these Plays of Greene are at long-last reproduced with such integrity and care as to render them more intelligible than hitherto, and, especially, relieved of editorial tinkerings and modernisations. Sooth to say, it is only in flashes (or shall I say gleams?), that they show the genius of the wayward Greene. In other respects they must ever be of rare interest to the thoughtful students of our literature.

A. B. G.



I.

THE HONORABLE HISTORIE OF FRIER BACON AND FRIER BONGAY.

1594.



NOTE.

For the exemplar of 'Frier Bacon and Frier Bongay,' 1594, I am indebted to his Grace the Duke of Devonshire. It lacks a leaf between A 3 and B, and one at end. These have been supplied from other copies in the British Museum (C. 34, c. 37) and Bodleian (Malone). Opposite is the original title-page. This Play was reprinted in 1599, 1630 and 1655, and modernly. The most of Notes and Illustrations throughout must be looked for in the Glossarial Index, s.v. At foot of pages are given only variations or additions and notes on words likely to be misunderstood.

G.



THE

HONORABLE HISTORIE

of frier Bacon, and frier Bongay.

As it was plaid by her Maiesties servants.

Made by Robert Greene, Maister of Arts.







LONDON

Printed for Edward White, and are to be fold at his shop, at the little North dore of Poules, at the signe of the Gun. 1594.



[DRAMATIS PERSONÆ.

King HENRY the Third. EDWARD, Prince of Wales, his son. Emperor of Germany. King of Castile. LACY, Earl of Lincoln. WARREN, Earl of Suffex. Ermsby, a Gentleman. RALPH SIMNELL, the King's Fool. Friar BACON. MILES, Friar Bacon's poor scholar. Friar BUNGAY. JAQUES VANDERMAST. BURDEN, Doctors of Oxford. Mason, CLEMENT, J LAMBERT, Gentlemen. Two Scholars, their fons. Keeper. THOMAS, RICHARD, Clowns.

Conftable.

A Poet.

Lords, Clowns, etc.

ELINOR, daughter to the King of Castile.

MARGARET, the Keeper's daughter.

JOAN, a country wench.

Hostess of the Bell at Henley.

A DEVIL.

Spirit in the shape of HERCULES.] 1

' Accepted from Dyce-not in the original.



The Honovrable Historie of Frier Bacon.

Enter, Edward the first malcontented, with Lacy earle of Lincolne, Iohn Warren earle of Sussex, and Ermsbie gentleman: Ralph Simnell the kings foole.

Lacie.



HY lookes my lord like to a troubled skie,

When heavens bright shine is shadow'd with a fogge:

Alate we ran the deere and through the Lawndes 10

Stript with our nagges the loftie frolicke bucks, That foudded fore the teifers like the wind; Nere was the Deere of merry Fresingsield So lustily puld down by iolly mates, Nor sharde the Farmers such fat venison, So franckly dealt this hundred yeares before: Nor haue I feene my lord more frolicke in the And now changde to a melancholie dumpe. [chace,

Warren. After the Prince got to the keepers And had been iocand in the house a while: [lodge 20 Tossing of ale and milke in countrie cannes, Whether it was the countries sweete content, Or els the bonny damsell fild vs drinke That seemd so stately in her stammel red: Or that a qualme did crosse his stomacke then, But straight he fell into his passions. [maister,

Ermsbie. Sirra Raphe, what say you to your Shall he thus all amort liue malecontent?

Raphe. Heerest thou Ned,—nay looke if hee will speake to me.

Edward. What fayst thou to me foole?

Raphe. I pree thee, tell me Ned, art thou in loue with the keepers daughter?

Edward. How if I be, what then?

Raphe. Why then firha Ile teach thee how to deceive love.

Edward. How Raphe?

Raphe. Marrie, firha Ned, thou shalt put on my cap, and my coat, and my dagger, and I will put on thy clothes, and thy sword, and so thou shalt 40 be my soole.

Dyce prints 'Nor haue / I feene' etc. as two lines. Once for all I do not think him thus justified in altering a 6-foot line. Greene may have so intended to make it $\begin{cases} & & \\$

50

Edward. And what of this?

Raphe. Why so thou shalt beguile Loue, for Loue is such a proud scab, that he will neuer meddle with sooles nor children: Is not Raphes counsell good Ned?

Edward. Tell me Ned Lacie, didst thou marke the mayd,

How louely in her country-weedes she lookt: A bonier wench all Susfolke cannot yeeld;

All Suffolke, nay, all England holds none fuch.

Raphe. Sirha, Will Ermsby, Ned is deceived.

Ermsbie. Why, Raphe?

Raphe. He saies all England hath no such, and I say, and Ile stand to it, there is one better in Warwickshire.

Warren. How proouest thou that Raphe?

Raphe. Why is not the Abbot a learned man, and hath red many bookes, and thinkest thou he hath not more learning than thou to choose a bonny wench, yes I warrant thee, by his whole 60 grammer.

Ermsby. A good reason Raphe.

Edward. I tell the [e] Lacie, that her sparkling Doe lighten forth sweet Loues alluring fire: [eyes And in her tresses she doth fold the lookes

¹ The original and 1599 misprint 'liuely'; but 'louely' repeatedly thus occurs in this Play.

Of such as gaze vpon her golden haire:
Her bashfull white, mixt with the mornings red,
Luna doth boast vpon her louely cheekes:
Her front is beauties table, where she paints,
The glories of her gorgious excellence:
70
Her teeth are shelues of pretious Margarites,
Richly enclosed with ruddie currol cleues¹:
Tush Lacie she is beauties ouermatch,
If thou survaist her curious imagerie.

Lacie. I grant my lord the damfell is as faire,
As fimple Suffolks homely towns can yeeld:
But in the court be quainter dames than she,
Whose faces are enricht with honours taint,
Whose bewties stand vpon the stage of same,
And vaunt their trophies in the courts of loue. 80
Edward. Ah Ned, but hadst thou watcht her as

Edward. Ah Ned, but hadft thou watcht her as And seene the secret bewties of the maid, [my self, Their courtly coinesse were but foolery.

Ermsbie. Why how watcht you her my lord?

Edward. When as she swept like Venus through the house,

And in her shape fast foulded vp my thoughtes: Into the Milkhouse went I with the maid, And there amongst the cream-boles she did shine, As Pallace, mongst her Princely huswiferie: She turnd her smocke ouer her Lilly armes, 90 And diud them into milke to run her cheese:

⁼ coral cliffs.

² = Pallas.

But whiter than the milke her christall skin,
Checked with lines of Azur, made her blush,
That art or nature durst bring for compare:
Ermsbie, If thou hadst seene, as I did note it well,
How bewtie plaid the huswife, how this girle
Like Lucrece, laid her singers to the worke,
Thou wouldest with Tarquine hazard Roome and

To win the louely mayd of Fresingsield.

Raphe. Sirha Ned, wouldst faine haue her? 100 Edward. I, Raphe.

Raphe. Why Ned I have laid the plot in my head thou shalt have her alreadie.

Edward. Ile giue thee a new coat, and 2 learne me that.

Raphe. Why firra Ned weel ride to Oxford to Frier Bacon: oh he is a braue scholler, firra; they say he is a braue Nigromancer, that he can make women of deuils, and hee can iuggle cats into Costermongers.

Edward. And how then Raphe?

Raphe. Marry, firha thou shalt go to him; and because thy father Harry shall not misse thee, hee shall turne me into thee; and Ile to the Court, and Ile prince it out, and he shall make thee either

¹ = Rome—proof of old pronunciation, but it is printed 'Rome' onward (ll. 236, 253).

^{2 = &#}x27;an.

a filken purse, full of gold, or else a fine wrought smocke.

Edward. But how shall I have the mayd?

Raphe. Marry, sirha, if thou beest a silken purse full of gold, then on sundaies sheele hang thee by 120 her side, and you must not say a word. Now sir when she comes into a great prease of people, for feare of the cut-purse, on a sodaine sheele swap thee into her plackerd; then sirrha being there you may plead for your selse.

Ermsbie. Excellent pollicie.

Edward. But how if I be a wrought smocke.

Raphe. Then sheele put thee into her cheft and lay thee into Lauender, and vpon some good day sheele put thee on, and at night when you go to 130 bed, then being turnt from a smocke to a man, you may make vp the match.

Lacie. Wonderfully wifely counselled, Raphe.

Edward. Raphe shall have a new coate.

Raphe. God thanke you when I have it on my backe Ned.

Edward. Lacie the foole hath laid a perfect plot,
For why our countrie Margret is so coy,
And standes so much vpon her honest pointes,
That marriage, or no market with the mayd:
140
Ermsbie, it must be nigromanticke spels
And charmes of art that must inchaine her loue,
Or else shall Edward neuer win the girle:

Therefore my wags, weele horse vs in the morne, And post to Oxford to this iolly Frier: Bacon shall by his magicke doe this deed. Warren. Content my lord, and thats a speedy To weane these head-strong puppies from the teat. Edward. I am vnknowne, not taken for the They onely deeme vs frolicke Courtiers, [Prince; 150 That reuell thus among our lieges game: Therefore I have deuised a pollicie. Lacie, thou knowst next friday is S. Iames, And then the country flockes to Harlston faire. Then will the keepers daughter frolicke there, And ouer-shine the troupe of all the maids, That come to fee, and to be feene that day, Haunt thee difguisd among the countrie swaines, Fain th'art a farmers sonne, not far from thence, Espie her loues, and who she liketh best: 160 Coat¹ him, and court her, to controll the clowne, Say that the Courtier tyred all in greene, That helpt her handsomly to run her cheese, And fild her fathers lodge with venison, Commends him, and fends fairings to herselfe: Buy fome thing worthie of her parentage, Not worth her beautie; for Lacie then the faire, Affoords no Iewel fitting for the mayd: And when thou talkest of me, note if she blush:

Oh then she loues; but if her cheekes waxe pale, 170

^{1 =} keep by side of. Fr. cotoyer.

Difdaine it is. Lacie fend how fhe fares, And spare no time nor cost to win her loues.

Lacie. I will my lord fo execute this charge,
As if that Lacie were in loue with her. [newes.

Edward. Send letters speedily to Oxford of the
Raphe. And Sirha Lacie, buy me a thousand
thousand million of fine bels.

Lacie. What wilt thou doe with them, Raphe? Raphe. Mary, every time that Ned fighs for the keepers daughter, Ile tie a bell about him, and 180 fo within three or four daies I will fend word to his father Harry, that his fonne, and my maister Ned, is become Loues morris dance.

Edward. Well Lacie, looke with care vnto thy And I will hast to Oxford to the Frier, [charge, That he by art, and thou by secret gifts, Maist make me lord of merrie Fresingsield.

Lacie. God fend your honour your harts defire. Exeunt.

Enter frier Bacon, with Miles his poore scholer with 190 bookes under his arme, with them Burden, Mason, Clement, three doctors.

Bacon. Miles where are you?

Miles. Hic sum dostissime & reverendissime dostor.

Bacon. Attulisti nos libros meos de Necromantia.

¹ Dyce queries 'all your heart's desire '?

200

210

Miles. Ecce quam bonum & quam iucundum, habitare 1 libros in vnum!

Bacon. Now, maisters of our Academicke state, That rule in Oxford, Vizroies in your place, Whose heads containe Maps of the liberall arts, Spending your time in deapth of learned skill, Why slocke you thus to Bacons secret Cell, A frier newly stalde in Brazennose? Say whats your mind, that I may make replie.

Burden. Bacon we hear that long we have suspect, That thou art read in Magicks mysterie, In Piromancie to divine by flames, To tell, by Hadromaticke² ebbes and tides, By Aeromancie to discover doubts, To plaine out questions, as Apollo did.

Bacon. Well, maister Burden, what of all this? Miles. Marie sir, he doth but sulfill by rehearsing of these names the Fable of the Fox and the grapes, that which is aboue vs pertains nothing to vs.

Burden. I tell thee Bacon, Oxford makes report,
Nay England, and the court of Henrie faies,
Th'art making of a brazen head by art,
Which shall vnfold strange doubts and Aphorismes,
And read a lecture in Philosophie,
220
And by the helpe of Diuels and ghastly stends,

¹ The original 'habitares' but correct in 1630.

² Error for 'Hydromatic.

Thou meanst ere many yeares or daies be past, To compasse England with a wall of brasse.

Bacon. And what of this?

Miles. What of this maister, why he doth speak mystically, for he knowes, if your skill faile to make a brazen head, yet mother Waters¹ strong ale will fit his turne to make him haue a copper nose.

Clement. Bacon we come not greeuing at thy skill, 230 But ioieing that our Academie yeelds
A man supposed the woonder of the world:
For if thy cunning worke these myracles,
England and Europe shall admire thy same,
And Oxford shall in characters of brasse,
And statues, such as were built vp in Rome,
Eternize Frier Bacon for his art.

Mason. Then, gentle Frier, tell vs thy intent.
Bacon. Seeing you come as friends vnto the frier,
Resolue you doctors, Bacon can by bookes
Make storming Boreas thunder from his caue,
And dimme faire Luna to a darke Eclipse.
The great arch-ruler, potentate of hell,
Trembles, when Bacon bids him, or his stends,
Bow to the force of his Pentageron.
What art can worke, the frolicke frier knowes;
And therefore will I turne my Magicke bookes,
And straine out Nigromancie to the deepe:

^{&#}x27;The original small 'w.'

I haue contrived and framed a head of braffe,
(I made Belcephon hammer out the stuffe)

And that by art shall read Philosophie,
And I will strengthen England by my skill,
That if ten Cæsars lived and raigned in Rome,
With all the legions Europe doth containe,
They should not touch a graffe of English ground:
The worke that Ninus reard at Babylon,
The brazen walles framed by Semiramis,
Carud out like to the portall of the sunne,
Shall not be such as rings the English strond
From Douer to the market place of Rie.

260

Burden. Is this possible?

Miles. Ile bring ye t[w]o or three witnesses.

Burden. What be those?

Miles. Marry fir, three or foure as honest diuels, and good companions as any be in hell.

Mason. No doubt but magicke may doe much in this,

For he that reades but Mathematicke rules, Shall finde conclusions that auaile to worke Wonders that passe the common sense of men.

Burden. But Bacon roues a bow beyond his reach, 270 And tels of more than magicke can performe: Thinking to get a fame by fooleries. Haue I not past as farre in state of schooles, And red of many secrets? yet to-thinke, That heads of Brasse can vtter any voice,

G. XIII. 2

Or more, to tell of deepe philosophie, This is a fable Æsop had forgot.

Bacon. Burden, thou wrongst me in detracting thus,

But tell me fore these Doctors if thou dare, Of certaine questions I shall move to thee.

280

Burden. I will: aske what thou can.

Miles. Marrie, fir, heele ftraight be on your pickpacke to knowe whether the feminine or the masculin gender be most worthie.

Bacon. Were you not yesterday, maister Burden, at Henly vpon the Thembs 1?

Burden. I was, what then?

Bacon. What booke studied you thereon all night?

Burden. I, none at all, I red not there a line.

Bacon. Then doctors, Frier Bacons art knowes nought.

Clement. What fay you to this, maister Burden, doth hee not touch you?

Burden. I passe not of his friuolous speeches.

Miles. Nay maister Burden, my maister, ere hee hath done with you, will turne you from a doctor to a dunce, and shake you so small, that he will leave no more learning in you than is in Balaams 300 affe.

^{1 =} Thames,

Bacon. Maisters, for that learned Burdens skill is And sore he doubts of Bacons Cabalisme, [deepe, Ile shew you why he haunts to Henly oft: Not doctors for to tast the fragrant aire, But there to spend the night in Alcumie To multiplie with secret spels of art. Thus privat steales he learning from vs all. To prooue my sayings true, Ile shew you straight, The booke he keepes at Henly for himselfe.

Miles. Nay, now my maister goes to coniuration, take heede.

Bacon. Maisters stand still, feare not, Ile shewe you but his booke.

Heere he conjures.

Per omnes deos infernales Belcephon.

Enter a woman with a shoulder of mutton on a spit, and a Deuill.

Miles. Oh maister, cease your conjuration, or you spoile all; for heeres a shee diuel come with 320 a shoulder of mutton on a spit: you have mard the diuels supper, but no doubt hee thinkes our Colledge fare is slender, and so hath sent you his cooke with a shoulder of mutton, to make it exceed.

Hostesse. Oh where am I, or whats become of Bacon. What art thou? [me? Hostesse. Hostesse at Henly, mistresse of the Bell. Bacon. How camest thou heere?

Hostesse. As I was in the kitchen mongst the maydes, 330

Spitting the meate gainst 1 supper for my guesse,2 A motion mooued me to looke forth of dore. No fooner had I pried into the yard, But straight a whirlewind hoisted me from thence, And mounted me aloft vnto the cloudes. As in a trance I thought nor feared nought, Nor know I where or whether I was tane: Nor where I am, nor what these persons be.

Bacon, No, know you not maister Burden? Hostesse. Oh yes good fir, he is my daily guest, 340 What, maister Burden twas but yesternight That you and I at Henly plaid at cardes.

Burden. I knowe not what we did; a poxe of all conjuring Friers.

Clement. Now iolly Frier tell vs, is this the booke That Burden is fo carefull to looke on? 3

Bacon. It is, but Burden, tell me now, Thinkest thou that Bacons Nicromanticke skill Cannot performe his head and wall of Braffe, When he can fetch thine hostesse in such post?

350

¹ The original 'against.'

² Frequently used for guests by our early writers; so Chamberlayne: "The empty tables stood, for never guess Came there, except the bankrupts whom distress Spurr'd on," etc.

Pharonnida, 1659, B. IV., c. iii., p. 53.-Dyce.

³ The original prints as prose.

Miles. Ile warrant you, maister, if maister Burden could coniure as well as you, hee would have his booke euerie night from Henly to study on at Oxford.

Mason. Burden what are you mated by this frolicke Frier?—

Looke how he droops: his guiltie conscience Driues him to bash and makes his hostesse blush.

Bacon. Well, mistres, for I wil not have you mist, You shall to Henly to cheere vp your guests
Fore supper ginne: Burden bid her adew,
Say farewell to your hostesse fore she goes:
Sirha away, and set her safe at home.

Hostesse. Maister Burden, when shall we see you at Henly?

Exeunt Hostesse and the Deuill.

Burden. The deuill take thee and Henly too. Miles. Maister, shall I make a good motion? Bacon. Whats that?

Miles. Marry fir nowe that my hostesse is gone to prouide supper, coniure vp another spirite, and 370 send doctor Burden slying after.

Bacon. Thus rulers of our Accademicke state, You have seene the Frier frame his art by proofe: And as the colledge called Brazennose, Is vnder him, and he the maister there:

⁼ confounded or astounded; or qy. a chess term?

So furely shall this head of brasse be framde, And yeeld forth strange and vncoth Aphorismes: And Hell and Heccate shall faile the Frier, But I will circle England round with brasse.

Miles. So be it, & nunc & semper, Amen.

Exeunt Omnes.

380

Enter Margaret the faire mayd of Fresingsield, with Thomas and Ione, and other clownes; Lacie disguised in countrie apparell.

Thomas. By my troth Margret, heeres a wether is able to make a man call his father whorson: if this wether hold wee shall have hay good cheape, and butter and cheese at Harlston will beare no price.

Margret. Thomas, maides when they come to fee the faire,

Count not to make a cope¹ for dearth of hay:
When we have turnd our butter to the falt,
And fet our cheefe fafely vpon the rackes,
Then let our fathers prife it as they pleafe.
We countrie fluts of merry Frefingfield,
Come to buy needlesse noughts to make vs fine,
And looke that yong-men should be francke this
And court vs with such fairings as they can. [day,
Phabus is blythe, and frolicke looks from heaven,

¹ See full note on 'cope' in Glossarial-Index, s.v.

As when he courted louely Semele: Swearing the pedlers shall have emptie packs, If that faire wether may make chapmen buy.

400

Lacie. But louely Peggie, Semele is dead, And therefore *Phæbus* from his pallace pries, And feeing fuch a fweet and feemly faint, Shewes all his glories for to court your felfe.

Margret. This is a fairing gentle fir indeed,
To foothe me vp with fuch fmooth flatterie,
But learne of me, your fcoffes to[o] broad before:
Well Ione our bewties must abide their iestes,
We serue the turne in iolly Fresingsield.

Ione. Margret, a farmers daughter for a farmers I warrant you, the meanest of vs both [sonne, Shall haue a mate to leade vs from the Church. But Thomas, whats the newes? what, in a dumpe? Giue me your hand, we are neere a pedlers shop, Out with your purse, we must haue fairings now.

Thomas. Faith Ione and shall, Ile bestow a fairing on you, and then we will to the Tauern, and snap off a pint of wine or two.

420

All this while Lacy whispers Margret in the ear.

Margret. Whence are you fir? of Suffolke? for your tearms are finer than the common fort of men.

Lacy. Faith louely girle I am of Beckles by, Your neighbour, not aboue fix miles from hence; A farmers sonne, that neuer was so quaint, But that he could do courtesse to such dames: But trust me Margret, I am sent in charge From him that reueld in your fathers house, And sild his Lodge with cheere and venison, Tyred in greene; he sent you this rich purse; His token, that he helpt you run your cheese, And in the milkhouse chatted with your selfe.

Margret. To me? you forget your felfe.¹
Lacie. Women are often weake in memorie.

Margret. Oh pardon fir, I call to mind the man: Twere little manners to refuse his gift, And yet I hope he sends it not for loue: For we haue little leisure to debate of that.

Ione. What Margret blush not, mayds must have their loues.

Thomas. Nay by the masse she lookes pale as if she were angrie.

Richard. Sirha are you of Beckls? I pray, how dooth goodman Cob? my father bought a horse of him; Ile tell you Margret, a were good to be a gentlemans iade, for of all things the soule hilding could not abide a doongcart.

Margret. [afide.] How different is this farmer from the rest, 450

430

440

Dyce gives 'You forget . . . memorie' to Lacy—in error surely? For evidently the Author meant to mark her (already) liking for Lacy, she disliking even to seem to have encouraged another.

470

That earst as yet hath pleased my wandring sight. His words are wittie, quickened with a smile, His courtesie gentle, smelling of the court, Facill and debonaire in all his deeds, Proportiond as was Paris, when in gray, He courted Ænon in the vale by Troy. Great lords have come and pleaded for my loue, Who [am]1 but the keepers lasse of Fresingsield: And yet me thinks this Farmers iolly fonne 460 Passeth the prowdest that hath pleased mine eye. But Peg disclose not that thou art in loue, And shew as yet no sign of loue to him, Although thou well wouldst wish him for thy loue: Keepe that to thee till time doth ferue thy turne, To shew the greefe wherein thy heart doth burne. Come Ione and Thomas, shall we to the faire? You Beckls man will not forfake vs now?

Lacie. Not whilft I may have such quaint girls as you.

Margret. Well if you chaunce to come by Frefingfield,

Make but a step into the keepers lodge,
And such poore fare as Woodmen can affoord,
Butter and cheese, creame, and fat venison,
You shall have store, and welcome therewithall.

Lacie. Gramarcies Peggie, looke for me eare long.

Exeunt omnes.

^{1 = &#}x27;Who am,' for 'Who but' of original.

Enter Henry the third, the emperour, the king of Castile, Elinor his daughter, Jaques Vandermast a Germaine.

Henrie. Great men of Europe, monarks of the Ringd with the wals of old Oceanus, [West, Whose loftie furge is like the battelments 481 That compast high built Babell in with towers: Welcome my lords, welcome braue westerne kings, To Englands shore, whose promontorie cleeues² Shews Albion is another little world: Welcome fayes English Henrie to you all, Chiefly vnto the louely Eleanour, Who darde for Edwards fake cut through the feas, And venture as Agenors damfell through the deepe,3 To get the loue of Henries wanton fonne. Castile. Englands rich Monarch, braue Plantagenet, The Pyren Mounts fwelling about the clouds,

The Pyren Mounts swelling aboue the clouds, That ward the welthie Castile in with walles, Could not detaine the beautious Eleanour, But hearing of the same of Edwards youth,

¹ Dyce prints and notes 'furge is' for 'furges','—accepted in text for grammar's sake, albeit Greene was careless therein.

² = cliffs.

³ Dyce queries—"And ventures as Agenor's damfel did?" and adds, "Greene would hardly have written here 'through the deep' when the preceding line ended with 'through the seas.'" Certainly Greene did. Who among the Players would have dreamt, even had he been capable, of altering it?

She darde to brooke *Neptunus* haughtie pride,
And bide the brunt of froward Eolus:
Then may faire England welcome her the more.

Elinor After that English Henrie by hi

Elinor. After that English Henrie by his lords,

Had fent Prince Edwards louely counterfeit,¹

A present to the Castile Elinor;
The comly pourtrait of so braue a man,
The vertuous fame discoursed of his deeds,
Edwards couragious resolution,
Done at the holy land fore Damas walles;
Led both mine eye and thoughts in equal links,
To like so of the English Monarchs sonne,
That I attempted perrils for his sake.

Emperour. Where is the Prince, my lord?

Henrie. He posted down, not long since from 510 the court,

To Suffolke fide, to merrie Fremingham,
To sport himselfe amongst my fallow deere;
From thence by packets sent to Hampton house,
We heare the Prince is ridden with his lords
To Oxford, in the Academie there
To heare dispute amongst the learned men:
But we will send foorth letters for my sonne,
To will him come from Oxford to the court.

Empe. Nay rather Henrie let vs as we be, Ride for to visite Oxford with our traine:

^{1 =} portrait.

² Fremlingham.

Faine would I fee your Vniuersities, And what learned men your Academie yields. From Haspurg¹ haue I brought a learned clarke To hold dispute with English Orators: This doctor, furnamde Iaques Vandermast, A Germaine borne, past into Padua, To Florence and to fair Bolonia, To Paris, Rheims, and stately Orleans, And talking there with men of art, put downe The chiefest of them all in Aphorismes, 530 In Magicke, and the mathematicke rules: Now let vs Henrie trie him in your schooles. [wel. Henrie. He shal my lord, this motion likes me Weele progresse straight to Oxford with our trains. And fee what men our Academie bringes.— And woonder² Vandermast, welcome to me: In Oxford shalt thou find a jollie frier. Cald Frier Bacon, Englands only flower: Set him but Non-plus in his magicke spels, And make him yeeld in Mathematicke rules. 540 And for thy glorie I will bind thy browes Not with a poets garland made of Baies, But with a coronet of choicest gold. Whilst then we fet³ to Oxford with our troupes, Lets in and banquet in our English court. Exit.

^{1 =} Hapsburgh.

² Dyce badly queries 'wondrous?'

³ The original 'fit'—a possible misprint for 'fet.'

Enter Raphe Simnell in Edwardes apparell, Edward Warren, Ermsby disguised.

Raphe. Where be these vacabond knaues, that they attend no better on their maister?

Edward. If it please your honour, we are all 550 ready at an inch.

Raphe Sirha Ned, Ne haue no more posthorse to ride on, Ile haue another fetch.

Ermsbie. I pray you, how is that, my Lord?

Raphe. Marrie fir, Ile fend to the Ile of Eely for foure or fiue dozen of Geese, and Ile haue them tide six and six together with whipcord. Now vpon their backes will I haue a faire sield bed with a Canapie, and so when it is my pleasure Ile slee into what place I please; this will be easie. 560

Warren. Your honour hath faid well: but shall we to Brazennose Colledge before we pull off our bootes?

Ermsbie. Warren, well motioned, we will to the Before we reuell it within the towne. [Frier Raphe, fee you keepe your countenance like a prince.

Raphe. Wherefore haue I fuch a companie of cutting knaues to wait vpon me, but to keep and defend my countenance against all mine enemies: haue you not good swords and bucklers?

^{1 =} swaggering fighting.

Enter Friar Bacon and Miles.

Ermsbie. Stay who comes heere.

Warren. Some scholler, and weele aske him where Frier Bacon is.

Bacon. Why thou arrant dunce, shal I neuer make thee good scholler? doth not all the towne crie out, and say, Frier Bacons subsister is the greatest blockhead in all Oxford? why thou canst not speake one word of true Latine.

Miles. No fir, yes, what is this els? Ego fum 580 tuus homo, I am your man: I warrant you fir as good Tullies phrase as any is in Oxford.

Bacon. Come on firha, what part of speech is Ego?

Miles. Ego, that is I, marrie, nomen substantiuo.

Bacon. How prooue you that?

Miles. Why fir let him prooue himselfe and a will, I can be hard, felt, and vnderstood.

Bacon. Oh groffe dunce.

Here beat him.

590

Edward. Come let vs breake off this dispute between these two. Sirha, where is Brazennose Colledge?

Miles. Not far from Copper-smithes hall.

¹ Dyce alters to 'yet' erroneously, not perceiving the intended retractation of the 'No.'

Edward. What doest thou mocke me?

[threatens him.]

Miles. Not I fir, but what would you at Brazennofe? Bacon.

Ermsbie. Marrie, we would speake with Frier Miles. Whose men be you?

Ermsbie. Marrie, scholler, heres our maister.

Raphe. Sirha, I am the maister of these good fellowes, mayst thou not know me to be a Lord by my reparrell?

Miles. Then heeres good game for the hawke, for heers the maister fool and a couie of Cocks combs: one wife man, I thinke would spring you all.

Edward. Gogs wounds Warren kill him.

Warren. Why Ned I thinke the deuil be in my sheath, I cannot get out my dagger.

Ermsbie. Nor I mine, Swones Ned I thinke I 610 am bewitcht.

Miles. A companie of scabbes, the proudest of you all drawe your weapon if he can. [Aside.1] See how boldly I speake now my maister is by.

Edward. I striue in vaine, but if my sword be shut,

And conjured fast by magicke in my sheath, Villaine heere is my sist.

Strike him a box on the eare.

¹ In the original a new line commences with 'See'—to show it as an 'aside' or separate speech.

Miles. Oh I befeech you coniure his hands too, that he may not lift his armes to his head, for he 620 is light fingered.

Raphe. Ned strike him, Ile warrant thee by

mine honour.

Bacon. What meanes the English prince to wrong my man?

Edward. To whom speakest thou?

Bacon. To thee.

Edward. Who art thou?

Bacon. Could you not judge when all your fwords grew fast,

That frier Bacon was not farre from hence?
Edward King Henries fonne and Prince of Wales, 630
Thy foole difguifd cannot conceale thy felfe,
I know both Ermfbie and the Suffex Earle,
Els Frier Bacon had but little skill.
Thou comest in post from merrie Fresingsseld,
Fast fancied to the keepers bonny lasse,
To craue some succour of the iolly Frier:
And Lacie, Ear[1]e of Lincolne hast thou left
To treat fair Margret to allow thy loues;
But friends are men, and loue can bassle Lords;
The Earl both woes and courtes her for him-640
selfe.

Warren. Ned this is strange, the frier knoweth al. Ermsbie. Appollo could not vtter more than this. Edward. I stand amazed to heare this iolly Frier

Tell euen the verie fecrets of my thoughts: But, learned Bacon fince thou knowest the cause Why I did post so fast from Fresingfield, Help Frier at a pinch, that I may have The loue of louely Margret to my felfe, And as I am true Prince of Wales, Ile giue Liuing and lands to strength thy colledge state.

Warren. Good Frier, helpe the Prince in this.

Raphe. Why feruant Ned, will not the frier doe it? Were not my fword glued to my fcabberd by coniuration, I would cut off his head and make him do it by force.

Miles. In faith my lord, your manhood and your fword is all alike, they are fo fast conjured that we shall never see them.

Ermsbie. W[h]at, doctor, in a dumpe, tush helpe the Prince,

And thou shalt see how liberall he will prooue. Bacon. Craue not fuch actions, greater dumps than these?

I will my lord straine out my magicke spels, For this day comes the earl to Frefingfield, And fore that night shuts in the day with darke, Theile be betrothed ech to other fast: But come with me, weele to my fludie straight, And in a glaffe prospective I will shew Whats done this day in merry Fresingsield. [paine. Edward. Gramercies, Bacon, I will quite thy G. XIII.

3

Bacon. But fend your traine my lord, into the 670 towne,

My scholler shall go bring them to their Inne:
Mean while weele see the knauerie of the earle.

Edward. Warren leaue me:—and Ermsbie, take the foole,

Let him be maister, and go reuell it, Till I and Frier Bacon talke a while.

Warren. We will my lord.

Raphe. Faith Ned and Ile lord it out till thou comest, Ile be Prince of Wales ouer all the blacke pots in Oxford.

Exeunt.

Bacon, and Edward, goes into the study.1

680

Bacon. Now frolick Edward, welcome to my Cell,

Heere tempers Frier Bacon many toies: And holds this place his confistorie court, Wherein the diuels pleads homage to his words, Within this glasse prospective thou shalt see This day whats done in merry Fresingsseld Twixt louely Peggie and the Lincolne earle.

¹ Dyce annotates here: "Frier Bacon and Prince Edward, etc.] Here, after the exit of Warren, Ermsby, etc., and after Bacon and Edward had walked a few paces about (or perhaps towards the back of) the stage, the audience were to suppose that the scene was changed to the interior of Bacon's cell."

Edward. Frier thou gladst me, now shall Edward trie

How Lacie meaneth to his foueraigne lord. [glaffe. Bacon. Stand there and looke directly in the 690

Enter Margret and Frier Bungay.1

What fees my lord?

Edward. I fee the keepers louely lasse appeare, As brightsome² as the parramour of Mars,³ Onely attended by a iolly frier.

Bacon. Sit still and keepe the christall in your eye.

Margret. But tell me frier Bungay is it true, That this faire courtious countrie swaine,⁴ Who saies his father is a farmer nie, Can be lord Lacie earle of Lincolnshire.

Bungay. Peggie tis true, tis Lacie for my life,
Or else mine art and cunning both doth faile:
Left by prince Edward to procure his loues,
For he in greene, that holpe you runne your cheese,
Is sonne to Henry, and the Prince of Wales.

'So Dyce here: "Enter Margaret and Frier Bungay] Perhaps the curtain which concealed the upper-stage (i.e. the balcony at the back of the stage) was withdrawn, discovering Margaret and Bungay standing there, and when the representation in the glass was supposed to be over, the curtain was drawn back again."

² The original 'bright-sunne,' Dyce's lection, accepted.

^{3 =} Venus.

⁴ Dyce queries "That this fair, witty, courteous" etc.? See before, Margaret's first speech (p. 25, l. 452), and Bungay's next speech but one here."

Margret. Be what he will, his lure is but for luft. But did lord Lacie like poor Marg[a]ret, Or would he daine to wed a countrie lasse? Frier, I would his humble handmayd be, And for great wealth quite him with courtesse.

Bungay. Why Margret doest thou loue him?

Margret. His personage like the pride of vaunting Troy,1

710

Might well auouch to shadow Hellens rape:²
His wit is quicke and readie in conceit,
As Greece affoorded in her chiefest prime:
Courteous, ah Frier, full of pleasing smiles,
Trust me, I loue too much to tell thee more,
Suffice to me he is³ Englands parramour.

Bungay. Hath not ech eye that viewd thy pleasing face

Surnamed thee faire maid of Frefingfield? 720

Margret. Yes Bungay, and would God the louely

Earle

Had that in esse, that so many sought.

Bungay. Feare not, the Frier will not be behind To shew his cunning to entangle loue. [wench,

Edward. I thinke the Frier courts the bonny Bacon, methinkes he is a lustie churle

Bacon. Now looke my lord.

^{1 =} Paris.

² The original prints 'cape,' and Dyce changes to 'rape'— accepted, = carrying off, not in modern restricted sense.

 $^{^3}$ = he's.

Enter Lacie [disguised as before].

Edward. Cogs wounds, Bacon, heere comes Lacie.

Bacon. Sit still, my lord and marke the commedie. 730
Bungay. Heeres Lacie, Margret step aside awhile.

[Retires with Margaret.]

Lacie. Daphne, the damfell, that caught Phæbus fast,

And lockt him in the brightnesse of her lookes,
Was not so beautious in Appollos eyes,
As is faire Margret to the Lincolne earle;
Recant thee Lacie—thou art put in trust,
Edward, thy soueraignes sonne hath chosen thee
A secret friend, to court her for himself:
And darest thou wrong thy Prince with trecherie?—740
Lacie, loue makes no exception of a friend,
Nor deemes it of a Prince, but as a man:
Honour bids thee controll him in his lust,
His wooing is not for to wed the girle,
But to intrap her and beguile the lasse:
Lacie, thou louest, then brooke not such abuse,
But wed her, and abide thy Princes frowne:
For better die, than see her liue disgracde.

Margret. Come Frier I will shake him from his dumpes. [Comes forward.]

How cheere you fir, a pennie for your thought: 750

The originals 'acception.'

Your early vp, pray God it be the neere, What come from Beckles in a morne fo foone.

Lacie. Thus watchfull are fuch men as liue in loue, [fleepe,

Whose eyes brooke broken slumbers for their I tell thee Peggie, since last Harlston faire, My minde hath felt a heape of passions. [friend,

Margret. A trustie man that court it for your Woo you still for the courtier all in greene?

I maruell that he sues not for himselfe. [for him,

Lacie. Peggie, I pleaded first to get your grace 760 But when mine eies suruaid your beautious lookes, Loue, like a wagge, straight diued into my heart, And there did shrine the 1 Idea of your selfe: Pittie me though I be a farmers sonne, And measure not my riches but my loue.

Margret. You are verie hastie, for to garden well, Seeds must have time to sprout before they spring, Loue ought to creepe as doth the dials shade, For timely ripe is rotten too too soone.

Bungay. [coming forward.] Deus hic, roome for a merrie Frier, 770

What youth of Beckles, with the keepers lasse, Tis well, but tell me heere you any newes?

Margret.2 No Frier, what newes?

^{1 =} th'.

² Dyce gives this to Lacy, and probably correctly: yet it was a possible speech for her in the circumstances—therefore retained. Original mispunctuates, after 'No.'

Bungay. Heere you not how the purseuants do post

With proclamations through ech country towne?

Lacie. For what gentle frier, tell the newes.

Bungay. Dwelft thou in Beckles, & heerst not of these news?

Lacie the Earle of Lincolne is late fled
From Windsor court, disguised like a swaine,
And lurkes about the countrie heere vnknowne.
Henrie suspects him of some trecherie,
And therefore doth proclaime in euery way,
That who can take the Lincolne earle, shall haue
Paid in the Exchequer, twentie thousand crownes.

Lacie. The earle of Lincolne, Frier thou art mad, It was fome other, thou mistakest the man: The earle of Lincolne, why it cannot be.

Margret. Yes, verie well my lord, for you are he, The keepers daughter tooke you prisoner: Lord Lacie yeeld, Ile be your gailer once.

Edward. How familiar they be Bacon.

Bacon. Sit still, and marke the sequell of their loues.

Lacie. Then am I double prisoner to thy selfe,

Peggie, I yeeld, but are these newes in iest?

Margret. In iest with you, but earnest vnto me:—For why, these wrongs do wring me at the heart, Ah how these earles and noble men of birth Flatter and faine to forge poore womens ill!

Lacie. Beleeue me, lasse, I am the Lincolne earle,

810

I not denie but tyred thus in rags, I liued difguisd to winne faire Peggies loue.

Margret. What loue is there where wedding ends not loue? [wife.

Lacie. I meant 1 faire girle to make thee Lacies Margret. I litle thinke that earles wil stoop so low. [sleep?

Lacie. Say, shall I make thee countesse ere I Margret. Handmaid vnto the earle, so please him-

A wife in name, but feruant in obedience. [felfe, Lacie. The Lincolne countesse, for it shalbe so, Ile plight the bands, and seale it with a kisse.

Edward. Gogs wounds Bacon, they kiffe, Ile stab

Bacon. Oh hold your handes my lord it is the glaffe.

Edward. Coller to fee the traitors gree fo well, Made me [to] thinke the shadowes substances.

Bacon. Twere a long poinard my lord, to reach betweene 2

Oxford and Frefingfield, but fit still and see more.

Bungay. Well lord of Lincolne, if your loues be knit,

And that your tongues and thoughts do both agree: To avoid infuing iarres, Ile hamper vp the match,

1 Dyce changes to 'mean'; but cf. 'liued disguifd.'

² Dyce queries "Is this a prose-speech, or corrupted verse?" Probably a 5-foot and 6-foot line. Printed in the original as in text.

Ile take my portace forth and wed you heere,— Then go to bed and feale vp your defires.

820

Lacie. Frier content, Peggie how like you this? Margret. What likes my lord is pleafing vnto me. Bungay. Then hand-fast hand, and I wil to my Bacon. What sees my lord now? [booke.

Edward. Bacon, I fee the louers hand in hand, The Frier readie with his portace there,
To wed them both, then am I quite vndone:
Bacon helpe now, if ere thy magicke ferude,
Helpe Bacon, stop the marriage now,
If diuels or nigromancie may suffice,
And I will giue thee fortie thousand crownes.

830

Bacon. Feare not my lord, Ile stop the iolly Frier For mumbling vp his orifons this day. [booke. Lacie. Why speakst not Bungay, Frier, to thy

Bungay is mute, crying Hud, hud.

Margret. How lookest thou frier, as a man distraught,

Reft of thy fences Bungay, shew by signes If thou be dum, what passions holdeth thee?

Lacie. Hees dumbe indeed: Bacon hath with his Inchanted him, or else some strange disease [diuels 840 Or Appoplexie hath possest his lungs:

¹ Dyce notes: "Some word, or words, wanting here." It may, however be a 4-foot line. Or it might run 'Helpe Ba/con [Helpe/and] now . . . '

But Peggie what he cannot with his booke Weel twixt vs both vnite it vp in heart.

Margret. Els let me die my lord a miscreant.

Edward. Why stands frier Bungay so amazd?

Bacon. I have strook him dum, my lord, & if your honor please

Ile fetch this Bungay straightway from Fresingfield, And he shall dine with vs in Oxford here. [me.1]

Edward. Bacon, doe that, and thou contentest Lacie. Of courtesie, Margret let vs lead the frier 850

Vnto thy fathers lodge, to comfort him

With brothes, to bring him from this haplesse trance.

Margret. Or els my lord, we were passing vnkinde²

To leave the frier so in his distresse.

Enter a deuill, and carrie Bungay on his backe.

Margret. O, helpe my lord, a deuill, a deuill my lord,

Looke how he carries Bungay on his backe: Lets hence for Bacons spirits be abroad.

Exeunt.

Edward. Bacon I laugh to fee the iolly Frier 860

¹ Dyce queries—

[&]quot;I have struck him dumb, my lord: and, if you please, I'll fetch this Bungay straight from Fressingfield, And he," etc.?

² Dyce queries, "passing unkind we were"? Put slight stress on we were.'

Mounted upon the diuell, and how the earle Flees with his bonny lasse for feare:
Assone as Bungay is at Brazennose,
And I have chatted with the merrie frier,
I will in post hie me to Fresingsield,
And quite these wrongs on Lacie ere it be long.

Bacon. So be it my lord, but let vs to our dinner:

For ere we haue taken our repast awhile, We shall haue Bungay brought to Brazennose.

Exeunt. 870

Enter three doctors, Burden, Mason, Clement.

Majon. Now that we are gathered in the regent-It fits vs talke about the kings repaire, [house, For he trooped³ with all the westerne kings, That lie alongst the Dansic seas by East, North by the clime of frostie Germanie, The Almain Monarke, and the Saxon⁴ duke, Castile, and louely Ellinor with him, Haue in their iests resolued for Oxford towne.

Burden. We must lay plots of stately tragedies, 830 Strange comick showes, such as proud Rossius 5

¹ Dyce notes "Some word or words wanting." But probably Greene's frequent 4-foot line.

 $^{^{2}}$ = er't.

⁸ The original 'troopt'—'trooped' needed for scansion, hence so printed.

⁴ Misprinted in the originals 'Scocon.'

^{5 =} Roscius.

Vaunted before the Romane Emperours, To welcome all the westerne Potentates.¹

Clement. But more, the king by letters hath foretold,

That Fredericke the Almaine Emperour, Hath brought with him a Germane of esteeme, Whose surname is Don Jaquesse Vandermast, Skilfull in magicke and those secret arts.

Mason. Then must we all make sute vnto the frier,

890

To Frier Bacon that he vouch this task, And vndertake to countervaile in skill The German, els theres none in Oxford can, Match and dispute with learned Vandermast.

Burden. Bacon, if he will hold the German play, Weele teach him what an English Frier can doe: The diuell I thinke dare not dispute with him.

Clement. Indeed mas doctor he [ill]pleafured you,

In that he brought your hostesse with her spit, From Henly posting vnto Brazennose.

Burden. A vengeance on the Frier for his paines, 900 But leaving that, lets hie to Bacon straight, To see if he will take this taske in hand.

Clement. Stay what rumor is this, the towne is vp in a mutinie, what hurly-burlie is this?

¹ The originals by inadvertence commence Clement's speech with this ine—corrected by Dyce and accepted. Dyce supplies [dis] in l. 897.

Enter a Constable, with Raphe, Warren, Ermsbie, [all three disguised as before] and Miles.

Constable. Nay maisters, if you were nere so good, you shall before the doctors to aunswer your misdemeanour.

Burden. Whats the matter fellow?

910

Constable. Marrie fir, heres a companie of rufflers that drinking in the Tauerne, haue made a great braule, and almost kilde the vintner.

Miles. Salue, doctor Burden, this lubberly lurden, Ill shapte and ill faced, disdaind and disgraced, What he tels vnto vobis mentitur de nobis. [crew? Burden. Who is the maister and cheefe of this

Miles. Ecce assum mundi, sigura rotundi,

Neat, sheat and [as] fine, as a briske cup of wine.³
Burden. What are you?

920

Raphe. I am father doctor as a man would fay, the Belwether of this copany, these are my lords, and I the prince of Wales.

Clement. Are you Edward the kings sonne?

Raphe. Sirra Miles, bring hither the tapster that drue the wine, and I warrant when they see how foundly I haue broke his head, theile say twas done by no lesse man than a prince. [of Wales.

Mason. I cannot believe that this is the prince 930

¹ See note 2, p. 47.

² The original 'Fugura.'

³ Original reads badly, 'Neat, sheat and fine, as briske as a cup of wine.'

Warren. And why fo fir?

Mason. For they say the prince is a braue & a wife gentleman.

Warren. Why and thinkest thou doctor that he is not so?

Darst thou detract and derogat from him, Being so louely and so braue a youth.

Ermsbie. Whose face, shining with many a fugred smile,

Bewraies that he is bred of princely race.

Miles. And yet maister doctor, to speake like a proctor,

And tell vnto you, what is veriment and true; 940
To cease of this quarrell, looke but on his apparell,
Then marke but my talis, he is great prince of
Walis,

The cheef of our gregis, and filius regis:
Then ware what is done, for he is Henries white fonne.

Raphe. Doctors, whose doting nightcaps are not capable of my ingenious dignitie, know that I am Edward Plantagenet, whom if you displease, will make a shippe that shall hold all your colleges, and so carrie away the Niniuersitie with a fayre wind, to the Bankeside in Southwarke. How says thou, 950 Ned Warraine, shall I not do it?

Warren. Yes my good lord, and if it please your lordship, I wil gather vp al your old pan-

tophles and with the corke, make you a Pinnis of fiue hundred tunne, that shall serue the turne maruellous well, my lord.

Ermsbie. And I my lord, will have Pioners to vndermine the towne, that the very Gardens and orchards be carried away for your fummer walkes.

Miles. And I, with scientia, and great diligentia, 960 Will coniure and charme, to keepe you from harme, That vtrum horum mauis, your very great nauis, Like Barclays ship, from Oxford do skip, With Colleges and schooles, full loaden with sooles, Quid dicis ad hoc, worshipfull domine Dawcocke? 2

Clement. Why harebraind courtiers, are you drunke or mad,

To taunt vs vp with fuch fcurilitie?

Deeme you vs men of base and light esteeme,
To bring vs such a sop for Henries sonne?—
Call out the beadl[e]s, and conuay them hence
Straight to Bocardo, let the roisters lie
Close clapt in bolts, vntill their wits be tame.

970

Domine Dawcocke!'

Ware the Hauke,—Skelton's Works, i. 163, ed. Dyce."—Dyce.

s = "the old north gate of Oxford, which was used as a prison; so called, we may certainly presume, from some allusion to the Aristotelian syllogism in Bocardo. It was taken down in 1771."—Dyce.

¹ The original misprinted 'Bartlets ship.' The reference is to "The shyp of Folys of the Worlde, translated out of Laten Frenche and Doche into Englysshe Tonge, by Alexander Barclay Preste. London by Richarde Pynson. 1509, folio."—Dyce.

² "An expression borrowed from the author whose style is here imitated: "Construas hoc,

Ermsbie. Why shall we to prison my lord?

Raphe. What saist Miles, shall I honour the prison with my presence?

Miles. No no, out with your blades, and hamper these iades,

Haue a flurt and a crash, now play reuell dash, And teach these Sacerdos, that the Bocardos, Like pezzants and elues, are meet for themselues.

Majon. To the prison with them constable.

Warren. Well doctors seeing I have sported me,
With laughing at these mad and merrie wagges,
Know that prince Edward is at Brazennose,
And this attired like the prince of Wales,
Is Raphe, king Henries only loued soole,
I, earle of Sussex, and this Ermsbie
One of the prince chamber to the king,
Who while the prince with Frier Bacon staies,
Haue reueld it in Oxford as you see.

Mason. My lord pardon vs, we knew not what you were,

But courtiers may make greater skapes than these. Wilt please your honour dine with me to-day?

Warren. I will maister doctor, and satisfie the vintner for his hurt, only I must desire you to imagine him [pointing to Raphe] all this forenoon the prince of Wales.

Mason. I will fir.

¹ The originals 'Effex.'

Raphe. And vpon that I will lead the way, onely I will haue Miles goe before me, because I haue heard Henrie say, that wisedome must go before Maiestie.

[Exeunt. 1000]

Enter prince Edward with his poinard in his hand, Lacie and Margret.

Edward. Lacie thou canst not shroud thy traitrous thoughts,

Nor couer, as did Cassius, all his¹ wiles,
For Edward hath an eye that lookes as farre,
As Lincœus from the shores of Grecia.
Did not I sit in Oxford by the Frier,
And see thee court the mayd of Fresingsield,
Sealing thy flattering fancies with a kisse?
Did not prowd Bungay draw his portasse foorth,
And ioyning hand in hand had married you,
If Frier Bacon had not strook him dumbe,
And mounted him vpon a spirits backe,
That we might chat at Oxford with the frier?
Traitor what answerst, is not all this true?

Lacie. Truth all, my Lord, and thus I make

replie,
At Harlstone faire there courting for your grace,
When as mine eye survaid her curious shape,

And drewe the beautious glory of her looks,

¹ Dyce misalters to 'thy.'

1030

To diue into the center of my heart,

Loue taught me that your honour did but iest,

That princes were in fancie but as men:

How that the louely maid of Fresingsield

Was sitter to be Lacies wedded wise,

Than concubine vnto the prince of Wales.

Edward. Iniurious Lacie, did I loue thee more Than Alexander his Hephestion?
Did I vnfould the passion¹ of my loue,
And locke them in the closset of thy thoughts?
Wert thou to Edward second to himselfe,
Sole freind, and partner of his secreat loues,
And could a glaunce of fading bewtie breake
Th'inchained setters of such privat freindes?
Base coward, salse, and too esseminate,
To be corivall with a prince in thoughts;
From Oxford have I posted since I dind,
To quite a traitor fore that Edward sleepe.

Margret. Twas I, my Lord, not Lacie stept awry,
For oft he sued and courted for your selfe,
And still woode for the courtier all in greene,
But I whome fancy made but ouer fond,
Pleaded my selfe with looks as if I lovd;
I fed myne eye with gazing on his face,
And still bewitcht, lovd Lacie with my looks;
My hart with sighes, myne eyes pleaded with tears,
My face held pittie and content at once,

¹ Dyce changes to 'passions,' but such phyasing was common then.

And more I could not fipher out by fignes
But that I lovd Lord Lacie with my heart.
Then worthy Edward measure with thy minde,
If womens fauours will not force men fall,
If bewtie, and if darts of persing loue,
Is not of force to bury thoughts of friendes. [loues,

1050

Edward. I tell thee Peggie I will have thy Edward or none shall conquer Marg[a]ret. In Frigats bottomd with rich Sethin¹ planks, Topt with the loftie firs of Libanon, Stemd and incast with burnisht Iuorie And ouerlaid with plates of Persian wealth; Like Thetis shalt thou wanton on the waves And draw the Dolphins to thy louely eyes, To daunce lauoltas in the purple streames; Sirens with harpes and filuer pfalteries, Shall waight with musicke at thy frigots stem, And entertaine faire Margret with their 2 laies; England and Englands wealth shall wait on thee, Brittaine shall bend vnto her princes loue, And doe due homage to thine excellence, If thou wilt be but Edwards Marg[a]ret.

1060

Margret. Pardon my lord, if Ioues great roialtie Sent me fuch presents as to Danae, If Phœbus ti[r]ed³ in Latonas webs,

1070

^{1 =} Shittim. See Glossarial-Index, s, v.

² The original misprints 'her.

⁸ Quarto '30 'tyed' = incased.

Came¹ courting from the beautie of his lodge, The dulcet tunes of frolicke Mercurie; Not all the wealth heavens treasurie affoords, Should make me leave Lord Lacie or his love.

Edward. I have learnd at Oxford then this point of schooles,

Ablata2 causa, tollitur effectus:

Lacie ['s] the cause that Margret cannot loue
Nor fix her liking on the English Prince—
Take him away, and then the effects will faile.
Villaine prepare thy selfe, for I will bathe
My poinard in the bosome of an earle.

Lacie. Rather then liue, and misse faire Margrets loue,

Prince Edward, stop not at the fatall doome, But stabb it home, end both my loues and life.

Margret. Braue Prince of Wales, honoured for royall deeds, [blood,

Twere sinne to staine faire Venus courts with Loues conquests³ end my lord, in courtesie; Spare Lacie gentle Edward, let me die, For so both you and he doe cease your loues.

Edward. Lacie shall die as traitor to his Lord. 1090 Lacie. I haue deserued it, Edward, act it well.

[kneels.]

¹ The originals misprint 'come.'

² Ibid. 'Abbata.'

 $^{^{\}rm s}$ Dyce corrects with 'conquest,' but I prefer removing the 's' from 'ends.'

Margret: What hopes the Prince to gaine by Lacies death? [g[a]ret.

Edward. To end the loues twixt him and Mar-Margret. Why, thinks king Henries sonne that Margrets loue

Hangs in the vncertaine ballance of proud time? That death shall make a discord of our thoughts? No, stab the earle, and fore the morning sun Shall vaunt him thrice, ouer the loftie east, Margret will meet her Lacie in the heauens.

Lacie. If ought betides to louely Marg[a]ret

That wrongs or wrings her honour from content, Europes rich wealth nor Englands monarchie Should not allure Lacie to ouerliue:

Then Edward short my life and end her loues.

Margret. Rid me, and keepe a friend worth many loues. [friends.

Lacie. Nay Edward keepe a loue worth many Margret. And if thy mind be such as fame hath Then princely Edward, let vs both abide [blazde, The fatall resolution of thy rage:

Banish thou fancie, and imbrace reuenge, And in one toomb knit both our carkases,

And in one toomb knit both our carkases, Whose hearts were linked in one perfect loue.

Edward [aside.] Edward, Art thou that famous prince of Wales,

1100

1110

¹ Dyce queries 'our.' But Greene loved the contrast of 'my' and 'her.'

² = An.

Who at Damasco beat the Sarasens, And broughtst home triumphe on thy launces point, And shall thy plumes be puld by Venus downe? Is it1 princely to diffeuer louers leagues?2 To part fuch friends as glorie in their loues? 3 Leaue Ned, and make a vertue of this fault, 1120 And further Peg and Lacie in their loues, So in fubduing fancies passion, Conquering thy felfe thou getst the richest spoile. Lacie rise vp, faire Peggie heeres my hand, The prince of Wales hath conquered all his thoughts, And all his loues he yeelds vnto the earle, Lacie, enjoy the maid of Frefingfield; Make her thy Lincolne countesse at the church, And Ned as he is true Plantagenet, Will give her to thee franckly for thy wife. 1130 Lacie. Humbly I take her of my foueraigne,

Lacie. Humbly I take her of my foueraigne, As if that Edward gaue me Englands right, And richt me with the Albion diadem. [mean true?

Margret. And doth the English Prince indeed Will he vouchsafe to cease his former loues, And yeeld the title of a countrie maid, Vnto Lord Lacie?

Edward. I will faire Peggie as I am true lord. Marg. Then lordly fir, whose conquest is as great,

^{1 = 1&#}x27;st.

² In 4to '30 'Louers loues.'

³ This line not in the later 4tos.

^{4 &#}x27;indeed 'accepted from Dyce.

In conquering loue as Cæsars victories; 1140 Margret, as milde and humble in her thoughts As was Aspatia vnto Cirus selfe, Yeelds thanks, and, next Lord Lacie, doth inshrine Edward the second secret in her heart. [past, Edward. Gramercie Peggie, now that vowes are And that your loues are not [to] be reuolt,1 Once Lacie friendes againe; come, we will post To Oxford, for this day the king is there, And brings for Edward Castile Ellinor. Peggie I must go see and view my wife, 1150 I pray God I like her as I loued thee.2 Beside, lord Lincolne we shall hear dispute Twixt frier Bacon, and learned Vandermast. Peggie we leaue you for a weeke or two. [looks,3 Margret. As it please lord Lacie, but loues foolish Thinke footsteps Miles, and minutes to be houres. Lacie. Ile hasten Peggie, to make short returne,

But please your honour⁴ goe vnto the lodge,
We shall have butter, cheese, and venison.
And yesterday I brought for Marg[a]ret
A lustie bottle of neat clarret wine;
Thus can we feast and entertaine your grace.

^{1 =} revolted.

² "Read for harmony's sake, 'Pray God,' and pronounce 'lovèd.'"
—Walker's Crit. Exam. of the text of Shakespeare, etc., i. 77. (Wrong?)

³ Dyce queries "Can this be the right word?" I answer, Certainly: = watching, wistful 'looks.'

⁴ The original misprints 'houour.'

Edward. Tis cheere, lord Lacie, for an Emperour,

If he respect the person and the place: Come let vs in, for I will all this night, Ride post vntill I come to Bacons cell.

Exeunt.

Enter Henrie, Emperour, Castile, Ellinor, Vandermast, Bungay.

Emperour. Trust me Plantagenet these Oxford schooles

Are richly feated neere the river fide:
The mountaines full of fat and fallow deere,
The batling pastures laid with kine and flocks,
The towne gorgeous with high built colledges,
And schollers seemely in their grave attire,
Learned in searching principles of art:
What is thy judgement, Iaquis Vandermast?

Vandermast. That lordly are the buildings of

the towne,

Spatious the romes, and full of pleasant walkes:
But for the doctors, how that they be learned,
It may be meanly, for ought I can heere.

Bungay. I tell thee Germane, Haspurge holds none such,

None red so deepe as Oxenford containes; There are within our accademicke state, Men that may lecture it in Germanie, To all the doctors of your Belgicke schools.

Henrie. Stand to him Bungay, charme this Van-And I will vse thee as a royall king. [dermast, Vandermast. Wherein darest thou dispute with Bungay. In what a Doctor and a Frier can. [me? 1190 Vandermast. Before rich Europes worthies put thou forth

The doubtfull question vnto Vandermast.

Bungay. Let it be this, whether the spirites of Piromancie or Geomancie be most predominant in magick?

Vander. I say, of Piromancie.

Bungay. And I, of Geomancie. [spels,

Vander. The cabbalifts that wright of magicke As Hermes, Melchie, and Pithagoras, Affirme that mongst the quadruplicitie

Of elementall effence, Terra is but thought,

To be a punctum squared to the rest;

And that the compasse of ascending eliments Exceed in bignesse as they doe in height, Iudging the concaue circle of the sonne,

To hold the rest in his circomference.

If then as Hermes faies, the fire be greatest, Purest, and onely giveth shapes to spirites;

Then must these Demones that haunt that place, Be every way superiour to the rest.

""Meant, I suppose, for Malchus (Melech), i.e. Porphyrius."—Dyce.

1200

1210

Bungay. I reason not of elementall shapes, Nor tell I of the concaue lattitudes. Noting their effence nor their qualitie, But of the spirites that Piromancie calles, And of the vigour of the Geomanticke fiends. I tell thee Germane, magicke haunts the grounds,1 And those strange [secret] necromantick spels That worke fuch shewes and wondering in the Are acted by those Geomanticke spirites, [world, That Hermes calleth Terræ filii. 1220

The fierie spirits are but transparant shades, That lightly passe as Heralts to beare newes, But earthly fiends, closd in the lowest deepe, Diffeuer mountaines if they be but chargd, Being more grofe and massie in their power.

Vander. Rather these earthly geomantike spirits Are dull and like the place where they remaine: For when proud Lucipher fell from the heavens, The spirites and angels that did sin with him, Retaind their locall effence as their faults, All subject vnder Lunas continent: They which offended lesse hang2 in the fire, And fecond faults did rest within the aire, But Lucifer and his proudhearted fiends Were throwne into the center of the earth,

1 Dyce changes to 'ground' doubtfully,

1230

² Dyce prints 'hung,' but such change of tense was common to Greene, etc.

Hauing lesse vnderstanding than the rest, As having greater finne, and leffer grace. Therfore fuch groffe and earthly spirits doe serue For Iuglers, Witches, and vild forcerers; Whereas the Piromanticke genii I 240 Are mightie, fwift, and of farre reaching power. But graunt that Geomancie hath most force Bungay, to please these mightie potentates, Prooue by fome instance what thy art can doe. Bungay. I will. [game, Emper. Now English Harry, here begins the We shall see sport betweene these learned men. Vandermast. What wilt thou doe? [gold, Bungay. Shew thee the tree leaved with refined Whereon the fearfull dragon held his feate, 1250 That watcht the garden cald Hesperides, Subdued and wonne by conquering Hercules. Vandermast. Well done.

Heere Bungay coniures and the tree appeares with the dragon shooting fire.¹

Henrie. What fay you royall lordings, to my frier, Hath he not done a point of cunning skill?

¹ Dyce puts the stage-explanation before 'Well done.' But as Vandermast foreseeing how he can conquer Bungay would naturally say 'Well done' = that will be well done, I adhere to the original and do not alter the sequence. Besides, 'Well done' as applied to what he sees hardly agrees with his carping bombastic character, nor with his subsequent words 'Each scholar . . .'

Vander. Ech scholler in the Nicromanticke spels
Can doe as much as Bungay hath performd,
But as Alcmenas basterd rast this tree,
So will I raise him vp as when he liued,
And cause him pull the Dragon from his seate,
And teare the branches peecemeale from the roote
Hercules Prodi, Prodi Hercules!

Hercules appeares in his Lions skin.

Hercules. Quis me vult? [Hercules, Vandermast. Ioues bastard sonne, thou libian Pull off the sprigs from the Hesperian tree, As once thou didst to win the golden fruit. Hercules. Fiat.

1270

Heere he begins to breake the branches.

Vander. Now Bungay, if thou canst by magicke The fiend, appearing like great Hercules, [charme From pulling downe the branches of the tree, Then art thou worthy⁸ to be counted learned.

Bungay. I cannot.

Vander. Cease Hercules, vntill I giue thee charge: Mightie commander of this English Ile, Henrie, come from the stout Plantagenets, Bungay is learned enough to be a Frier;

1 The first 'Prodi' spelled 'Prodie' in original.

² Original misinserts here a second 'off.'

1280

³ In the original misprinted 'worrhy.'

But to compare with Iaquis Vandermast, Oxford and Cambridge must go seeke their celles, To find a man to match him in his art. I have given non-plus to the Paduans, To them of Sien, Florence, and Bologna, Reimes [and] Louain and faire Rotherdam, Franckford, Utrecht² [Paris] and Orleance: And now must Henrie if he do me right, Crown me with lawrell as they all have done.

Enter Bacon.

1290

Bacon. All haile [be] to this roiall companie,
That fit to heare and fee this strange dispute:
Bungay, how standst thou as a man amazd?
What hath the Germane acted more than thou?
Vandermast. What art thou that questions thus?

Bacon. Men call me Bacon. [learnd]

Vander. Lordly thou lookest, as if that thou wert Thy countenance as if science held her seate Betweene the circled arches of thy browes.

Henrie. Now Monarcks, hath the Germain found 1300 his match. [foile,

Emperour. Bestirre thee Iaquis, take not now the Least thou doest loose what foretime thou didst Vandermast. Bacon, wilt thou dispute? [gaine.

¹ In the original misprinted 'Belogna.'

² Ibid. 'Lutrech.'

³ The bracketed words supplied (ll. 1286-7).

Bacon. Noe,1

Vnlesse he were more learnd than Vandermast.

For yet tell me what hast thou done?

Vandermast. Raisd Hercules to ruinate that tree, That Bongay mounted by his magicke spels.

Bacon. Set Hercules to worke.

[taſke,

Vander. Now Hercules, I charge thee to thy 1310 Pull off the golden branches from the roote.

Hercules. I dare not; Seeft thou not great Bacon heere, [can?

Whose frowne doth act more than thy magicke Vandermast. By all the thrones and dominations, Vertues, powers and mightie Hierarchies, I charge thee to obey to Vandermast.

Hercules. Bacon, that bridles headftrong Belce-And rules Afmenoth, guider of the North, [phon, Bindes me from yeelding vnto Vandermast.

Henrie. How now Vandermast, haue you met 1320 with your match? [dermast,

Vandermast. Neuer before wast known to Van-That men held deuils in such obedient awe; Bacon doth more than art, or els I faile.

Emperour. Why Vandermast, art thou ouercome? Bacon dispute with him, and trie his skill.

Bacon. I come² not Monarckes for to hold dispute, With such a nouice as is Vandermast,

¹ In the original 'Noe, vnlesse . . .' one line.

² Dyce changes to 'came' (bis) needlessly.

I come to haue your royalties to dine
With Frier Bacon heere in Brazennose,
And, for this Germane troubles but the place
And holds this audience with a long suspence,
Ile send him to his Accadémie hence:
Thou Hercules whom Vandermast did raise,
Transport the Germane vnto Haspurge straight,
That he may learne by trauail gainst the spring,
More secret doomes and Aphorismes of art:
Vanish the tree, and thou away with him.

1330

Exit the Spirit with Vandermast and the Tree.

Emperour. Why Bacon, whether doest thou fend him? [returne,

Bacon. To Haspurge; there your highnesse at 1340 Shall finde the Germane in his studie safe.

Henrie. Bacon, thou hast honoured England with thy skill.

And made faire Oxford famous by thine art:

I will be English Henrie to thy selfe,²

But tell me, shall we dine with thee to-day?

Bacon. With me my Lord, and while I sit my cheere,

See where Prince Edward comes to welcome you, Gratious as [is] the morning starre of heauen.

[Exit.

¹ Original 'springs.'

² Dyce supposes something wanting here, but it is not so.

Enter Edward, Lacie, Warren, Ermsbie.

1350

Emperour. Is this Prince Edward Henris royall How martiall is the figure of his face, [fonne? Yet louely and beset with Amorets.

Henrie. Ned, where hast thou been? [buckes, Edward. At Framingham my Lord, to trie your If they could scape the 1 teisers or the toile; But hearing of these lordly Potentates Landed, and prograft vp to Oxford towne, I posted to give entertaine to them; Chiefe to the Almaine Monarke; next to him, 1360 And iount with him, Castile and Saxonie, Are welcome as they may be to the English Court. Thus for the men, but fee Venus appeares, Or one that matcheth Venus in her shape:2 Sweet Ellinor, beauties high fwelling pride, Rich natures glorie and her wealth at once, Faire of all faires, welcome to Albion, Welcome to me, and welcome to thine owne, If that thou dainst the welcome from my selfe.

Ellinor. Martiall Plantagenet, Henries high minded fonne, 1370

The marke that Ellinor did count her aime, I likte thee fore I faw thee, now I loue,

^{&#}x27;Original misprinted 'they.'

² Dyce divides 'Or one

That . . .' I prefer remouing 'ouer' from 'ouer-matcheth' and adhering to the one line of original.

1380

And so as in so short a time I may; Yet so as time shall neuer breake that so, And therefore so accept of Ellinor.

Caftile. Feare not my Lord, this couple will agree,

If loue may creepe into their wanton eyes:
And therefore Edward I accept thee heere,
Without suspence, as my adopted sonne.

Henrie Let me that joy in these consorts

Henrie. Let me that ioy in these consorting greets,

And glorie in these honors done to Ned, Yeeld thankes for all these fauours to my sonne, And rest a true Plantagenet to all.

Enter Miles with a cloth and trenchers and salt.

Miles. Saluete omnes reges, that gouern your Greges

In Saxonie and Spaine, in England and in Almaine: For all this frolicke rable must I couer the table, With trenchers, salt and cloth, and then looke for your broth.¹

Emperour. What pleasant fellow is this?

Henrie. Tis my lord, doctor Bacons poore scholler.

1390

Miles. [afide.] My maister hath made me sewer

^{&#}x27; Printed solid as prose in original. So onward a little. In !. 1387 printed 'thee' in original.

G. X111.

of these great lords, and God knowes I am as seruiceable at a table, as a sow is vnder an appletree: tis no matter, their cheere shall not be great, and therefore what skils where the salt stand, before or behinde.

[Exit.]

Castile. These schollers knowes more skill in actioms, 1

How to vse quips and sleights of Sophistrie, Than for to couer courtly for a king.

Enter Miles with a messe of pottage and broth, and after him Bacon.

1400

Miles. Spill fir, why, doe you thinke I neuer carried twopeny chop before in my life?

By your leaue, Nobile decus, for here comes doctor Bacons pecus,

Being in his full age, to carrie a meffe of pottage.

Bacon. Lordings admire not if your cheere be this,

For we must keepe our Accademicke fare, No riot where Philosophie doth raine; And therefore Henrie place these Potentates, And bid them fall vnto their frugall cates.

Emp. Presumptuous Frier, what, scoffst thou at 1410 a king,

What, doest thou taunt vs with thy pesants fare, And give vs cates fit for countrey swaines?

^{1 =} axioms.

1420

Henrie, proceeds this iest of thy consent, To twit vs with such pittance of such price?¹ Tell me, and Fredericke will not greeue the [e] long.

Henrie. By Henries honour, and the royall faith The English monarcke beareth to his friend; I knew not of the friers feeble fare, Nor am I pleased he entertaines you thus.

Bacon. Content thee Fredericke, for I shewd the 2 cates,

To let thee fee how schollers vse to feede, How little meate refines our English wits: Miles take away, and let it be thy dinner. Miles. Marry sir, I wil.

This day shall be a festival day with me,³ For I shall exceed in the highest degree.

Exit Miles.

Bacon. I tell thee Monarch, all the Germane Could not affoord thy entertainment fuch, [Peeres 1430 So roiall and so full of Maiestie, As Bacon will present to Fredericke; The Basest waiter that attends thy cups, Shall be in honours greater than thy selfe; And for thy cates, rich Alexandria drugges, Fetcht by Carueils from Aegypts richest straights,

¹ Dyce changes to 'with a pittance of such price.' I prefer the original except deletion of 'a.' Such repetitions, though not to Dyce's taste, were to Greene's; and here it accentuates the Emperor's disgust.

² Dyce prints 'the[fe]' needlessly.

³ One line in the original

Found in the wealthy strond of Affrica,
Shall royallize the table of my king;
Wines richer than the Gyptian courtisan
Quaft to Augustus kingly countermatch,
Shalbe carrowsd in English Henries feasts;
Candie shall yeeld the richest of her canes,
Persia, downe her volga by Canows,
Send down the secrets of her spicerie;
The Africke Dates, mirabolans² of Spaine,
Conserues and Suckets from Tiberias,
Cates from Iudea, choiser than the lampe
That siered Rome with sparkes of gluttonie;
Shall bewtise the board for Fredericke,
And therfore grudge not at a friers feast. [Exeunt.] 1450

Enter two gentlemen, Lambert and Serlby with the keeper.

Lambert. Come, frolicke keeper of our lieges game,

"" 'This,' observes my friend Mr. W. N. Lettsom, 'is much as if France were to send claret and burgundy down her Thames.'"—Dyce. See Glossarial-Index s.v.

² "i.e. dried plums. The original 'mirabiles' in italics. 'I have eaten Spanish mirabolanes, and yet am nothing the more metamorphosed.'—Greene's Notable Discouery of Coosnage, 1591, Sig. A 2."—Dyce.

"A corrupted, or rather (as I think) a mutilated passage. The Rev. J[ohn] Mitford (*Gent. Mag.* for March 1833, p. 217) alters 'lamp' to 'balm'; which, he feels confident, restores the true reading: 'Balm, he says, or the exudation of the Balsamum, was the *only export* of Judæa to Rome; and the balm was peculiar to Judæa.' But the correction 'balm' does not suit what immediately follows."—Dyce,

Whose table spred hath euer venison,
And Iacks of wines to welcome passengers;
Know I am in loue with iolly Marg[a]ret,
That ouer-shines our damsels, as the moone
Darkneth the brightest sparkles of the night.
In Laxsield heere my land and living lies:
lle make thy daughter ioynter of it all,
So thou consent to give her to my wife,
And I can spend sive hundreth markes a yeare.

1460

1470

Serlbie. [to Lambert] I am the landlord¹ keeper By coppie all thy liuing lies in me. [of thy holds, Laxfield did neuer fee me raise my due; I will infeoffe faire Marg[a]ret in all, So she will take her to a lustie squire. [girle,

Keeper. Now courteous gent[i]ls, if the keepers Hath pleafed the liking fancie of you both, And with her beutie hath subdued your thoughts, Tis doubtfull to decide the question. It ioyes me that such men of great esteeme, Should lay their liking on this base estate, And that her state should grow so fortunate, To be a wife to meaner men than you. But sith such squires will stoop to keepers see, I will, to auoid displeasure of you both, Call Margret forth, and she shall make her choise.

Exit.

^{&#}x27; Original misprints 'lanflord.'

² That is, he commences to make his exit. The next words could be spoken to him when just off the stage.

Lambert. Content [thee] Keeper, fend her vnto 1480 vs.

Why Serlsby is thy wife so lately dead?
Are all thy loues so lightly passed ouer,
As thou canst wed before the yeare be out?
Serlsby. I liue not Lambert to content the dead,
Nor was I wedded but for life to her;
The graue ends and begins a maried state.

Enter Margret.

Lambert. Peggie, the louelie flower of all townes,
Suffolks faire Hellen, and rich Englands star,
Whose beautie tempered with her huswifrie,
Maks England talke of merry Frisingsield.

Serlsby. I cannot tricke it vp with poesses,
Nor paint my passions with comparisons,
Nor tell a tale² of Phebus and his loues;
But this beeleue me, Laxsfield here is mine,
Of auncient rent seuen hundred pounds a yeare,
And if thou canst but loue a countrie squire,
I wil infeosse thee Marg[a]ret in all:
I can not slatter, trie me if thou please.

Mar. Braue neighbouring squires, the stay of 1500 Suffolks clime,

A Keepers daughter³ is too base in gree⁴

¹ Original 'graues.'

² Ibid. 'tall.'

⁸ Ibid. 'daughters.'

^{4 =} degree.

To match with men accoumpted of fuch worth; But might I not displease I would reply.

Lambert. Say Peggy, nought shall make vs discontent. [stay,

Marg. Then, gentils note that loue hath little Nor can the flames that Venus fets on fire, Be kindled but by fancies motion; Then pardon, gentils, if a maids reply Be doubtful, while I have debated with my felfe, Who or of whome loue shall constraine me like.

Serlfby. Let it be me, and trust me Marg[a]ret, The meads inuironed with the siluer streames, Whose Batling pastures fateth¹ all my flockes, Yeelding forth sleeces stapled with such woole, As Lempster cannot yeelde more siner stuffe, And fortie kine with faire and burnisht heads, With strouting duggs that paggle to the ground,

Lambert. Let passe the countrie wealth, as slocks and kine,

Shall ferue thy da[i]ry if thou wed with me.

And lands that wave with Ceres golden sheues, Filling my barnes with plentie of the sieldes; But Peggie if thou wed thy selfe to me, Thou shalt have garments of Imbrodred silke, Lawnes, and rich networks for thy head attyre; Costlie shalbe thy sa[i]re abiliments, If thou wilt be but Lamberts louing wife.

1520

1510

¹ Dyce changes needlessly to 'fatten' = fatteth.

Margret. Content you gentles, you have profered faire,

And more than fits a countrie maids degree, But give me leave to counfaile me a time, For fancie bloomes not at the first assault, Give me . . . [a pause]

1530

But ten dayes respite and

But ten dayes respite, and I will reply,¹ Which or to whom my selfe affectionats.

Serlsby. Lambert I tell thee, thou art importunate, Such beautie fits not such a base esquire:

It is for Serlsby to haue Marg[a]ret. [reach me?]

Lamb. Thinkst thou with [thy] wealth to ouer Serlsby, I scorn to brooke thy country braues, I dare thee Coward to maintaine this wrong, At dint of rapier single in the field. [auoucht; 1540]

Serlsby. Ile answere Lambert what I have Margret farewell, another time shall serve.

Exit Serlsby.

Lambert. Ile follow. Peggie farewell to thy selfe, Listen how well ile answer for thy loue.

Exit Lambert.

Margeret. How Fortune tempers lucky happes with frowns,

And wrongs² me with the fweets of my delight; Loue is my bliffe, and loue is now my bale,

¹ Dyce queries "ought these words to be omitted?" I preser arrangement in text.

² Dyce queries 'wrings.' Surely not?

1550

Shall I be Hellen in my froward¹ fates,
As I am Hellen in my matchles hue,
And fet rich Suffolke with my face afire?
If louely Lacie were but with his Peggy,
The cloudie darckenesse of his bitter frowne
Would check the pride of these aspiring squires.
Before the terme of ten dayes be expired,
When as they looke for aunswere of their loues,
My Lord will come to merry Frisingsield,
And end their fancies, and their follies both;
Til when Peggie be blith and of good cheere.

1560

1570

Enter a post with a letter and a bag of gold.

Post. Fair louely damsell which way leads this How might I post me vnto Frisingsield? [path? Which footpath leadeth to the keepers lodge?

Margeret. Your way is ready and this path is My selfe doe dwell hereby in Frisingsield, [right, And if the keeper be the man you seeke, I am his daughter: may I know the cause?

Post. Louely, and once beloued of my lord,
No meruaile if his eye was lodgd so low,
When brighter bewtie is not in the heauens:
The Lincolne earle hath sent you letters here,
And with them iust an hundred pounds in gold,
[Giues letter and bag.]

Sweete bonny wench read them and make reply.

1 Original 'forward.'

Margret. The scrowls that Ioue sent Danae, Wrapt in rich closures of sine burnisht gold, Were not more welcome than these lines to me. Tell me whilst that I doe vnrip the seales, Liues Lacie well, how fares my louely Lord? [well. 1580 Post. Well, if that wealth may make men to liue

The letter, and Margret reads it.

The bloomes of the Almond tree grow in a night, and vanish in a morne, the flies Hæmeræ1 (faire Peggie) take life with the Sun, and die with the dew; fancie that flippeth in with a gafe, goeth out with a winke, and too timely loues, haue euer the shortest length. I write this as thy grefe, and my folly, who at Frifingfield lovd that which time hath taught me to be but meane dainties; eyes are diffemblers, and fancie is but 1590 queasie, therefore know Margret, I haue chosen a Spanish ladie to be my wife, cheefe waighting woman to the Princesse Ellinour; a Lady faire, and no lesse faire than thy selfe, honorable and wealthy: in that I forfake thee I leave thee to thine own liking, and for thy dowrie I haue fent thee an hundred pounds, and euer assure thee of my fauour, which shall availe thee and thine much.

Farewell.

1600

Not thine nor his own,

Edward Lacy.

¹ Original 'Hæmere,' e being frequently written for æ.

1620

Fond Ate1 doomer of bad-boading fates, That2 wrappes proud Fortune in thy fnaky locks, Didst thou inchaunt my byrth-day with such stars, As lightned mischeefe from their infancie? If heavens had vowd, if stars had made decree, To shew on me their froward influence, If Lacie had but lovd, heavens hell and all, Could not have wrongd the patience of my minde.

Post. It grieues me damsell, but the Earle is forst 1610 To loue the Lady, by the Kings command.

Margret. The wealth combinde within the English shelues,

Europes commaunder, nor the English King, Should not have moude the love of Peggie from her Lord.8

Post. What answere shall I returne to my Lord? Margret. First for thou camst from Lacie whom I lovd—

Ah, giue me leaue to figh at euery thought! Take thou my freind the hundred pound he fent, For Margrets resolution craues no dower; The world shalbe to her as vanitie, Wealth trash, loue hate, pleasure, dispaire,

1 The originals 'Atæ.'

² As before, the interposition of 'that' seems to have led Greene (or the copyist) to put the verb in the third person. Dyce prints silently 'Wrapp'st.'

³ Dyce queries 'from him,' and adds, "But the earlier part of the speech is also evidently corrupt." Not so. Here we have 6-foot lines, and below in 'Wealth,' etc., a 4-foot line.

For I will straight to stately Fremingham, And in the abby there be shorne a Nun, And yeld my loues and libertie to God: Fellow I giue thee this, not for the newes, For those be hatefull vnto Marg[a]ret, But for th'art Lacies man, once Margrets loue.

Post. What I have heard, what passions I have Ile make report of them vnto the Earle. [seene

Exit Post. 1630

Margret. Say that she ioyes his fancies be at rest, And praies that his misfortune² may be hers.

Exit

Enter Frier Bacon drawing the courtaines with a white stick, a booke in his hand, and a lampe lighted by him, and the brasen Head, and Miles, with weapons by him.

Bacon. Miles where are you? Miles. Here fir.

Bacon. How chaunce you tarry fo long?

1640

Miles. Thinke you that the watching of the brazen head craues no furniture? I warrant you fir I haue so armed my selfe that if all your deuills come, I will not seare them an inch.

¹ See note on l. 1479 before.

² Dyce silently (as so frequently) prints 'misfortunes.' But 'misfortune' is used generally, and as standing for all misfortunes.

³ i.e. feeding [my body] is his true meaning, though he would cover it by showing the arms.

Bacon. Miles, thou know e Ist that I have dived into hell,

And fought the darkest pallaces of fiendes; That with my Magick spels great Belcephon, Hath left his lodge and kneeled at my cell; The rafters of the earth rent from the poles, And three-formd Luna hid her filuer looks, Trembling vpon her concaue contenent; When Bacon red vpon his Magick booke. With feuen years toffing nigromanticke charmes, Poring vpon darke Hecats principles, I have framd out a monstrous head of brasse, That, by the inchaunting forces of the deuil, Shall tell out strange and vncoth Aphorismes, And girt faire England with a wall of braffe. Bungay and I have watcht these threescore dayes, And now our vitall spirites craue some rest: If Argos1 livd and had his hundred eyes, They could not ouerwatch Phobeters² night. Now Miles in thee rests Frier Bacons weale; The honour and renowne of all his life, Hangs in the watching of this brazen-head; Therefore I charge thee by the immortall God That holds the foules of men within his fift, This night thou watch; for ere the morning star Sends out his glorious glifter on the north, The head will speake; then Miles, vpon thy life, 1670

r 660

1650

^{1 -} Argus.

² = Phobetor.

Wake me, for then by Magick art Ile worke,
To end my feuen yeares taske with excellence;
If that a winke but shut thy watchfull eye,
Then farewell Bacons glory and his fame.
Draw close the courtaines Miles now; for thy life,
Be watchfull and—

Here he falleth asseepe.

Miles. So, I thought you would talke your felfe a fleepe anon; and tis no meruaile for Bungay on the dayes, and he on the nights, have watcht iust these ten and fifty dayes; now this is the night, 1680 and tis my taske and no more. Now Iesus blesse me what a goodly head it is, and a nose: you talke of nos autem glorificare, but heres a nose that I warrant may be cald nos autem populare1 for the people of the parish; well I am furnished with weapons:no w firI will fet me downe by a post and make it as good as a watch-man to wake me, if I chaunce to flumber. [He falls afleep, knocks his head against the post, wakes, thinking the head has fpoken.] I thought goodman head, I would 1690 call you out of your memento. Passion of God I haue almost broke my pate. Vp Miles to your task, take your browne bill in your hand, heeres fome of your maisters hobgoblins abroad.

With this a great noise.

[The head speakes.]

^{&#}x27; Original 'popelare.'

Head. Time is.

Miles. Time is, Why maister Brazenhead, haue you such a capitall nose, and answer you with sillables, Time is: is this all my maisters cunning, 1700 to spend seuen years studie about Time is? well fir, it may be we shall have some better orations of it anon, well Ile watch you as narrowly as ever you were watcht, and Ile play with you as the Nightingale with the Slowworme, Ile set a pricke against my brest: now rest there Miles. Lord have mercy vpon me, I have almost kild my selfe: [A great noise.] vp Miles, list how they rumble.

Head. Time was.

Miles. Well, frier Bacon, you spent your seuen 1710 yeares studie well, that can make your Head speake but two wordes at once, Time was: yea marie, time was when my maister was a wise man, but that was before he began to make the Brazenhead: you shall lie while your arce ake, and your Head speake no better: well I will watch and walke vp and downe, and be a Perepatetian and a Philosopher of Aristotles stampe, [A great noise.] what, a freshe noise? take thy pistols in hand Miles.

Heere the Head speakes and a lightning flasheth 1720 forth, and a hand appeares that breaketh down the Head with a hammer.

Head. Time is past.

Miles. Maister maister, vp, hels broken loose, your Head speakes, and theres such a thunder and lightning, that I warrant all Oxford is vp in armes: out of your bed, and take a browne bill in your hand, the latter day is come.

Bacon. Miles, I come.¹
Oh passing warily watcht,
Bacon will make thee next himselfe in loue;
When spake the Head?

1730

Miles. When spake the Head? did not you say that hee should tell strange principles of Philosophie? why sir it speaks but two wordes at a time.

Bacon. Why villaine hath it spoken oft?

Miles. Oft? marie hath it thrice: but in all those three times it hath vttered but seuen wordes.

Bacon. As how?

Miles. Marrie fir, the first time he said, Time is, as if Fabius cumentator² should have pro- 1740 nounst a sentence: [the second time] he said, Time was, and the third time with thunder and lightning as in great choller, he said Time is past.

'Dyce fills in "Rises and comes forward"; but how could this have occurred without his seeing the wreck? I think he is only half awake and rubbing his eyes and in no great haste as knowing that if the head had spoken there would be a long pause. The words "When spake the head?" indicate that his wits were not yet in waking order and himself only half-shuffling off bed: 'Miles... watcht' = one 5-foot line.

² The original misprints 'Cumentator,' and Dyce nodded and printed 'Commentator.' Evidently he meant Q. Fabius Maximus surnamed Cunctator; but I have allowed 'Cumentator' to stand, as Miles was according to Bacon, very little of a Latinist and a great dunce.

1760

Bacon. Tis past indeed. A[h] villaine time is past,

My life, my fame, my glorie, all are past:
Bacon, 1... the turrets of thy hope are ruind downe,
Thy seuen yeares studie lieth in the dust;
Thy Brazen-head lies broken, through a slaue
That watcht, and would not when the Head did
What said the Head first? [will,—1750]

Miles. Euen fir, Time is.

Bacon. Villaine if thou hadft cald to Bacon then, If thou hadft watcht, and wakte the fleepie frier, The Brazen-head had vttered Aphorismes, And England had been circled round with braffe; But proud Astmeroth, ruler of the North, And Demegorgon maister of the fates, Grudge that a mortall man should worke so much;

Hell trembled at my deep commanding spels, Fiendes frownd to see a man their ouermatch: Bacon might bost more than a man might boast, But now the braues of Bacon hath an end, Europes conceit of Bacon hath an end, His seuen yeares practise sorteth to ill end, And, villaine, sith my glorie hath an end, I will appoint thee to some fatall end: 2

¹ In original one line, and accepted. See annotated Biography (I.)

² Original 'fatall to some end'—perhaps defensible, but Dyce's reading accepted.

Villaine auoid, get thee from Bacons fight, Vagrant, go rome and range about the world, And perish as a vagabond on earth.

Miles. Why then fir you forbid me your feruice. 1770 Bacon. My feruice villaine, with a fatall curie, That direfull plagues and mischiefe fall on thee.

Miles. Tis no matter, I am against you with the old prouerb, The more the fox is curst, the better he fares: God be with you sir, Ile take but a booke in my hand, a wide sleeued gowne on my backe, and a crowned cap on my head, and see if I can want promotion.

Bacon. Some fiend or ghost haunt on thy wearie steps,

Vntill they doe transport thee quicke to hell, For Bacon shall have never merrie day, To loose the same and honour of his Head.

Exeunt.1

1780

Enter Emperour, Castile, Henrie, Ellinor, Edward, Lacie, Raphe.

Emper. Now, louely prince, the prince² of Albions wealth,

How fares the ladie Ellinor and you? What haue you courted and found Castile fit

¹ Original 'Exit.'

² Dyce changes to 'prime,' and it is not improbable, but the text is more characteristic of Greene's style.

To answer England in equivolence,
Wilt be a match twixt bonny Nell and thee?

Edw. Should Paris enter in the courts of Greece,
And not lie fettered in faire Hellens lookes,
Or Phæbus scape those piercing amorits,
That Daphne glansed at his deitie?
Can Edward then sit by a flame and freeze,
Whose heat puts Hellen and faire Daphne downe?
Now, Monarcks aske the ladie if we gree.

Hen. What, madam, hath my fon found grace or no?

Ellin. Seeing my lord his louely counterfeit,
And hearing how his minde and shape agreed,
I come not, troopt with all this warlike traine,
Doubting of loue, but so effectionat
As Edward hath in England what he wonne in
Spaine.1

Castile. A match my lord, these wantons needes must loue,

Men must have wives and women will be wed; Lets hast the day to honour vp the rites.

Raphe. Sirha Harry, shall Ned marry Nell? Henry. I Raphe, how then?

Raphe. Marrie Harrie, follow my counfaile, fend for frier Bacon to marrie them, for heele so con-1810 iure him and her with his Nigromancie, that they

^{&#}x27;Dyce here adds 'Corrupted.' Why? He has Ellinor in England whom his portrait had won in Spain.

shall loue togither like pigge and lambe whilest they liue.

Castile. But hearst thou Raphe, art thou content to haue Ellinor to thy ladie?

Raphe. I, so she will promise me two things.

Castile. Whats that Raphe?

Raphe. That shee will neuer scold with Ned nor fight with me: Sirha Harry, I have put her downe with a thing vnpossible.

1820

1830

Henry. Whats that, Raphe?

Raphe. Why Harrie, didft thou euer fee that a woman could both hold her tongue and her handes? [to Edw.] no, but when egge-pies growes on appletrees, then will thy gray mare prooue a bag-piper.

Emperour. What faies the lord of Castile and the earle of Lincolne, that they are in such earnest and secret talke?

Castile. I stand my lord amazed at his talke, How he discourseth of the constancie Of one surnamd, for beauties excellence, The faire maid of merrie Fresingsield.

Henrie. Tis true my lord, tis wondrous for to Her beautie passing Marces² paramour: [heare, Her virgins right³ as rich as Vestas was, Lacie and Ned hath told me miracles.

[&]quot;Here 'fair' is a dissyllable; see Walker's Shakespeare's Versification, etc., p. 146."—Dyce.

 $^{^2}$ = Mars'. 3 = rite.

Castile. What faies lord Lacie, shall she be his wife?

Lacie. Or els lord Lacie is vnfit to liue:
May it please your highnesse giue me leaue to post
To Fresingsield, Ile setch the bonny girle,
And prooue in true apparance at the court
What I haue vouched often with my tongue.

Henrie. Lacie, go to the quirie¹ of my stable, And take such coursers as shall sit thy turne; Hie thee to Fresingsield, and bring home the lasse, And for her same slies through the English coast, If it may please the ladie Ellinor, One day shall match your excellence and her.

Ellinor. We Castile ladies are not very coy, Your highnesse may command a greater boone; 1850 And glad were I to grace the Lincolne earle With being partner of his marriage-day.

Edward. Gramercie Nell, for I do loue the lord, As he thats fecond to my felfe in loue.²

Raphe. You loue her? Madam Nell, neuer belieue him you, though he fweares he loues you.

Ellinor. Why Raphe?

Raphe. Why his loue is like vnto a tapsters glasse that is broken with euery tuch, for he loued the faire maid of Fresingsield once out of 1860

^{&#}x27; = 'querry.

² Dyce changes to 'thyfelf'; but 'myfelf' expresses better how precious was his love to her; and hence I retain it.'

all hoe1: nay Ned neuer wincke vpon me, I care not I.

Henrie. Raphe tels all, you shall haue a good secretarie of him;

But Lacie haste thee post to Fresingsield: For ere thou hast fitted all things for her state, The solemne marriage day will be at hand.

Lacie. I go my lord. Exit Lacie. Emperour. How shall we passe this day my lord? Henrie. To horse my lord, the day is passing faire,

Weele flie the partridge or go rouse the deere; 1870 Follow my lords, you shall not want for sport.

Exeunt.

Enter Frier Bacon with Frier Bungay to his cell.

Bungay. What meanes the frier that frolickt it of late,

To fit as melancholie in his cell,2

As if he had neither lost nor wonne to day.

Bacon. Ah Bungay [ah] my Brazen-head is spo[i]ld,

My glorie gone, my feuen yeares studie lost: The fame of Bacon bruted through the world, Shall end and perish with this deepe disgrace.

1880

^{1 &}quot;i.e. out of measure. ('Out of all ho, Immodice'.—Coles's Dict.)."—Dyce. Rather = out of all calling.

² In original printed twice.

Bungay. Bacon hath built foundation of 1 his fame,

So furely on the wings of true report, With acting strange and vncoth miracles, As this cannot infringe what he deserues.

Bacon. Bungay sit down, for by prospective skill, I find this day shall fall out ominous, Some deadly act shall tide me ere I sleep: But what and wherein little can I gesse. My minde is heavy what so ere shall hap.²

Enter two schollers, sonnes to Lambert and Serlsby.³ 1890 Knocke.

Bacon. Whose that knockes?

Bungay. Two schollers that desires to speake with you.

Bacon. Bid the come in. Now, my youths, what would you haue?

1. S[c]holler. Sir, we are Suffolke men and neighbouring friend[s];

Our fathers in their countries lustie squires, Their lands adioyne; in Crackfield mine doth dwell,

¹ In original misprinted 'on.'

² Original and Dyce give this line to Bungay; but evidently they are Bacon's closing words.

³ These stage directions may have been reversed, or the stage, as sometimes then occurred (as now), may have been divided into two compartments.

And his in Laxfield; we are colledge mates, Sworne brothers, as our fathers liues as friendes.

1900

Bacon. To what end is all this? [your cell 2. Scholler. Hearing your worship kept within A glasse prospective wherin men might see, What so their thoughts or hearts desire could wish, We come to know how that our fathers fare.

Bacon. My glasse is free for every honest man; Sit downe and you shall see ere [it be] long¹ How or in² what state your friendly fathers live;³ Mean while tell me your names.

1910

Lambert. Mine, Lambert.

2. Scholler. And mine, Serlsbie.

Bacon. Bungay, I fmell there will be a tragedie.

Enter Lambert and Serlsbie with Rapiers and daggers.

Lambert. Serlfby thou hast kept thine houre like a man,4

Th'art worthie of the title of a squire; That durst for proofe of thy affection, And for thy mistresse fauour prize thy bloud;

¹ Original begins next line with 'How,' and against Dyce is accepted.

² = a tri-syllabic 1st foot | How or in |.

⁸ Original, 'father liues.'

^{&#}x27;Dyce notes here—'I may just notice that the author intended this line to be read "Serlsby, thou's kept thine hower like a man." But he omits to notice that in the line preceding it 'there will be' is to be read 'there'll be.'

^{5 =} risk in combat.

Thou knowst what words did passe at Fresingsield, 1920 Such shamelesse braues as manhood cannot brooke:

I, for I skorne to beare such piercing taunts;

Prepare thee Serlsbie, one of vs will die.

Serlfbie. Thou feest I fingle [meet] thee [in] the field,

And what I spake, Ile maintaine with my sword: Stand on thy guard, I cannot scold it out. And if thou kill me, thinke I have a sonne, That lives in Oxford in the Brodgates hall, Who will revenge his fathers bloud with bloud.

Lambert. And Serlsbie I have there a lusty boy, 1930 That dares at weapon buckle with thy sonne, And lives in Broadgates too, as well as thine:

But draw thy Rapier for weele have a bout.

Bacon. Now lustie yonkers looke within the glasse,

And tell me if you can discerne your sires.

- 1. Scol. Serlsbie tis hard, thy father offers wrong, To combat with my father in the field.
 - 2. Schol. Lambert, thou lieft, my fathers is the abuse,

And thou shalt find it, if my father harme.

Bungay. How goes it firs?

1940

1. Scholler. Our fathers are in combat hard by Fresingsield.

Bacon. Sit still my friendes and see the euent.

^{&#}x27; Original 'about.'

Lambert. Why stands thou Serlsbie? doubtst thou of thy life?

A venie man: faire Margret craues so much.

Serlsbie. Then this for her.

- I. Scholler. Ah well thrust.
- 2. Scholler. But marke the ward.

They fight and kill ech other.

Lambert. Oh I am flaine.

Serlbie. And I... Lord haue mercie on me.

1950

- 1 Scholler. My father flaine, Serlby ward that.
- 2. Scholler. And fo is mine¹ Lambert, Ile quite thee well.

[The two schollers stab on(e) another.

Bungay. O strange strattagem.

Bacon. See Frier, where the fathers² both lie dead:

Bacon, thy magicke doth effect this massacre, This glasse prospective worketh manie woes; And therefore seeing these brave lustie Brutes,³ These friendly youths, did perish by thine art, End all thy magicke and thine art at once: The poniard that did end the 4 fatall lives, Shall breake the cause efficiat of their woes,

1960

¹ This is no answer to 'Ward that.' Something seems dropped. Query—'Serlby [my dagger's out]?'

² Dyce queries 'scholars?'

⁸ Dyce prints 'Brutes,' i.e. Englishmen—accepted.

[&]quot;' No need for Dyce's change to 'their.'

So fade the glasse, and end with it the showes
That Nigromancie did insuse the christall with.

He breakes the glasse.

Bungay. What means learned Bacon thus to breake his glasse?

Bacon. I tell thee Bungay it repents me fore, That euer Bacon medled in this art: The houres I have fpent in piromanticke fpels, The fearfull toffing in the latest night, 1970 Of papers full of Nigromanticke charmes, Conjuring and adjuring diuels and fiends, With stole and albe and strange Pentagonon; The wresting of the holy name[s] of God, As Sother 2 Eloim, 3 and Adonaie, Alpha, Manoth, and Tetragramiton, With praying to the fiue-fould powers of heauen; Are instances that Bacon must be damde For vfing diuels to countervaile his God. Yet Bacon cheere thee, drowne not in despaire, 1980 Sinnes have their falues, repentance can do much; Thinke mercie fits where Iustice holds her feate And from those wounds those bloudie Iews did pierce

Which by thy magicke oft did bleed a fresh, From thence for thee the dew of mercy drops,

Dyce changes to 'ftrong'—doubtful. The original prints 'Penta ganon.' From πενταγωνος. Dyce prints 'Pentageron' silently.
 = σωτηρ, Saviour.
 Original 'Elaim.'

To wash the wrath of hie Iehouahs ire,
And make thee as a new-borne babe from sinne:
Bungay Ile spend the remnant of my life
In pure deuotion, praying to my God,
That he would saue what Bacon vainly lost. Exit. 1990

Enter Margret in Nuns apparell, Keeper, her father and their friend.

Keeper. Margret be not so headstrong in these Oh burie not such beautie in a cell, [vows, That England hath held famous for the hue; Thy fathers haire like to the siluer bloomes That beautiste the shrubs of Affrica, Shall fall before the dated time of death, Thus to forgoe his louely Marg[a]ret.

Margret. A[h] father, when the hermonie of 2000 heauen

Soundeth the measures of a liuely faith,
The vaine Illusions of this flattering world,
Seemes odious to the thoughts of Marg[a]ret.
I loued once, lord Lacie was my loue,
And now I hate my selfe for that I lovd,
And doated more on him than on my God:
For this I scourge my selfe with sharpe repents,
But now the touch of such aspiring sinnes
Tels me all loue is lust but loue of heavens,
That beautie vsde for loue is vanitie:
The world containes nought but alluring baites,

2010

Pride, van'tie, flatt'rie, and inconftant thoughts.¹ To shun the pricks of death I leaue the world, And vow to meditate on heauenly blisse; To liue in Framingham a holy Nunne, Holy and pure in conscience and in deed; And for to wish all maides to learne of me, To seek heauens ioy before earths vanitie.

Friend. And will you then Margret be shorn a Nunne, and so leave vs all. [woe: 2020]

Margret. Now farewell world, the engin of all Farewell to friends and father, welcome Christ: Adew to daintie robes; this base attire Better besits an humble minde to God, Than all the shew of rich abilliments. Farewell, O Loue, and with fond Loue farewell, Sweet Lacie, whom I loued once so deere; Euer be well, but neuer in my thoughts, Least I offend to thinke on Lacies loue: But euen to that as to the rest, farewell.

2030

Enter Lacie, Warrain, Ermsbie, booted and spund.

Lacie. Come on my wags, weere neere the keepers lodge;

Heere haue I oft walkt in the watrie Meades, And chatted with my louely Marg[a]ret.

Warraine. Sirha Ned, is not this the keeper?

^{&#}x27; Original reads, 'Pride, flatterie, and inconstant thoughts.'

² Dyce's reading accepted: original runs 'Loue, oh Loue, and with fond Loue farewell.'

Lacie. Tis the same.

Ermsbie. The old lecher hath gotton holy mutton to him, a Nunne my lord.

Lacie. Keeper, how farest thou? holla man, what cheere?

How doth Peggie thy daughter and my loue? 2040

Keeper. Ah good my lord, oh woe is me for Peggie;

See where she stands clad in her Nunnes attire, Readie for to be shorne in Framingham: She leaves the world because she left your love: Oh good my lord, perswade her if you can.

Lacie. Why how now, Margret, what, a male-content?

A Nunne? what holy father taught you this,
To taske your selfe to such a tedious life,
As die a maid? twere iniurie to me,
To smother vp such bewty in a cell.

[misse, 2050]

Margret. Lord Lacie, thinking of my former How fond the prime of wanton yeares were fpent² In loue; Oh fie vppon that fond conceite, Whose hap and essence hangeth in the eye; I leaue both loue and loues content at once, Betaking me to him that is true loue, And leauing all the world for loue of him.

^{1 =} cant word for a whore.

² Dyce notes here—"In almost all our early writers (Shakespeare included) are similar instances of a nominative singular being followed by a verb plural when a genitive plural intervenes."

2060

Lacie. Whence Peggie comes this Metamorphofis?

What, shorne a Nun, and I have from the court, Posted with coursers to convaie thee hence To Windsore, where our Mariage shalbe kept: Thy wedding robes are in the tailors hands. Come Peggy leave these peremptorie vowes.

Margret. Did not my lord refigne his interest, And make divorce twixt Marg[a]ret and him?

Lacy. Twas but to try fweete Peggies constancie; But will fair Margret leaue her loue and Lord?

Margret. Is not heavens ioy before earths fading bliffe,

And life aboue sweeter than life in loue?

Lacie. Why then, [my] Margret will be shorne

2070

Marg. Margret hath made a vow which may not be revokt.

Warraine. We cannot stay my Lord, and if she be so strict,

Our leifure graunts vs not to woo a fresh.

a Nun.

Ermsby. Choose you faire damsell, yet the choise is yours,

Either a folemne Nunnerie, or the court, God, or Lord Lacie; which contents you best, To be a Nun or els Lord Lacies wise?

¹ Dyce notes that 'my lord' is an addition which has most probably crept in.

Lacie. A good motion; Peggie your answere must be short. [know it well.

Margret. The flesh is frayle; my Lord doth
That when he comes with his inchanting face, 2080
What so ere betyde I cannot say him nay: [disrobes.]
Off goes the habite of a maidens heart,
And seeing Fortune will, faire Fremingham,
And all the shew of holy Nuns farewell;
Lacie for me, if he wilbe my lord.

Lacie. Peggie thy Lord, thy loue, thy huffband, [I]¹
Trust me, by truth of knighthood, that the King
Staies for to marry matchles Ellinour,
Vntil I bring thee richly to the court,
That one day may both marry her and thee:

How faist thou Keeper, art thou glad of this?

Keeper. As [glad as] if the English king had given

The parke and deere of Frifingfield to me.

Erms. I pray thee my Lord of Sussex why art thou in a broune study?

Warraine. To fee the nature of women, that be they neuer fo neare God, yet they loue to die in a mans armes.

[haue hied]

Lacie. What have you fit for breakefast? we And posted all this night to Frisingfield.² 2100

¹ Query—not 'thy husband, I' as Dyce, but 'hussband' as a tri-syllable?

² As prose in original.

Margret. Butter and cheese and humb[e]ls of a Deere,

Such as poore Keepers haue within their lodge.

Lacie. And not a bottle of wine?

Margret. Weele find one for my Lord. [more, Lacie. Come Suffex, let [u]s in, we shall have For she speaks least, to hold her promise sure.1

Exeunt.

Enter a deuill to seeke Miles.

Deuill. How reftles are the ghosts of hellish spirites,

When euerie charmer with his Magick spels
Cals vs from nine-fold trenched Phlegethon,²
To scud and ouer-scoure the earth in post,
Vpon the speedie wings of swiftest winds:
Now Bacon hath raisd me from the darkest deepe,
To search about the world for Miles his man,
For Miles, and to torment his lasse bones
For careles watching of his Brazen head:
See where he comes: Oh he is mine.

Enter Miles with a gowne and a corner cap.

Miles. A scholler quoth you, marry sir I would I had bene made a botlemaker when I was made 2120

¹ As prose in original. ² Ibid. 'Blegiton.'

³ Ibid. 'watchidg'—query error for 'watching' (1639) or 'watchadge?'—former accepted for text from '30.

G. X111. 7

a scholler, for I can get neither to be a Deacon, Reader, nor Schoolemaister, no, not the clarke of a parish: some call me dunce, another saith my head is as full of Latine as an egs full of oatemeale; thus I am tormented that the deuil and Frier Bacon, haunts me. Good Lord heers one of my maisters deuils, Ile goe speake to him: what maister Plutus, how chere you?

Deuil. Dooft thou know me?

Miles. Know you fir, why, are not you one of 2130 my maisters deuils, that were wont to come to my maister Doctor Bacon, at Brazen-nose?

Deuil. Yes marry am I.

Miles. Good Lord, M[after] Plutus, I have feene you a thousand times at my maisters, and yet I had never the manners to make you drinke. But fir, I am glad to see how conformable you are to the statute; I warrant you hees as yeomanly a man, as you shall see; marke you maisters, heers a plaine honest man, without welt or garde¹; but I ²¹⁴⁰ pray you fir do you come lately from hel?

Deuil. I marry, how then?

Miles. Faith tis a place I have defired long to fee: have you not good tipling-houses there? may not a man have a lustie fier there, a pot of good ale, a paire of cardes, a swinging peece of chalke,²

^{1 =} facing, trimming.

² = swindging *i.e.*, huge: query—cheese?

and a browne toast that will clap a white wastcoat¹ on a cup of good drinke?

Deuil. All this you may have there.

Miles. You are for me, freinde, and I am for 2150 you, but I pray you, may I not have an office there?

Deuil. Yes, a thousand: what wouldst thou be?

Miles. By my troth fir, in a place where I may profit my felfe: I know hel is a hot place, and men are meruailous drie, and much drinke is spent there, I would be a tapster.

Deuil. Thou shalt.

Miles. Theres nothing lets me from going with you, but that its a long iourney, and I have neuer 2160 a horse.

Deuil. Thou shalt ride on my backe.

Miles. Now furely her[e]s a courteous deuil, that for to pleasure his friend, will not stick to make a lade of him self. But I pray you goodman friend, let me moue a question to you.

Dev. Whats that?

Miles. I pray you, whether is your pace a trot or an amble?

Dev. An amble.

2170

Miles. Tis well, but take heed it be not a trot;
But tis no matter, Ile preuent it. [stoops down.]

Dev. What doest?

^{1 =} froth on it.

Miles. Mary, friend, I put on my spurs; for if I find your pace either a trot or els vneasie, Ile put you to a false gallop, Ile make you feele the benefit of my spurs.

Dev. Get vp vpon my backe.

Miles. Oh Lord, heres euen a goodly maruell, when a man rides to hell on the deuils backe! 2180

Exeunt, the deuil roaring, because Miles has spurred him with a will.

Enter the Emperour with a pointlesse sword, next, the King of Castile carrying a sword with a point; Lacy carrying the globe, Edward, Warraine carrying a rod of gold with a doue on it, Ermsby with a Crowne and Scepter; the Queene with the faire Maide of Fresingfield on her left hand; Henry, Bacon, with other Lords attending.

Edward. Great Potentates, earths miracles for flate,

Thinke that Prince Edward humbles at your feet, And, for these fauours on his martiall sword, He vowes perpetuall homage to your selues, Yeelding these honours vnto Ellinour.

Henrie. Gramercies, Lordings, old Plantagenet, That rules and fwayes the Albion diademe, With teares discouers these conceiued ioyes, And vowes requitall, if his men at armes,
The wealth of England, or due honours done
To Ellinor, may quite his Fauourites.
But all this while what fay you to the Dames
That shine like to the christall lampes of heauen?

Emperour. If but a third were added to these

They did furpaffe those gorgeous Images That gloried *Ida* with rich beauties wealth.

Margret. Tis I my Lords, who humbly on my knee,

Must yeeld her horisons to mighty Ioue
For lifting vp his handmaide to this state,
Brought from her homely cottage to the Court,
And grasse with Kings, Princes and Emperours,
To whom (next to the noble Lincolne Earle)
I vow obedience, and such humble loue
As may a handmaid to such mighty men.

Ellinor. Thou martiall man, that weares the Almaine Crown,

And you the Western Potentates of might,
The Albian Princesse, English Edwards wise,
Proud that the louely star of Fresingsseld,
Fair Margret, Countesse to the Lincolne Earle,
Attends on Ellinour: gramercies, Lord, for her,
Tis I giue thankes for Margret to you all,
And rest for her due bounden to your selues.

Dyce queries 'favourers.'

Henrie. Seeing the matriage is folemnized, Lets march in triumph to the Royall feast. But why stands Frier Bacon here so mute?

Bacon. Repentant for the follies of my youth, That Magicks fecret mysteries misled, And ioyfull that this Royall marriage Portends such blisse vnto this matchlesse Realme.

Hen. Why, Bacon, what strange event shall happe 2230 to this Lad?

Or what shall grow from Edward and his Queene? Bacon. I find by deep præscience of mine Art, Which once I tempred in my fecret Cell, That here where Brute did build his Troynovant, From forth the Royall Garden of a King, Shall flourish out so rich and fair a bud. Whose brightnesse shall deface proud Phabus flowre, And ouer-shadow Albion with her leaves. Till then Mars shall be master of the field. But then the stormy threats of wars shall cease: 2240 The horse shall stampe as carelesse of the pike, Drums shall be turn'd to timbrels of delight; With wealthy fauours, plenty shall enrich The strond that gladded wandring Brute to see, And peace from heaven shall harbour in these leaues

That gorgeous beautifies this matchlesse flower:

[&]quot;One of those compliments to Queen Elizabeth which frequently occur at the conclusion of dramas acted during her lifetime."—Dyce.

Apollos helletropian then shall stoope,
And Venus hyacinth shall vaile her top,
Iuno shall shut her Gillislowers vp,
And Pallas bay shall bash her brightest greene,
Ceres carnation, in consort with those,
Shall stoope and wonder at Dianas Rose.

2250

Henrie. This Prophecie is mysticall.
But, glorious Commanders of Europas loue,¹
That make faire England like that wealthy Ile
Circled with Gihen and swift² Euphrates,
In Royallizing Henries Albion,
With presence of your princely mightinesse,
Let [u]s march; [on], the tables all are spred,³
And viandes, such as Englands wealth affords,
Are ready set to surnish out the bords.
You shall haue welcome, mighty Potentates.
It rests to surnish vp this Royall Feast,
Only your hearts be frolicke; for the time
Craues that we taste of nought but iouislance.

2260

Exeunt omnes.

Omne tulit punctum qui miscuit vtile dulci.4

Thus glories England ouer all the West.

FINIS.

2269

Dyce notes—"Some corruption here. Qy. But, glorious comrades of etc.? May be of Greene's 6-foot lines, as frequenter.

² Original misprints 'firft.' Dyce's emendation accepted. See Glossarial-Index, s.v.

Dyce queries "Let us march hence?" But of the 4-foot lines?

⁴ Greene's favourite motto.

APPENDIX.

The Famous Historie of Fryer Bacon (n.d.), on which Greene founded his drama, is noticed by Dyce, and his specimen of it, is now subjoined:

"How Fryer Bacon made a Brafen Head to fpeake, by the which hee would haue walled England about with braffe.

"FRYER BACON, reading one day of the many conquests of England, bethought himselfe how he might keepe it hereafter from the like conquests, and fo make himselfe famous hereafter to all posterities. This, after great study, hee found could be no way fo well done as one; which was to make a head of braffe, and if he could make this head to fpeake, and heare it when it speakes, then might hee be able to wall all England about with braffe. To this purpose hee got one Fryer Bungey to affift him, who was a great scholler and a magician, but not to bee compared to Fryer Bacon: these two with great study and paines so framed a head of braffe, that in the inward parts thereof there was all things like as in a naturall mans head. This being done, they were as farre from perfection of the worke as they were before, for they knew not how to give those parts that they had made motion, without which it was impossible that it should speake: many bookes they read, but yet could not finde out any hope of what they fought, that at the last they concluded to raife a spirit, and to know of him that which they could not attaine to by their owne studies. do this they prepared all things ready, and went one euening to a wood thereby, and after many ceremonies vsed, they fpake the words of conjuration; which the Deuill straight obeyed and appeared vnto them, asking what they would? 'Know,' faid Fryer Bacon, 'that wee haue made an artificiall head of braffe, which we would have to speake, to the furtherance of which wee haue raifed thee; and being raifed, wee will here keepe thee, vnleffe thou tell to vs the way and manner how to make this head to speake.' The Deuill told him that he had not that power of himselfe. 'Beginner of lyes,' faid Fryer Bacon, 'I know that thou dost diffemble, and therefore tell it vs quickly, or else wee will here bind thee to remaine during our pleafures.' these threatnings the Deuill consented to doe it, and told them, that with a continuel fume of the fix hotest fimples it should have motion, and in one month space speak; the time of the moneth or day hee knew not: also hee told them, that if they heard it not before it had done speaking, all their labour should be lost. They being satisfied, licensed the spirit for to depart.

"Then went these two learned fryers home againe, and prepared the simples ready, and made the sume, and with continuall watching attended when this brasen head would speake. Thus watched they for three weekes without any rest, so that they were so weary and sleepy that they could not any longer restaine from rest: then called Fryer Bacon his man Miles, and told him, that it was not vnknown to him what paines Fryer Bungey and himselfe had taken for three weekes space, onely to make, and to heare the Brazenhead speake, which if they did not, then had they lost all their labour, and all England had a great losse thereby; therefore hee intreated Miles that he would watch whilst that they slept, and call them if the head speake. 'Feare not, good master,' said Miles, 'I will not sleepe, but harken and attend upon the head, and if it doe chance to speake,

I will call you; therefore I pray take you both your rests and let mee alone for watching this head.' After Fryer Bacon had given him a great charge the second time, Fryer Bungy and he went to sleepe, and Miles, alone to watch the brasen head. Miles, to keepe him from sleeping, got a tabor and pipe, and being merry disposed, sung this song to a northern tune of

'CAM'ST THOU NOT FROM NEWCASTLE?'

To couple is a cuftome, all things thereto agree: Why should not I, then, loue? fince loue to all is free.

But Ile haue one thats pretty, her cheekes of fcarlet die, For to breed my delight, When that I ligge her by.

Though vertue be a dowry yet Ile chufe money store: If my loue proue vntrue, with that I can get more.

The faire is oft vnconftant, the blacke is often proud; Ile chufe a louely browne; come, fidler, scrape thy crowd.

Come, fidler, fcrape thy crowd, for Peggie the browne is fhe Must be my bride: God guide that Peggy and I agree!

"With his owne musicke and such songs as these spent he his time, and kept from sleeping at last. After some noyse the head spake these two words, TIME IS. Miles, hearing it to speake no more, thought his master would be angry if

hee waked him for that, and therefore he let them both fleepe, and began to mocke the head in this manner; 'Thou brazen-faced head, hath my master tooke all this paines about thee, and now dost thou requite him with two words, TIME IS? Had hee watched with a lawyer so long as he hath watched with thee, he would haue given him more and better words then thou hast yet. If thou canst speake no wifer, they shal sleepe till doomes day for me: TIME IS! I know Time is, and that you shall heare, Goodman Brazen-face:—

To the Tune of 'Daintie, Come Thou to Me.'

Time is for fome to plant,
Time is for fome to fowe,
Time is for fome to graft
The horne, as fome doe knowe.

Time is for fome to eate, Time is for fome to fleepe, Time is for fome to laugh, Time is for fome to weepe.

Time is for fome to fing, Time is for fome to pray, Time is for fome to creepe, That have drunke all the day.

Time is to cart a bawd, Time is to whip a whore, Time is to hang a theefe, And time is for much more,

'Do you tell vs, copper-nose, when TIME IS? I hope we schollers know our times, when to drinke drunke, when to kisse our hostes, when to goe on her score, and when to pay it,—that time comes seldome.' After halse an houre

had paffed, the head did speake againe, two words, which were these, TIME WAS. Miles respected these words as little as he did the former, and would not wake them, but still scoffed at the brazen head, that it had learned no better words, and haue such a tutor as his master: and in scorne of it sung this song;

TO THE TUNE OF 'A RICH MERCHANT-MAN.'

Time was when thou, a kettle, wert filld with better matter; But Fryer Bacon did thee spoyle when he thy sides did batter.

Time was when confcience dwelled with men of occupation; Time was when lawyers did not thriue fo well by mens vexation.

Time was when kings and beggers of one poore stuffe had being;
Time was when office kept no knaues,—
that time it was worth feeing.

Time was a bowle of water did giue the face reflection; Time was when women knew no paint, which now they call complexion.

'Time was! I know that, brazen-face, without your telling, I know Time was, and I know what things there was when Time was; and if you speake no wifer, no master shall be waked for mee.' Thus Miles talked and sung till another halfe-houre was gone: then the brazen head spake again these words, Time is past; and therewith sell downe, and presently sollowed a terrible noyse, with strange slashes of fire, so that Miles was halfe dead with seare. At this

noyse the two Fryers awaked, and wondred to see the whole roome fo full of fmoake; but that being vanished, they might perceive the brazen head broken and lying on the ground. At this fight they grieued, and called Miles to know how this came. Miles, halfe dead with feare, faid that it fell downe of itfelfe, and that with the noyfe and fire that followed he was almost frighted out of his wits. Frver Bacon asked him if hee did not speake? 'Yes,' quoth Miles, 'it spake, but to no purpose: Ile haue a parret fpeake better in that time that you have been teaching this brazen head.' 'Out on thee, villaine!' faid Fryer Bacon; 'thou hast vndone vs both: hadst thou but called vs when it did speake, all England had been walled round about with braffe, to its glory and our eternal fames. What were the wordes it spake? 'Very few,' said Miles. 'and those were none of the wifest that I have heard neither: first he said. TIME IS.' 'Hadst thou calld vs then,' said Fryer Bacon, 'we had been made for euer.' 'Then.' faid Miles, 'half an hour after it fpake againe and faid. TIME was.' 'And wouldst thou not call vs then?' faid Bungey. 'Alas,' faid Miles, 'I thought he would have told me fome long tale, and then I purposed to have called you: then half an houre after he cried, TIME IS PAST, and made fuch a noyse that hee hath waked you himselfe, mee thinkes.' At this Fryer Bacon was in fuch a rage that hee would haue beaten his man, but he was restrained by Bungey: but neuerthelesse, for his punishment, he with his art struck him dumbe for one whole month space. Thus the greate worke of these learned fryers was ouerthrown, to their great griefes, by this fimple fellow."



H.

THE HISTORIE OF ORLANDO FVRIOSO.

1594-1599.



NOTE.

Our text (substantially) is the 4to of 1599; but throughout, that of 1594 has been collated. I gladly accept Dyce's readings, etc., from the Alleyn MS., albeit it is singularly corrupt and needs critical study. It exemplifies how unauthoritative were the acting copies often. See annotated Biography in Vol. I.—G.



THE HISTORIE OF

ORLANDO FVRIOSO, ONE OF THE TWELVE PEERES OF FRANCE.

As it was playd before the Queenes Maiestie.

AUT NVNC AUT NVNQUAM.



Imprinted at London by Simon Stafford, for Cuthbert Burby: And are to be fold at his fhop neere the Royall Exchange. 1599.

G. XIII. 8



[DRAMATIS PERSONÆ.1

MARSILLUS, Emperor of Africa.

Soldan of Egypt.

RODAMANT, King of Cuba.

Mandricard, King of Mexico.

BRANDIMART, King of the Ifles.

SACRIPANT.

ORLANDO.

OGIER.

NAMUS.

OLIVER.

TURPIN.

DUKE OF AQUITAIN.

Rossilion.

MEDOR.

ORGALIO, page to Orlando.

SACRIPANT'S man.

Том.

RALPH.

Fiddler.

Seueral of the Twelue Peers of France, whose names are not given. Clowns, Attendants, etc.

Angelica, daughter to Marfillus.

MELISSA, an enchantrefs.

Satyrs.]

Accepted from Dyce, except 'Marfillus,' not Marfilius, and 'Rodamant,' not 'Rodomont'—adhering to the original.



The Historie of Orlando Fvrioso, One of the Twelve Peeres of France.

Enter Marsillus the Emperour of Affrica, and Angelica his daughter, the Soldane, the King of Cuba, Mandrecard, Brandemart, Orlando, Countie Sacrépant, with others.

Marsillus.



"ICTORIOUS Princes, fummon'd to appeare Within the Continent of Affrica; From feuen-fold Nilus to Taprobany,1

Where faire Apollo darting foorth his light Playes on the feas; From Gadis Ilands, where stoute Hercules Imblasde his Trophees on two posts of brasse, To Tanais, whose swift-declining slouds Inuirons rich Europa to the North;

1 = Sumatra.

10

All / fetcht

From out your Courtes by beauty to this Coast,¹
To seeke and sue for faire Angelica;
Sith none but one must have this happie prize,
At which you all have leveld long your thoughts; 20
Set each man forth his passions how he can,
And let her Censure make the happiest man.

Souldan. The fairest flowre that glories Affrica, Whose beautie Phœbus dares not dash with showres,

Ouer whose climate neuer hung a cloud,
But smiling Tytan lights the Oryzon;
Egypt is mine, and there I hold my state,
Seated in Cairye² and in Babylon³;
From thence the matchlesse beautie of Angelica,⁴
Whose hiew['s] as bright as are those silver doues
That wanton Venus manth⁵ vpon her sist,
Forst me to crosse and cut th'Atlanticke Seas,
To ouersearch the feareful Ocean,
Where I arrived t'eternize with my Launce

One line in original, 'All . . . coaft.' 2 = Cairo.

³ Alexandria formerly named 'Babylon'; but the geographical license was in those times so great that Greene may have intended the great Babylon.

^{&#}x27;Dyce annotates—"' matchless.' Qy. dele this word? But the text is wretchedly corrupt.'' I counter-query—Is it a six-foot line? or five-foot + a syllable, pronouncing Angel'ca? Certes this scansion of Angelica as Angel'ca, an iambus plus an ending syllable, is common throughout the Play. So six lines onward.

⁵ Dyce notes "'manth,' to show that the word, for the sake of the metre, was to be pronounced as one syllable." See Glossarial-Index, s.v.

40

The matchlesse beautie of faire Angelica;
Nor tilt, nor tournay, but my Speare and shield
Resounding on their Crests and sturdy Helmes,
Topt high with Plumes, like Mars his Burgonet,
Inchassing on their Curats¹ with my blade,
That none so faire as faire Angelica.
But leaving these such glories as they be,
I loue, my Lord: let that suffice for me.

Rodamant. Cuba my feate, a Region fo inricht With fauours sparkling from the smiling heavens, As those that seeke for trafficke to my Coast, Accounted² like that wealthy Paradice From whence floweth Gyhon and fwift Euphrates: The earth within her bowels hath inwrapt, As in the massie storehouse of the world, Millions of golde, as bright as was the showre 50 That wanton Joue fent downe to Danäe. Marching from thence to manage armes abroade, I past the triple-parted Regiment That froward Saturne gaue vnto his fonnes, Erecting statutes3 of my Chiualrie, Such and fo braue as neuer Hercules Vowd for the loue of louely Iole. But leaving these such glories as they be, I loue, my Lord; let that suffice for me.

^{1 =} cuirasses.

² Dyce corrects into 'Account it.'

³ Dyce corrects by 'ftatues'; but see Glossarial-Index, s.v.

Mandrecard. And I, my Lord, am Mandricard of Mexico, 60

Whose Clymate ['s] fairer then Iberias, 1 Seated beyond the fea of Trypoly, And richer then the plot Hesperides, Or that fame Ile wherein Vlysses loue Luld in her lap the yong Telegonus 2; That did but Venus tread a dayntie step,3 So would she like the land of Mexico, As, / Paphos and braue Cypres fet afide, With me fweete louely Venus would abide. From thence, mounted vpon a Spanish Barke, 70 Such as transported Iason to the fleece, Come from the South, I furrowed Neptunes Seas, Northeast as far as is the frosen Rhene; Leauing faire Voya, croft vp Danuby, As hie as Saba, whose inhaunsing streames Cuts twixt the Tartares and the Russians: There did I act as many braue attempts, As did Pirithous for his Proserpine. But leaving these such glories as they be, I loue, my Lord; let that fuffice for me. 80 Brandemart. The bordering Ilands, feated here

Brandemart. The bordering Ilands, feated here in ken,

Whose shores are sprinkled with rich Orient Pearle,

^{&#}x27; Original 'Tyberius'-Dyce's correction.

² Ibid. 'Telegone.'

³ Dyce notes here, "This line—before which something has certainly dropped out—appears to be corrupted." Doubtful.

IOO

More bright of hiew then were the Margarets
That Cæsar found in wealthy Albion;
The sands of Tagus all of burnisht gold
Made Thetis neuer prouder on the Clifts¹
That ouerpiere the bright and golden shore,
Then doe the rubbish of my Country Seas:
And what I dare, let say the Portingale,
And Spaniard tell, who, mand with mightie 90
Fleetes,

Came to fubdue my Ilands to their King,
Filling our feas with stately Argosies,
Caluars and Magars, hulkes of burden great;
Which / Brandyemart rebated from his coast,
And sent them home ballast with little wealth.
But leaving these such glories as they be,
I loue, my Lord; let that suffice for me.
Orlando. Lords of the South, and Princes of esteeme.

Viceroyes vnto the state of Affrica,
I am no king, yet am I princely borne,
Descended from the royall house of France,
And nephew to the mightie Charlemaine,
Surnamde Orlando the Countie Palatine.
Swift fame hath² sounded to our Westerne seas
The matchles beautie of Angelica,
Fairer then was the Nimph of Mercurie,

² Original 'that.'

¹ So Dyce again, "This speech is mutilated." Again doubtful.

Or, when bright Phœbus mounteth vp his coach, 2 And tracts Aurora in her filuer steps; And sprinkles from the folding of her lap, White lilies, roses, and sweet violets. 110 Yet thus beleeue me, Princes of the South, Although my countries loue, dearer then pearle, Or mynes of golde, might well haue kept me backe; The fweete converfing with my King and friends, (Left all for loue) might well haue kept me backe. The Seas by Neptune hoyfed to the heauens, Whose dangerous flawes⁸ might well haue kept me The fauage Moores and Anthropophagi,4 [backe; Whose lands I past might well have kept me backe; The / doubt of entertainement in the Court When I arriud, might well have kept me backe; But so the fame of faire Angelica Stampt in my thoughts the figure of her loue, As neither Countrey, King, or Seas, or Cannibals,⁵ Could by defpairing keepe Orlando backe. I list not boast in acts of Chiualrie, (An humour neuer fitting with my minde) But come there forth the proudest Champion That hath fuspition in the Palatine,

¹ The original 'Who' I change to 'Or.' See Glossarial-Index under 'Nimph of Mercurie.'

² = herse.

^{3 =} blasts.

⁴ Original misprinted 'Anthropagei.'

⁵ Dyce queries—"'king, feas, cannibals'?"

And with my trustie sword [hight] Durandell,¹
Single, Ile register vpon his helme
What I dare doe for faire Angelica.
But leaving these, such glories as they be;
I loue, my Lord;
Angelica her selfe shall speake for me.

Marfillus. Daughter, thou hear'ft what loue hath here alleadgd,

How all these kings, by beautie summond here,
Put in their pleas, for hope of Diademe,
Of noble deeds, of wealth, and chiualrie,
All hoping to possesse Angelica.

Sith fathers will² may hap to ayme amisse,
(For parents thoughts in loue oft step awry,)
Chuse thou the man who best contenteth thee,
And he shall weare the Affrycke Crowne next me;
For trust me, daughter, like of whome thou please,
Thou satisfide, my thoughts shall be at ease.

Angelica. Kings of the South, Viceroyes of Affrica, Sith / fathers will hangs on his daughters choyce, And I, as earst Princesse Andromache
Seated amidst the crue of Priams sonnes,
Haue libertie to chuse where best I loue;
Must freely say, for fancie hath no fraud,
That farre vnworthy is Angelica

¹ Dyce annotates — "In this line 'fword' is a dissyllable; see Walker's *Shakespeare's Versification*, etc, p. 32." I prefer supplying [hight]—'fword' as a dissyllable is not good.

² Qy. 'well'?

Of fuch as deigne to grace her with their loues; The Souldan with his feate in Babylon, The Prince of Cuba, and of Mexico, Whose wealthy Crownes might win a womans wil; Yong Brandemart, mafter of all the Iles Where Neptune planted hath his treasurie; The worst of these, men of so high import 160 As may command a greater Dame then I. But Fortune, or some deepe inspiring fate, Venus, or els the bastard brat of Mars, Whose bowe commands the motions of the minde, Hath fent proud loue to enter fuch a plea As nonfutes all your Princely euidence, And flat commands that, maugre maiestie, I chuse Orlando, Countie Palatine.

Rodam. How likes Marfillus of his daughters choice?

Marfillus. As fits Marfillus of his daughters fpouse.

Rodamant. Highly thou wrongst vs, King of Affrica,

To braue thy neighbour Princes with difgrace, To tye thine honour to thy daughters thoughts, Whose choyce is like that Greekish giglots loue, That left her Lord, [her Lord] Prince Menelaus, And / with a swaine made scape away to Troy. What is Orlando, but a stragling mate, Banisht for some offence by Charlemaine,

Skipt from his countrey as Anchifes sonne,
And meanes, as he did to the Carthage Queene,
To pay her ruth and ruine for her loue?

Orlando. Iniurious Cuba, ill it fits thy gree¹
To wrong a stranger with discurtesse.
Wert not the facred presence of Angelica
Preuailes with me (as Venus smiles with Mars)
To set a Supersedeas on my wrath,
Soone should I teach thee what it were to braue.

Mandre. And Frenchman, wert not against the lawe of Armes,

In place of parly for to draw a fword, Vntaught companion, I would learne you knowe What duetie longs to fuch a Prince as he.

Orlando. Then as did Hector fore Achilles Tent, Trotting his Courser softly on the plaines, Proudly darde forth the stoutest youth of Greece; So who stands hiest in his owne conceite, And thinkes his courage can performe the most, Let him but throw his gauntlet on the ground, And I will pawne my honour to his gage, He shall e're night be met and combated.

Marfillus. Shame you not, Princes, at this bad 200 To wrong a stranger with discurtesse? [agree, Beleeue me, Lords, my daughter hath made choyce, And, maugre him that thinkes him most agrieud, She / shall enioy the Counte Palatine.

^{1 =} degree.

² Original 'of.'

Brandemart. But would these Princes follow my aduice,

And enter Armes as did the Greekes gainst Troy; Nor he, nor thou shouldest haue Angelica.

Rodamant. Let him be thought a dastard to his That will not sell the trauels he hath past [death, Dearer then for a womans fooleries: 210 What sayes the mightie Mandrecard?

Mandre. I vow to hie me home to Mexico,
To troope my felfe with fuch a crew of men
As shall so fill the downes of Affrica,
Like to the plaines of waterie Thessalie,
Whenas an Easterne gale, whistling aloft,
Hath¹ ouerspred the ground with grashoppers.
Then see, Marsillus, if the Palatine
Can keepe his Loue from falling to our lots,
Or thou canst keepe thy Countrey free from spoile. 220
Marsil. Why, thinke you, Lords, with hautie
menaces

To dare me out within my Pallace gates?
Or hope you to make conquest by constraint
Of that which neuer could be got by loue?
Passe from my Court, make haste out of my land,
Stay not within the bounds Marsillus holds;
Lest, little brooking these vnsitting braues,
My cholar ouer-slip the law of Armes,
And I instict reuenge on such abuse.

¹ Original ' Had.'

240

Rodam. Ile beard and braue thee in thy proper 230 towne,

And here infkonce my felfe despite of thee,
And / hold thee play till Mandrecard returne:
What sayes the mightie Souldan of Egypt?
Sould. That when Prince Menelaus with all his
mates

Had ten yeeres held their fiege in Afia,
Folding their wraths in cinders of faire Troy:
Yet, for their Armes grew by conceit of loue,
Their Trophees were but conquest of a girle:
Then trust me, Lords, Ile neuer manage armes
For womens loues that are so quickly lost.

Brandem. Tush, my Lords, why stand you vpon

Let vs to our Skonce,—and you, my Lord, to Mexico. Exeunt Kings.

Orlando. I firs, inskonce ye how you can, See what we dare, and thereon set your rest.

Exeunt omnes.

Manet Sacripant and his man.

Sacrepant. Boast not too much, Marsillus, in thy selfe,

Nor of contentment in Angelica; For Sacrepant must have Angelica,

¹ Dyce notes here, "An addition by the transcriber, I presume." Certainly not: *laus* is a monosyllable, as before.

And with her, Sacrepant must have the Crowne: By hooke or crooke I must and will have both. 250 Ah, fweet Reuenge, incense their angry mindes, Till all these Princes weltring in their bloods, The Crowne doe fall to Countie Sacrepant! Sweet are the thoughts that fmother 1 from conceit: For when I come and fet me downe to rest, My chaire presents a throne of maiestie; And when I fet my bonnet on my head, Me / thinkes I fit my forehead for a Crowne; And when I take my trunchion in my fift, A Scepter then comes tumbling in my thoughts; 260 My dreames are Princely, all of Diadems. Honour: me thinkes the title is too base: Mightie, glorious, and excellent,-I thefe, My glorious² genius, found within my mouth; These please the eare, and with a sweet applause Make me in termes coequall with the gods. Then [take] these, Sacrepant, and none but these; And 4 these, or els make hazard of thy life. Let it fuffice, I will conceale the rest.— Sirra. 270

Man. My Lord?
Sacre. My Lord! How basely was this slaue brought vp,

4 So 'Av'?

 $^{^1}$ Qy.—smoulder? but see Glossarial-Index, s.v.

² Dyce says—"A wrong epithet,—repeated by mistake from the preceding line." Not at all: it is caught up from it.

³ Dyce queries 'Then win these'?

That knowes no titles fit for dignitie, To grace his mafter with Hyperboles! My Lord!

Why, the basest Baron of faire Affryca Deferues as much; yet Countie Sacrepant, Must he a swaine salute with name of Lord! Sirra, what thinkes the Emperour of my colours, Because in fielde I weare both blewe and red at once? 280 Man. They deeme, my Lord, your honour²

liues at peace,

As one that's newter in these mutinies, And couets to rest equal friends 3 to both; Neither enuious to Prince Mandrecard, Nor wishing ill vnto Marsillsilus,4 That you may fafely passe where er'e you please, With / friendly falutations from them both.

Sacrepant. I, so they gesse, but leuell farre awry; For if they knew the fecrets of my thoughts, Mine Embleme forteth to another sense. 290 I weare not these as one resolu'd to peace, But blue and red as enemie to both: Blue, as hating King Marfill[i]us,

¹ Dyce again, "An interpolation": but rather another six-foot line.

² i.e. his Honor the Count Sacripant. So earlier.

³ Original has 'friends,' and as it is still a colloquialism (though it may be a vulgar one) to say 'He is friends with both,' Greene may have meant it. See Glossarial Index, s.v., against Dyce's reading of 'friend.'

⁴ Whence it is clear that Marsillus and Mandrecard and their followers appeared in those colours. Marsillus had 'red,' as onward.

G. XIII.

And red, as in reuenge to Mandrecard; Foe vnto both, friend onely to my felfe, And to the Crowne; for thats the golden marke Which makes my thoughts dreame on a Diademe. Seeft thou not 2 all men prefage I shall be King? Marsillus sends to me for peace; Mandrecard Puts off his cap, ten mile off: two things more, And then I cannot misse the Crowne.

300

Man. O, what be those, my good Lord? Sac. First must

I get the loue of faire Angelica.

Now am I full of amorous conceits,

Not that I doubt to haue what I defire,

But how I might best with mine honour woo;

Write, or intreate [fie] sie, that sitteth not;

Send by ambassadours, no, that's too base;

Flatly command, I, that's for Sacrepant;

Say thou art Sacrepant, and art in loue,

And who

In Affrica³ dare say the Countie nay?

O Angelica,

Fairer then Chloris when in all her pride

Bright Mayas sonne intrapt her in the net,

310

Wherewith Vulcan intangled the god of warre!

I = toward.

² Dyce alters to 'not thou' needlessly; and queries 'See'ft not all men presage?" etc.

³ Original (1594) reads 'Afric,' and this, with 'And who,' makes a five-foot line.

Man. / Your honour is so far in conteplation of Angelica as you have forgot the fecond in attaining to the Crowne. 320

Sacrep. That's to be done by poylon, Poinard, or any meanes of treachery, To put to death the traitrous Orlando. But who is this comes here? Stand close.

Enter Orgalio, Orlandos Page.

Orgalio [to himself]. I am fent on imbassage, to the right mightie and magnificent, alias, the right proud and pontificall, the Countie Sacrepant. For Marfillus and Orlando, knowing him to be as ful of proweffe as policie, and fearing left in leaning to 330 the other faction, he might greatly prejudice them, they feeke first to hold the candle before the deuill; and knowing him to be a Thrafonicall mad-cap, they have fent mee a Gnathonicall companion, to give him lettice fit for his lips. Now fir, knowing his aftronomicall humours, as one that gazeth fo high at the stars as he neuer looketh on the pauement in the streetes. whist, lupus est in fabula.

Sacrepant. Sirra, thou that ruminatest to thy selfe 340 a Catalogue of privie conspiracies, what art thou?

1 Dyce said of the original word here, "' Prowess '-Cannot be right," but unlike his wont retained it in text, though suggesting 'poniard.' I accept 'poinard,' albeit Sacripant is so vain that he might conceit his prowess' as superior to Orlando's. Cf. Orgalio's speech, l. 330.

Orgalio. God faue your Maiestie!

Sacrepant. My Maiestie! Come hither, my well nutrimented knaue: whom takest thou me to be?

Orgalio. The mighty Ma[n]dricard of Mexico.

Sacrepant. I holde these falutations as ominous: For saluting mee by that which I am not, he presageth what I shall bee; for so did the Lacedæmonians by Agathocles, who of a base potter, wore the Kingly Diadem. / But why deemest thou me 350 to be the mightie Mandrecard of Mexico?

Orgalio. Marrie, fir,---

Sacrepant. Staythere: wert thou neuer in France? Orgalio. Yes, if it please your Maiestie.

Sac. So it seemes, for there they salute their King by the name of Sir, Monsier—but forward.

Orgalio. Such sparkes of peerelesse maiestie,

From those lookes, flame like lightning from the East, [prince,—

As either Mandrecard, or else some greater 360 Sacr. [aside.] Me thinkes these salutations make my thoughts

To be heroicall,—

But fay, to whome art fent?

Orgalio. To the Countie Sacrepant.

Sacre. Why, I am he.

Orgalio. It pleaseth your maiestie to iest.

Sacre. What e're I feeme, I tell thee I am he.

^{1 &#}x27;Thou' of original I remove, as making the line un-scanable.

390

Orgalio. Then may it please your honour, the Emperour Marsillus, together with his daughter Angelica and Orlando, entreateth your Excellencie 370 to dine with them.

Sacre. Is Angelica there? Orgalio. There, my good Lord. Sacre. Sirra.

Man. My Lord?
Sacrep. Villaine, Angelica fends for me: fee that

Thou entertaine that happy messenger,
And bring him in with thee.

Exeunt.

Enter | Orlando, the Duke of Aquitaine, the Countie Rossilion, with souldiers. 380

Orlando. Princes of France, the fparkling light of fame,

Whose glories brighter then the burnisht gates, From whence Latonas lordly sonne doth march, When mounted on his coach tinseld with slames, He triumphs in the beautie of the heauens; This is the place where Rodamant lies hid: Here lyes he, like the theefe of Thessaly, Which seuds abroad and searcheth for his pray, And, being gotten, straight he gallops home, As one that dares not breake a speare in field. But trust me, Princes, I have girt his fort, And I will sacke it, or on this Castle wall

Ile write my resolution with my blood. Therefore, drum, sound a parle.

Sound a parle, and one comes on the wals.

Sol. Who is't that troub[e]leth our fleepes?

Orlando. Why, fluggard, feeft thou not Lycaons¹

fonne,

The hardie plough-fwaine vnto mightie Ioue, Hath traced his filuer furrowes in the heavens, And turning home his ouer-watched teeme, 400 Giues leaue vnto Apollos Chariot? I tell thee, fluggard, fleepe is far vnfit For fuch as still have hammering in their heads But onely hope of honour and Reuenge: These cald me forth to rouse thy master vp. Tell him from me, false coward as he is, That / Orlando, the Countie Palatine, Is come this morning, with a band of French, To play him hunts-vp with a point of warre; Ile be his minstrell with my drum and fife; 410 Bid him come forth, and dance it if he dare, Let Fortune throw her fauours where she lift. Sol. French-man, between halfe fleeping and awake.

Although the myftie vaile straind ouer2 Cinthia

¹ Original misprinted 'Lycanos.'

² Doubtful whether this be an over-syllable, or whether 'ouer' should be 'o'er.' 'Euer' and 'neuer' are so spelt in this Play, though they be monosyllables.

Hinders my fight from noting all thy crue;
Yet for I know thee and thy stragling groomes
Can in conceite build Castles in the Skie,
But in your actions like the stammering Greeke
Which breathes his courage bootelesse in the ayre,
I wish thee well, Orlando; get thee gone,
Say that a centynell did suffer thee;
For if the Round or Court of Gard should heare
Thou or thy men were braying at the walles,
Charles wealth, the wealth of all his Westerne
mynes,

Found in the mountaines of Transalpine France, Might not pay ransome to the King for thee.

Orlando. Braue centynell, if nature hath¹ inchaft A fympathie of Courage to thy tale,
And, like the Champion of Andromache,
Thou, or thy master, dare come out the gates,
Maugre the Watch, the Round, or Court of gard,
I will attend to abide the coward here.
If not, but still the crauen sleepes secure,
Pitching his gard within a trench of stones,
Tell / him his walles shall serue him for no proofe,
But as the sonne of Saturne in his wrath
Pasht² all the mountaines at Typheus head,
And topsie-turuie turnd the bottome vp,

¹ Original 'had.'

² Dyce needlessly annotates—"Something has dropped out at the end of this sentence." Not at all. The sense is, 'so shall Rodamant's castle be pashed and turned topsy-turvy.'

So shall the Castle of proud Rodamant,—
And so, braue Lords of France, lets to the fight.

Exeunt omnes.

Allarum. Rodamant and Brandimart flee. Enter Orlando with his coate.

Orlando. The Foxe is scapte, but heres his case: I mist him neere; t'was time for him to trudge.

[Enter the Duke of Aquitain.]

How now, my Lord of Aquitaine? Aqui. My Lord,

The court of gard is put vnto the fword, And all the watch that thought themselues so fure, 450 So that not one within the Castle breathes.

Orl. Come the,

Lets post amaine to find out Rodamat, And then in tryumph march vnto Marsillus.

Exeunt omnes.

460

Enter Medor and Angelica.

Angelica. I maruaile, Medor, what my father meanes

To enter league with Countie Sacrepant?

Medor. Madam, the king your father's wife inough;

He knowes the Countie (like to Cassius)

480

Sits fadly dumping, ayming Cefars death, Yet crying Aue to his Maiestie.

But, / Madame, marke a while, and you shall see Your Father shake him off from secrecie.¹

Angelica. So much I gesse; for when he wild I should

Giue entertainment to the doating Earle, His speach was ended with a frowning smile.

Medor. Madame, fee where he comes: I will² be gone. [Exit Medor.

Enter Sacrepant and his man.

Sacrepant. How fares my faire Angelica? 470

Angelica. Well, that my Lord fo friendly is in league,

(As honour wils him) with Marfill[i]us. [thee? Sacre. Angelica shall I have a word or two with Angelica. What pleaseth my Lord [me] for to command?

Sacrepant. Then know, my loue, I canot paint my Nor tell a tale of Venus and her sonne, [grief, Reporting such a Catalogue of toyes: It sits not Sacrepant to be effeminate.

Onely giue leaue, my faire Angelica,
To say, the Countie is in loue with thee.

¹ Dyce queries 'him from society'? But the 'him' in the phraseology of that day may be Marsillus himself, or he may shake Sacrepant out of that secrecy which he now hugs.

² Original 'Ile be.'

Angelica. Pardon, my Lord; my loues are ouer-past:

So firmely is¹ Orlando printed in my thoughts,
As loue hath left no place for any els. [not Sacrep. Why, ouer-weening Damfel, feeft thou
Thy lawlesse loue vnto this stragling mate
Hath fild our Affricke Regions full of blood?
And wilt thou still persever in thy loue?
Tush, leave the Palatine, and goe with me.

Angelica. Braue Countie, know, where facred loue

vnites;—

490

500

The / knot of gordian² at the shrine of Ioue
Was neuer halfe so hard or intricate
As be the bands which louely Venus tyes.
Sweete is my loue; and, for I loue, my Lord,
Seeke not, vnlesse as Alexander did,
To cut the plough-swaines traces with thy sword;
Or slice the slender fillets of my life,
Or³ else, my Lord, Orlando must be mine.

Sacrepant. Stand I on loue? stoop I to Venus'
lure.

That neuer yet did feare the god of warre? Shall men report that Countie Sacrepant Held louers paines for pining passions? Shall such a Syren offer me more wrong

¹ Dyce again queries—'So firm's'?

² Original 'Cordion.'

³ Here he queries needlessly, 'For'? and adds finically, "but the whole speech is corrupted." The sense is 'Seek not [me] unless as,' etc.

510

520

Then they did to the Prince of Ithaca? No:
As [he] his eares, fo, Countie, stop thine eye.
Go to your needle (Lady) and your clouts;
Goe to such milk-sops as are fit for loue:
I will imploy my busie braines for warre.

Angelica. Let not, my Lord,² deniall breede offence:

Loue dooth allow her fauours but to one,
Nor can there fit within the facred shrine
Of Venus, more then one installed heart.
Orlando is the Gentleman I loue,
And more then he can not³ inioy my loue.

Sacrep. Damsell, be gone; fancie hath taken
leaue;

Where I tooke hurt, there haue I heal'd my selfe, As those that with Achilles' launce were wounded, Fetcht help at selfesame poynted speare. Beautie / gan braue, and beautie hath repulse; And, beautie, get ye home to your Orlando.

Exit Angelica.

Man. My Lord, hath loue amated him, whose thoughts

Haue euer bene heroicall and braue?
Stand you in dumpes, like to the Mirmydon

^{1 &#}x27;Ithaca' to be pronounced 'Ith'ca.' Dyce transfers 'No' to a line by itself wrongly.
2 Original 'lords.'
3 Dyce alters to 'may not.'

² Original 'lords.'

⁸ Dyce al

Dyce queries badly 'deadly-pointed spear?'

⁵ Dyce alters to 'gone'—doubtful.

Trapt in the treffes of Polixena, Who, mid the glorie of his chiualrie, Sat daunted with a maid of Asia?

[loue?

550

Sacre. Thinkst thou my thoughts are lunacies of No, they are brands fier'd in Plutoes forge,
Where sits Tsiphone tempering in slames
Those torches that doe set on fire Reuenge.
I lou'd the dame; but brau'd by her repulse,
Hate cals me on to quittance all my ils;
Which first must come by offering preiudice
Vnto Orlando her beloued Loue.

Man. O, how may that be brought to passe, my Sac. Thus. [Lord?

Thou fee'ft that Medor and Angelica
Are still so secret in their private walkes,
As that they trace the shadie [cov'red] lawndes,¹
And thickest shadowed [leafy] groves;
Which well may breed suspition of some love.
Now, than the French no Nation vnder heaven
Is sooner toucht with stings of ielosie.

Man. And what of that, my Lord?
Sacre. Hard by, for folace, in a fecret groue,
The Countie once a day fayles not to walke:
There / folemnely he ruminates his loue.
Vpon those shrubs that compasse in the spring,
And on those trees that border in those walkes,
Ile slily haue engrauen on euery barke

¹ Dyce notes "A corrupted passage."

POF +

The names of Medor and Angelica.
Hard by, Ile haue some roundelayes hung vp,
Wherein shall be some posses of their loues,
Fraughted so full of sierie passions
As that the Countie shall perceiue by proofe
Medor hath won his faire Angelica.

Man. Is this all, my Lord? Sacrepant. No;

For thou like to a shepheard shalt be cloathde,
With staffe and bottle, like some countreye swaine
That tends his slockes feeding vpon these downes.
There see thou buzze into the Countie's eares
That thou hast often seene within these woods
Base Medor sporting with Angelica;
And when he heares a shepheards simple tale,
He will not thinke t'is fainde.

Then either a madding moode will end his loue,

Or worse betide him through fond ielosie.

Man Excellent My Lord: see how Lyvill play or

Man. Excellent, My Lord: fee how I will play 570 the shepheard.

Sacre. And marke thou how I play the caruer:

Therefore be gone, and make thee readie straight.

Exit his man.

Sacrepant [carves the names and] hangs up the Roundelayes on the trees, and then goes out; and his man re-enters like a Shepheard.

Shep. Thus all alone, and like a shepheards As Paris (when Oenone lou'd him well) [swaine, Forgot he was the sonne of Priamus, All clad in gray, sat piping on a reed; 580 So I transformed to this countrey shape, Haunting these groues to worke my master's will, To plague the Palatine with ielosie, And to conceite him with some deepe extreame,—Here comes the man vnto his wonted walke.

Enter Orlando and his page Orgalio.

Orlando. Orgalio, goe fee a centinell be plac'd, And bid the fouldiers keepe a Court of gard, So to hold watch till fecret here alone, I meditate vpon the thoughts of loue.

Orgalio. I will, my Lord. Exit Orgalio.

Orlan. Faire Queene of loue, thou mistris of delight.²

Thou gladfome lampe that waitst on Phœbes traine, Spreading thy kindenes through the iarring Orbes, That in their vnion prayse thy lasting powers; Thou that hast staid the fierie Phlegons course, And madest the Coachman of the glorious waine To droope, in view of Daphnes excellence; Faire pride of morne, sweete beautie of the euen,

is most corrupt, and Dyce much too facile in adopting it.

Dyce queries badly 'Haunt in,' and adds, "Or is the passage mutilated?"
 Venus and the star Venus.

³ Dyce here tells us the MS. Alleyn (which commences with the present speech) omits the three first words and reads 'faire.' The MS.

Looke on Orlando languishing in loue.

Sweete solitarie groues, whereas¹ the Nymphes
With / pleasance laugh to see the Satyrs play,
Witnes Orlandoes faith vnto his loue.
Tread she these lawnds, kinde Flora, boast thy pride,²
Seeke she for shades,³ spread cedars for her sake.
Faire Flora⁴ make her couch amidst thy flowers.
Sweet Christall springs,
Wash ye with roses when she longs to drinke.
Ah, thought, my heauen! ah, heauen, that knows

Smile, ioy, in her that my content hath wrought. 610 Shep. [aside]. The heaven of love is but a pleafant hel,

Where none but foolish wise imprished dwell.

Orlan. Orlando, what contrarious thoughts be these,5

That flocke with doubtfull motion⁶ in thy minde? Heauen fmiles, and⁷ trees do boast their summers⁸ pride.

What? Venus writes her9 tryumphs here befide.

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1 Alleyn MS. 'wheare.'
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my thought!

² Ibid. 'fweet flora, boft thy flowers.'

³ Ibid. (badly) 'fhade'; which Dyce accepts.

⁴ Ibid. 'Kinde Flora, make her couch fair cristall springes: washe you her Roses, yf she long to drink.'

⁵ Ibid. 'are those.' ⁶ Ibid. 'motions.

⁷ Ibid. 'heauens fmile, thes.'

⁸ Ibid. 'fummer,' which Dyce accepts.

⁸ Ibid. 'Venus hath grauen hir.'

Shep. [aside]. Yet when thine eye hath seene, thy heart shall rue

The tragicke chance that shortly shall infue.

Orlando reads. Angelica: Ah, fweete and heauenly

name,

620

Life to my life, and effence to my ioy! But, foft!

This Gordion knot together counites

A Medor partner in her peerelesse loue.

Vnkinde; and will she bend her thoughts to change?

Her name, her writing! Ah foolish² and vnkind!

No name of hers, vnless the brookes relent

To heare her name, and Rhodanus vouchsafe

To / raise his moysten'd lockes from out the reedes,

And flow with calme alongst his turning bounds: 630

No name of hers, vnlesse Zephyrus' blowe

Her dignities alongst Ardenia woods;4

Where all the world for wonders do awaite.

And yet her name! for why Angelica;

But, mixt with Medor, not⁵ Angelica.

Onely by me was lou'd Angelica,

Onely for me must live Angelica.

I finde her drift: perhaps the modest pledge

¹ Alleyn MS. 'bleffed.'

² Dyce prints 'Foolish and unkind.'

³ Alleyn MS. 'the Zephyr,' which Dyce accepts. I prefer text, but delete 'the' before Zephyrus = west wind.

⁴ Ibid. 'along the defert woodes

of Arden, wher the world for wonders waightes.

⁵ Ibid. 'then not.'

Of my content, hath with a fecret smile¹
And sweet disguise restraind her fancie thus,
Shadowing² Orlando vnder Medors name;
640
Fine drift (faire Nymph) Orlando hopes no lesse

He spies the roundelays.

Yet more! are Muses masking in these trees, Framing³ their ditties in conceited lines, Making a Goddesse, in despite of me, That have no goddesse but Angelica?

Shep. Poore haples man, these thoughts containe thy hel!

Orlando reades this Roundelay.

Angelica is Lady of his heart,

Angelica is substance of his ioy,

Angelica is medicine of his smart,

Angelica hath healed his annoy.

650

Orlando. Ah, false Angelica! What, haue we more?

Another.

Let groues, let rockes, let woods, let watrie springs, The Cedar, Cypresse, Laurell, and the Pine, Ioy in the notes of loue that Medor sings Of those sweete lookes, Angelica, of thine.

¹ MS. Alleyn, 'a priuy thought.'

² Ibid. 'Shadowing' -- accepted for 'Figuring' of 4tos.

³ Ibid. 'forming.'

⁴ Ibid. 'goddess'-accepted for 'other' of 4tos.

Then Medor, in Angelica take delight, Early, at morne, at noone, at euen and night. 660

Orlando. What, dares Medor¹ court my Venus What may Orlando deeme? [at night?² Aetna, forfake the boundes of Sicily, For now³ in me thy reaftles flames appeare. Refuſ'd, contemn'd, diſdain'd: what worſe than Orgalio! [theſe]

Orgalio. My Lord?4

Orl. Boy, 5 view these trees carued with trueloue knots,

The inscription Medor and Angelica: And read these verses hung vp of their loues: Now tell me, boy, what doest thou thinke?

670

¹ Alleyn MS. 'and night'—'and' a misreading from 1. 660 for 'at.' So corrected and accepted.

² "A mutilated passage, which in MS. Alleyn stands thus, incomplete:—

'..... forrowes dwell.

dare Medor court my Venus? can hir eyes

bayte any lookes but fuche as must admyre?

what may Orlando deeme?'"—Dyce.

³ Ibid. 'for why.'

MS. Alleyn—

'. what not, then thus.
. angry breft.
. my Lord.'—Dyce.

5 Ibid. gives this speech thus :---

[&]quot;come hether, Argalio: vilayne, behold these lynes; see all these trees carued with true loue knottes, wherin are sigurd Medor and Angelica. what thinks thou of it?"

SL

Orga. By my troth, my Lord, I thinke Angelica is a woman.

Orlando. And what of that?1

Orgalio. Therefore vnconstant, mutable, having their loues hanging in their eye-lids; that as they are got with a looke, so they are lost agains with a winke. But heres a Shepheard; it may be he can tell vs newes.

Orlando. What messenger hath Ate sent abroad 680 With idle lookes to listen my laments?² Sirra, who wronged happie Nature so, To / spoile these trees with this Angelica?—Yet in her name (Orlando) they are blest.

Shep. I am a shephearde swaine, thou wandering Knight,

That watch my flockes, not one that follow loue.

Orlan. Not³ follow loue? darst⁴ thou dispraise

my heauen,

Or once difgrace or preiudice her name?

Is not Angelica the Queene of loue,

Deckt with the compound wreath of Adons flowers? 690

She is. Then speake, thou peasant, what is he

That dare attempt or court my Queene of loue,

Or I shall fend thy soule to Charons charge.

¹ Alleyn MS. 'then.' ² Ibid. 'lament.' ⁸ Misprinted 'As' in 4tos.
⁴ Ibid. 'dar'ft': original 'why dareft,' and perhaps should be in text, and deleting 'thou.'

⁵ Ibid. ' offer difgrace, and.'

⁶ Ibid. 'That dares attempt to court,' in 4tos. ⁷ Ibid. 'will.'

Shep. Braue Knight, fince feare of death inforceth still

In greater mindes submission and relent;
Know that this Medor, whose vnhappie name
Is mixed with the faire Angelicas,
Is euen that Medor that inioyes her loue.
You Caue beares witnesse of their kinde content;
You medowes talk the actions of their ioy;
Our shepheards in their songs of Solace sing,
Angelica doth none but Medor loue.

Orlando Angelica doth none but Medor loue?

Orlando. Angelica doth none but Medor loue? Shall Medor, then, possesse Orlandos loue? Daintie and gladsome beames² of my delight, Delicious brows,³ why smiles your heauen for those

That, wounding you, proue poor Orlandos foes? Lend me your plaints, you fweet Arcadian Nymphs

¹ Alleyn MS. ' Nought but Angelica and Medors loue. Orl. Nought but Angelica and Medors loue!' See Glossarial Index, s.v.

² Ibid. The original 4tos ('94 and '99) have:-

^{&#}x27;Daintie and gladfome beames of my delight, Delicious bowers, why fmiles your heaven for those That wandring make you proue Orlandos foes?'

MS. Alleyn has:

^{&#}x27;danty and gladfome beames of my delight, why feast your gleames on others lustfull thoughtes? delicious browes, why smile your heauen for those, that woundring you proue poor Orlandos soes

³ Misprinted 'bowers' in original.

That wont to waile¹ your late² departed loues;
Thou / weeping floud, leaue Orpheus wayle for me; 710
And, Tytons Neeces, gather all in one
Those fluent springs of your lamenting teares,
And let them streame along⁴ my faintfull lookes.

Shep. [aside.] Now is the fire, late smothered in suspect,

Kindled, and burnes within his angry breft: Now haue I done the will of Sacrepant.⁵

Orlan. Fæmineum feruile genus, crudele, fuperbum:
Discourteous women, Natures fairest ill,
The woe of man, that first created curse,
Base female sexe, sprung from blacke Ates loynes, 720
Proud, [and] disdainfull, cruell, and vniust;
Whose words are shaded with inchanting willes, Worse then Medusa, mateth all our minds:
And in their hearts sits shamelesse trechery,
Turning a truthles, vile circumference.

¹ Better the text than 'fing' of MS. Alleyn. Dyce accepts 'fing' on the ground that 'waile' occurs in next line, oblivious of Greene's trick of repetition.

² Accepted from Alleyn MS. for 'new' of 4tos. ³ Ibid. 'proude.'

^{&#}x27; 'flow' of 4tos inferior to 'ftream along' of MS. Alleyn.

^{5 &}quot;After the word 'Sacripant,' something is wanting in MS. Alleyn: it then gives,

^{&#}x27;Argalio, feek me out Medor, feek out that fame, that dare inchase him with Angelica':

it then marks a speech in reply to Orlando as having ended with the word 'be,' after which it is again imperfect down to 'O femminile ingegno,' etc."—Dyce.

⁶ Dyce queries 'o'er-shaded,' and adds, "But the passage is mutilated."

^{7 =} wiles.

O could my furie paint their furies forth! For hels no hell, compared to their hearts, Too fimple deuils to conceale their arts; Borne to be plagues vnto the thoughts of men, Brought for eternall pestilence to the world. O femminile ingegno, de tutti mali sede, Come ti volgi e muti facilmente, Contrario oggetto proprio de la fede! O infelice, a miser chi ti crede! Importune, superbe, dispettose. Priue d'amor, di fede, e di consiglio, Temerarie, | crudeli, inique, ingrate Per pestilenzia eterna al mondo nate.1— Villaine, what art thou that followest me?2

"The first four of these lines are from the 117th stanza of the XXVII. Canto of Ariosto's Orlando Furioso, the other four from the 121st stanza of the same canto. Greene has substituted 'de tutti mali fede' for the egli dicea' of the original. 'Importune, superbe,' etc., is scarcely intelligible, if the word 'donne' be omitted, which occurs at the beginning of the stanza from which it is taken. For this note I am indebted to the kindness of Signor Panizzi."—Dyce.

² "Thus in MS. Alleyn:—

· vilayne, Argalio, whers medor? medor is, medor a knaue what, lyes he here, and braues me to my face? by keauen, Ile tear [dragges him in] him pecemeale in dispight of these. [enters with a mans legg] villayns, prouide me straight a lions skynne. on his neck.

for I, thou feeft, am mighty Hercules. fee whers my maffy clubb vpon my neck. I must to hell to fight with Cerberus,

730

Orgalio. Alas, my Lord, I am your feruant, 74° Orgalio.

Orlando. No, Villaine, thou art Medor: That ranst away with [faire] Angelica.

Orga. No, by my troth, my Lord, I am Orgalio; Aske all these people else.

Orlando. Art thou Orgalio? tell me where Medor is.

Orga. My Lord, looke where he fits.

Orlando. What, fits he here, and braues me too?

Shep. No, truely, Sir, I am not he.

Orlando. Yes, Villaine. He draws him by the leg.¹

Orga. Helpe, helpe, my Lord of Aquitaine!

Enter the Duke of Aquitaine, and souldiers.

Orgalio. O, my Lord of Aquitaine, the Count Orlando is runne mad, and taking of a shepheard by the heeles, rends him as one would teare a Larke! See where he comes, with a leg on his necke.

Enter Orlando with a leg.

Orl. Villaine, prouide me straight a Lyon's Thou seest I now am mightie Hercules; [skinne,

And find out Medor ther, you vilaynes, or Ile dyc.
..., ..., ..., fhall I doe?
ah, ah, Sirha, Argalio!
Ile weare the speare framd out of ..., "—Dyce,
1 !!, 749-50 one epic line.

Looke wheres my massie club vpon my necke. 760 I must to hell,
To seeke for Medor and Angelica,
Or else I dye. [away;
You / [you] that are the rest, get you quickely
Prouide ye horses all of burnisht gold,
Saddles of Corke, because Ile haue them light;
For Charlemaine the great is vp in Armes,
And Arthur with a crue of Britons comes
To seeke for Medor and Angelica.

So he beateth them all in before him: Manet 770 Orgalio.

Enter Marsillus.

Orgalio. Ah, my Lord, Orlando——
Marfillus. Orlando? what of Orlando?
Orga. He, my Lord, runs madding through the woods,

Like mad Orestes in his greatest rage.

Step but aside into the bordring groue,
There shall you see ingrauen on euery tree
The lawlesse loue of Medor and Angelica.

O see, my Lord, not any shrub but beares
The cursed stampe that wrought the Counties rage.

If thou beest mightie King Marsill[i]us,
For whom the Countie would aduenture life,
Reuenge it on the salse Angelica,

Marfillus. Trust me, Orgalio, Theseus in his rage
Did neuer more reuenge his wrongd Hippolytus
Then I will on the false Angelica.
Goe to my Court, and drag me Medor forth;
Teare from his brest the daring villaines hart.
Next take that base and damn'd adulteresse—
(I scorne / to title her with daughters name)
Put her in rags, and, like some shepheardesse,
Exile her from my kingdome presently.
Delay not, good Orgalio, see it done.

Exit Orgalio.

Enter a souldier, with Mandrecard disguised.

How now, my friend? what fellow hast thou there?

Sol. He sayes, my Lord,

That he is seruant vnto Mandrecard.

Marsillus. To Mandrecard?

It sits me not to swaye¹ the Diademe

Or rule the wealthie Realmes of Barberie,

To staine my thoughts with any cowardise.

Thy master [ouer] brau'd² me to my teeth,

He backt the Prince of Cuba for my foe;

For which, nor he, nor his, shall scape my hands.

No, souldier, thinke me resolute as he. [agree,

Mandre. It grieues me much, that Princes dis-

Dyce queries 'who fway,' etc., and 'And rule,' etc.? but in Greene's looser style 'to' and 'or' can stand.

² Ibid. 'proudly' or 'boldly brau'd'?

Sith blacke repentance followeth afterward:
But leaving that, pardon me, gracious Lord.

Marfillus. For thou intreatft, and newly art arriv'd.

And yet thy fword is not imbrewd in blood, Vpon conditions, I will pardon thee; That thou shalt neuer tell thy master, Mandrecard, Nor any fellow-souldier of the Campe, That King Marsillus licenst thee depart He shall not thinke, I am so much his friend, That he, or one of his, shall scape my hand.

Mandre. I fweare, my Lord, and vow to keep my word. [red;

Marfillus. Then take [to thee] my banderoll of 820 [For] mine, and none but mine, shall honour thee, And safe conduct thee to port Carthagene. [here,

Mandre. But fay, my Lord, if Mandrecard were What fauour should he finde, or life or death?

Marfillus. I tell thee, friend, it fits not for a king To prize his wrath before his curtifie.

Were Mandrecard, the King of Mexico, In prison here, and crau'd but libertie; So little hate hangs in Marsillus breast, As one entreatie should quite race it out. But this concernes not thee, therefore, farewell.

Exit Marsillus.

830

Mandre. Thankes, and good fortune fall to such As couets to be counted curteous. [a king

Blush, Mandrecard;

The honour of thy foe disgraceth thee;
Thou wrongest him that wisheth thee but well;
Thou bringest store of men from Mexico
To battaile him that scornes to iniure thee,
Pawning his colours for thy warrantize.
Backe to thy ships, and hie thee to thy home;
Bouge not a foote to aid Prince Rodomant;
But friendly gratulate these fauours found,
And meditate on nought but to be friends.

840

Exit.

Enter Orlando attired like a mad man.

Orlando. Woods, trees, leaues; leaues, trees, Woods; tria / sequuntur tria. Ho, Minerua!

1 "This nonsense is much fuller in MS. Alleyn:—
'ORLANDO.

* URLANDO

Woodes, trees, leaues, leaues, trees, woodes; tria fequuntur tria, ergo optimus vir non eft optimus magistratus. a peny for a pott of beer and fixe pence for a peec of beise? wounds! what am I the worse? o minerva! falve; god morrow; how doe you to day? fweet goddesse, now I see thou louest thy vlisses. louely Minerua, tell thy vlisses, will Ioue fend Mercury to Calipso to lett me goe?

Here he harkens.] will he? why then he is a good fellow; nay more, he is a gentleman, every haire of the head of him. tell him I have bread and beife for him: lett him put his arme into my bag thus deep, yf he will eate. goddeffe, he shall have it. thre blew beans [def. in MS.] a blewe bladder, rattle bladder [def. in MS.] Lantorne and candle light; child [def. in MS.] children, a god when . . .

He walketh up and downe] but foft you, minerua, whats a clock? [def. in MS.] hye tree.

He finges.] I am Orlando [def. in MS.] fo bragg. [def. in MS.] who . . . Iupiters brayne when you were

falue, Good morrow; how do you to-day? Tell me, sweet Goddesse, will Ioue send Mercurie to Calipso, to let me goe; will he? [hearkens] why, 850 then, hees a Gentleman, euery haire a the head on him. But, ho, Orgalio: where art thou, boy? Orgalio. Here, my Lord: did you call me? Orlando. No, nor name thee.

Orga. Then God be with you.

Orgalio proffers to goe in.

Orland. Nay, preethee, good Orgalio, stay; Canst thou not tell me what to say?

Orgalio. No, by my troth.

Orlando. O, this it is; Angelica is dead.

860

Orga. Why, then, she shall be buried.

He whiftles for him.] begotten. Argalio, Argalio! farewell, good Minerua; haue me recommended to vulcan, and tell him I would fayne fee him dance a galyard. my lord, I pray the, tell me one thing: dost thou not know wherfore I cald neither. Why knowest thou not? nay nothing, thou mayst be gone. ftay, stay, villayne, I tell thee, Angelica is dead, hay she is in deed. lord. but my Angelica is dead. my lord. He beats] and canst thou not weepe Lord. Why then begin, but first lett me gene [def. in MS.] A begins to weepe] your watchword, Argalio. Argalio, ftay.

necessary for the sense. He fancies himself. Ulysses.

870

Orlando. But my Angelica is dead.

Orgalio. Why, it may be fo.

Orlando. But shees dead and buried. [fiercely]

Orga. I, I thinke fo.

Orlando. Nothing but I thinke so, and it may be so!

He beateth him.

Orga. What doe you meane, my Lord?
Orlando. Why, shall I tell you¹ that my loue is dead.

And can ye not weepe for her?

Orgalio. Yes, yes, my Lord, I will.

Orlando. Well, doe fo, then. Orgalio.

Orgalio. My Lord.

Orlando. Angelica is dead. Orgalio cryes. Ah,/poore flaue: fo, cry no more now.

Orgalio. Nay, I have quickely done.

Orlando. Orgalio.

Orgalio. My Lord.

Orlando. Medors Angelica is dead.

Orgalio cryes, and Orlando beats him againe. 880

Orgalio. Why doe you beate me, my Lord?

Orlando. Why, flaue, wilt thou weepe for Medors

Angelica? thou must laugh for her. [will.

Orgalio. Laugh? yes, Ile laugh all day, and 2 you

Orlando. Orgalio.

Orgalio. My Lord.

Original ('99) 'thee.

Orlando. Medors Angelica is dead.

Orgalio. Ha, ha, ha, ha!

Orlando. So, ti's well now.

890

Orgalio. Nay, this is easier then the other was.

Orlando. Now away!

Seeke the herbe Moly; for I must to hell,

To feeke for Medor and Angelica.

Orgalio. I know not the hearbe Moly, i' faith.

Orlando. Come, Ile lead ye to it by the eares.

Orgalio. Ti's here, my Lord, ti's here. [does so.]

Orlando. Ti's indeede:

Now to Charon, bid him dreffe his boat, For he had neuer fuch a paffenger.

900

Orgalio. Shall I tell him 1 your name? Orlando. No, then he will be afraid, and not be at home.

Exit.

Enter two Clownes.

Thom. Sirra Rafe, an thou'lt goe with me, Ile let thee see the brauest mad man that euer thou fawest.

Rafe. Sirra Tom; I beleeue it was hee that was at our towne a Sunday; Ile tell thee what he did, firra: he came to our house, when all our folkes were gone to Church, and there was no bodie at 010 home but I, and I was turning of the spit, and he comes in, and bad mee fetch him some drinke.

¹ Omitted in '99 4to.

Now, I went and fetcht him some; and ere I came againe, by my troth, hee ran away with the rost-meate, spit and all, and so we had nothing but porredge to dinner.

Thom. By my troth, that was braue: but, firra, he did so course the boyes, last sunday; and if ye call him mad man, heele run after you, and tickle your ribs so with his slap of leather that he hath, 920 as it passet.

They spie Orlando.

Rafe. O, Tom, looke where he is: call him mad man.

Tom. Mad man, mad man.

Rafe. Mad man, mad man.

Orlando. What faiest thou, villaine?1

He beateth them.

So, now you shall be both my souldiers.

Tom. Your fouldiers! we shall have a mad captaine then. 930

Orlan. You must fight against Medor. [nose. Rase. Yes, let me alone with him for a bloody

Orlan. Come then, and Ile giue you weapons ftraite.

Exeunt omnes.

Enter Angelica, like a poore woman.

Angel. Thus causelesse banisht from thy 2 natiue home,

¹ Dyce annotates, "Surely we may suspect that Greene wrote, "What fay ye, villains?" Doubtful.

² Dyce misreports the 4to of 1599 as 'my.'

Here fit, Angelica, and rest a while, For to bewayle the fortune¹ of thy loue.

Enter Rodamant and Brandemart, with souldiers.

Rodamant. This way she went, and farre she cannot be.

Brandemart. See where she is, my Lord: speake 940 [you] as if

You² knew her not.

Roda. Faire shepherdesse, for so thy sitting seemes, Or Nymph, for lesse thy beautie cannot be; What, feede you sheep vpon these downes?

Angel. Daughter I am vnto a bordering Swaine, That tend my flockes within these shady groues.

Roda. Fond gyrle, thou lieft; thou art Angelica. Brande. I, thou art she, that wrongd the Palatine.

Angel. For I am knowne, albeit I am difguisde, 950 Yet dare I turne the lie into thy throate,

Sith thou reportst I wrongd the Palatine.

Brande. Nay then, thou shalt be vsed according³ To thy deserts. Come, bring her to our tents.

Rod. But stay, what drum is this? 4

Enter Orlando with a Drum and fouldiers, with fpits and dripping pans.

Brande. Now see,

Angelica, the fruites of all your loue.

Better than Dyce's change to 'fortunes.' 2'4to '99 'Yee.'

³ Dyce queries 'accordingly,' but that were not English. Pronounce 'vsèd.'

⁴ This line omitted in the 4to of 1599: accepted from 1594.

Orlan. Souldiers,

960

This is the Citie of great Babylon,
Where / proud Darius was rebated from:
Play but the men, and I will lay my head,
Weele facke and raze it er'e the funne be fet.

Clowne. [Tom.] Yea, and scratch it too. March faire, fellow frying pan. [laughter?

Orlan. Orgalio, knowst thou the cause of my Orgalio. No, by my troth, nor no wise man else.

Orlan. Why, firra, to thinke that if the enemie were fled er'e we come, we will not leaue one of 970 our owne fouldiers aliue, for we two will kill them with our fifts.

Rafe. Fo, come, let's go home againe: heele set Probatum est vpon my head peece anon.

Orlan. No, thou shalt not be hurt, nor thee; Backe souldiers; looke where the enemie is.

Thom. Captaine, they have a woman amongst them.

Orlan. And what of that?

Thom. Why, strike you downe the men, and 980 then let me alone to thrust in the woman.

Orlan. No, I am challenged the fingle fight; Sirra, ift you [that] chalenge me the combate?

Bran. Franticke companion, lunaticke and wood,² Get thee hence, or else I vow by heauen, Thy madnesse shall not priviledge thy life.

¹ I remove a second 'no' of the 4tos. ² = mad, furious.

Orlan. I tell thee, villaine, Medor wrongd me fo, Sith thou art come his Champion to the field, lle learne thee know, I am the Palatine.

Allarum. They fight; Orlando kils Brandemart; 990 and all the reft flee, but Angelica [and Orgalio].1

Orgalio. / Looke my Lord, here's one kild.

Orlan. Who kild him?

Orgalio. You, my Lord, I thinke.

Orlan. I? No, no, I fee who kild him.

He goes to Angelica, and knows her not.

Come hither, gentle fir,² whose prowesse hath performed such an act: thinke not the curteous Palatine will hinder that thine honour hath atchieued. Orgalio, fetch me a sword, that pre-1000 sently this squire may be dubd a Knight.

Ange. Thanks, gentle Fortune, that fends me fuch good hap,

Rather to die by him I loue so deare,
 Then liue and see my Lord thus lunaticke.

Orgalio [giving a sword.] Here, my Lord.

Orlando. If thou beeft come of Lancelots worthy Welcome thou art. [line,

Kneele downe,—fir Knight; rise vp, fir Knight; Here, take this sword, and hie thee to the fight.

Exit Angelica. 1010

¹ But Brandemart appears onward, and Rodamant is said to be dead onward. See Glossarial-Index under 'Brandemart' on this passage.

² "Blank-verse corrupted."—Dyce.

Now tell me, Orgalio, what dost thou thinke; will not this Knight proue a valiant Squire?

Orgalio. He cannot chuse, being of your making.

Orlan. But where's Angelica now?

Orga. Faith, I cannot tell.

Orlan. Villaine, finde her out,

Or elfe the torments that Ixion feeles, The rolling stone, the tubs of the Belides1—

""Here we have a wrong quantity—"Belides." MS. Alleyn (which wants a good deal immediately before this line) has:-

> 'That the belydes. youle fetch me hir, fir. fpare no cost, run me to Charlemagne, and fay Orlando fent for Angelica. away, villayne! your humor. . .

Oh, oh! as though that Sagitar in all his pride could take faire Leda from flout Iupiter; and yet, for sooth, Medor durst enterprife to reave Orlando of Angelica.

fyrha, you that are the meffenger to Ioue, you that can sweep it through the milke white pathe that leades unto the fynode howse of Mars, fetch me my helme, tempred of azure steele, my sheild, forged by the ciclopps for Anchifes fonne, and see yf I dare combat for Angelica.

heauen and hell, godes and deuylls! whers Argalio?

Angelica. Ah my dear Angelica!

fyrha, fetch me the harping starr from heauen, Lyra, the pleafant mynftrell of the fpheares, that I may dance a galyard with Angelica. ride me to Pan; bidd all his waternimphes come with ther bagpypes and ther tamberins.

for a woeman.

howe fares my fweet Angelica?

for his honesty.

art thou not fayre Angelica,

Villaine, wilt thou not finde her out?

Orga. Alas, my Lord, I know not where 1020

she is.

Orlando. / Runne to Charlemaine, spare for no cost;

Tell him, Orlando fends for Angelica.

with browes as faire as faire Ibythea, That darks Canopus with her filuer hewe? . . . art Angelica. Why are not these those ruddy coulered cheekes, Wher both the lillye and the blushing rose fyttes equall futed with a natyve redd. a ballad. Are not, my fweet, thes eyes, these sparkling lampes Wherout proud Phebus slasheth fourth his lights? with an othe. but tell me, false Angelica, ftrumpett, worse then the whorish loue of Mars, traytreffe, furpaffing trothlefe Crefida, that fo inchast his name within that groue, wheres medor? fay me for truth wher medor is. yf Iupiter hath shutt him with young Ganymede, by heaven, Ile fetch him from the heles of Ioue. inconstant, base, iniurious and vntrue! fuch ftrumpetts shall not scape away with life. god be with you. [def. in MS.] wher are my fouldiours? where all the campe, the captayns, leutenantes, fargeantes, [def. in MS.] of the band, corporalles and [I]ancprefades, gentlemen and mercenaries? feeft thou not, medor flandes brauing me at the gates of Rome? to much wages. follow me! I may [muft] goe feek my captaynes out, that Medor may not have Angelica. Exit.]'"-Dyce.

1 Omitted in the 4to of 1594.

Orgalio. Faith, Ile fetch you fuch an Angelica as you neuer faw before

Exit Orgalio.

Orlan. As though that Sagittarius in his pride
Could [not] take Læda from stoute Iupiter!
And yet, forsooth, Medor, base Medor durst
Attempt to reaue Orlando of his loue.

Sirra, you that are the messenger of Ioue,
You that can sweep it through the milke white path
That leads vnto the Senate house of Mars,
Fetch me my shielde tempered of purest steele,
My helme
Forg'd by the Cyclops for Anchises sonne,
And see if I dare combate² for Angel'ca!

Re-enter Orgalio, with the Clowne [Tom] drest like Angelica.

Orgalio. Come away, and take heede you laugh not.

Clowne. No, I warrant you; but I thinke I had best goe backe and shaue my beard.

Orgalio. Tush, that will not be seene.

¹ The run of the after-text and the scansion seem to require, if any sense is to be got from it, that 'could [not]' should be the text and 'braue' before 'Leda' deleted. Was this fable invented by Orlando for the occasion? In the language of the day (see Batman) the planet Jupiter was the Lord of Sagittarius by night as the Sun was its Lord by day.

² "So MS. Alleyn (as already shown). The 4tos, '94 and '99, 'dare not combat.'"—Dyce.

Clo. Well, you will give me the halfe crown ye promist me?

Orgalio. Doubt not of that, man.

Clo. Sirra, didst not see me serue the fellow a fine tricke, when we came ouer the Market-place?

Org. Why, what was that?

Clowne. Why, he comes to me and fayd, Gentlewoman, wilt please you to take a pint or a quart? 1050 No gentlewoman, / faid I, but your friend and Doritie.¹

Orgalio. Excellent: Come, fee where my Lord My Lord, here is Angelica. [is.

Orlan. Mas, thou fayst true, tis she indeed; how faires

The faire Angelica?

Clowne. Well, I thanke you heartily.

Orlan. Why, art thou not that faire Angelica, With browes² as bright as faire Erythea That darkes Canopus with her filuer hiew?

1060

Clowne. Yes, forfooth.3

Orlan. Are not these the beautious cheekes Wherein the Lillies and the natiue Rose Sit equall suted with a blushing red?

Clo. He makes a garden-plot in my face.

^{1 =} Dorothy.

² "So MS. Alleyn (as already shown). The 4to '94, 'Whose hiew.'"
—Dyce. But perhaps 'hiew['s] were preserable.

³ Lines 1061-2 = one iambic line.

Orlan. Are not, my deare, those [eyes the]¹ radiant eyes

Whereout proud Phoebus flasheth out his beames? Clo. Yes, yes, with squibs and crackers brauely.

Orlan. You are Angelica?

Clowne. Yes, marrie, am I. [Medor? 1070]

Orlan. [threateningly] Wheres your fweet heart Clowne. Orgalio, give me eighteen-pence, and let me go.

Orlando. Speak, strumpet, speake. [quart. Clowne. Marry, sir, he is drinking a pint or a Orlan. Why, strumpet, worse than Mars his trothlesse love,

Falser the faithles Cressida, thou shalt not scape.

Clowne. Come, come, you doe not vie me like a Gentlewoman: and if I be not for you, I am for another.

Orlan. Are you? that will I trie. 1080

He beateth him out. Exeunt omnes.

Enter the twelue Peeres of France, with drum and trumpets.

Oger. Braue Peeres of France, fith we have past the bounds,

Whereby the wrangling billowes seeke for straites

¹ Walker (Shakespeare's Versification, etc., p. 151) corrects the versification by reading 'the' before radiant, and Dyce accepts. I prefer to read as in text.

^{. 2} I remove 'ftrumpet' of 4tos after 'Creffida.'

³ Original 4tos 'yee' as before—query ''ee' or 'you' or 'thou'?

To warre with Tellus, and her fruitfull mynes; Sith we have furrowd through these wandring tides Of Tyrrhene feas, and made our galleys daunce Vpon the Hyperborian billowes crefts, That braues with streames the watrie Occident; 1090 And found the rich and wealthie Indian clime Sought-to by greedie mindes for hurtfull gold: Now let vs feeke to venge the Lampe of France That lately was eclipfed in Angelica: Now let vs feeke Orlando forth, our Peere, Though from his former wits lately estrang'd, Yet famous in our fauours as before: And fith by chance we all encountred be, Let's feek reuenge on her, that wrought his wrong. Namus. But being thus arrived in place vn-1100 knowne,

Who shall direct our course vnto the Court Where braue Marsillus keepes his royall State?

Enter Marsillus and Mandrecard like Palmers.

Oger. Loe here, two Indian Palmers hard at hand,

Who can perhaps refolue our hidden doubts. Palmers, God fpeed.¹

Marfillus. / Lordings, we greet you well.

Oger. Where lies Marfillus Court, friend? canst
thou tel?

¹ This and next one line in original.

Mar. His court is his campe, the Prince is now Turp. In armes? [in armes. 1110] What's he that dares annoy fo great a king?

Mandre. Such as both loue and furie doeth confound:

Fierce Sacrepant, incenst with strange desires,
Warres on Marsillus; and Rodamant being dead,
Hath leuied all his men, and traitour like
Assailes his Lord and louing soueraigne:
And Mandrecard, who late hath bene in Armes
To prosecute reuenge against Marsillus,
Is now through fauours past become his friend.
Thus stands the state of matchlesse India. [course; 1120]

Oger. Palmer, I like thy braue and briefe dis-And couldst thou bring vs to the Princes Campe, We would acknowledge friendship at thy hands.

Marsil. Ye stranger Lords, why seeke ye out Marsillus?

Oliver. In hope that he, whose Empire is so large, Will make both minde and Monarchie agree.

Marfil. Whence are you, Lordes, and what request you here?

Namus. A question ouer hautie for thy weed,
Fit for the king himselfe for to propound. [weeds
Mandre. O sir, know [thou] that vnder simple 1130
The gods haue maskt: then deeme not with disTo answere to this Palmers question, [daine
Whose coate includes, perhaps, as great as yours.

Oger. Hautie their words, their persons full of state;

Though habite be but meane, their mindes excell. Wel, / Palmers, know

That Princes are in India arriu'd.

Yea, euen those Westerne princely Peers of France

That through the world aduentures vndertake,

To finde Orlando late incenst with rage.

Then, Palmers, fith you know our stiles and state,

I I 40

1150

Aduise vs where your king Marsillus is,

Marfillus. Lordings of France, here is Marfilius,¹ That bids you welcome into India,

And will in person bring you to his Campe.

Oger. Marfillus? and thus difguisde?

Marsillus. Euen Marsillus and thus disguised.

But what request these Princes at my hand?

Turpin. We sue for law and instice at thy hand:

We feeke Angelica thy daughter out;

That wanton maide, that hath eclipst the ioy

Of royall France, and made Orlando mad.

Marfillus. My daughter, Lords? why fhe['s] exilde; 2

And her grieu'd father is content to lose The pleasance of his age, to countnance law.

 $^{^1}$ This line shows the true spelling is 'Marsilius.' See Glossarial-Index, s.n.

² Dyce again annotates, "Here 'lords' is a dissyllable (see Walker's *Shakespeare's Versification*, etc., p. 32). So again in the next speech of Marsilius: '*Lords* of France, what would you more of me?'"—Not allowable.

Oliver. Not onely exile shall await Angelica, But death, and bitter death, shall follow her. Then yeeld vs right, Marsillus, or our swords Shall make thee seare to wrong the Peeres of France.

Marsil. Words cannot daunt me, Princes, be 1160 assured;

But law and iustice shall ouerrule in this, And I will burie father's name and loue. The haplesse maide, banisht from out my land, Wanders about in woods and waies vnknowne: Her, / if ye finde, with furie persecute; I now disdaine the name to be her father. Lords of France, what would you more of me?

Oger. Marfillus, we commend thy princely minde, And will report thy iustice through the world. Come, Peeres of France, lets seeke Angelica, Left for a spoile to our reuenging thoughts.

Exeunt omnes.

Enter Orlando like a poet, [and Orgalio.]

Orlan. Orgalio,¹
Is the not like those purple coloured Swans
That gallop by the Coach of Cynthia?

¹ Alleyn MS. reads as below, and I accept l. 1175 from it for 'Is not my loue,' etc., and so l. 1178 from same.

Sirha, is the not like those purple coulered swannes, that gallopp by the coache of Cinthya? her face siluered like to the milkwhite shape that Ioue came dauncing in to Semele? tell me, Argalio, what sayes Charlemagne?

Orgalio. Yes, marry, is she, my Lord.

Orlan. Her face silver'd like to the milke white shape

That Ioue came dauncing in to Semele?² Orgalio. It is, my Lord.

1180

Orlan. Then goe thy wayes, and clime vp to And tell Apollo that Orlando fits [the Clowds, Making of verses for Angelica.

If he deny³ to fend me downe the shirt

his nephew Orlando, palantyne of fraunce, is poet laureat for geometry.

Orlando.

in the w[def. in MS.] base mynded traytors! yf you dare but say Thetis is fayrer then Angelica, Ile place a peal of ryfing riners in your throates [def. in MS.] Virgill, Lucian [Lucan], Ovide, Ennius, Sirba, were not these poettes? . . . yes, my lord. Then Ioue, trotting vpon proud Eolus, fhall not gaynefay, but maugre all his boultes Ile try with vulcane cracking of a launce, Yf any of the godes mislikes my rondelayes, Argalio, thefe be the lockes Apollo turnd to bowes, when crimfon daphne ran away for loue. loue! whats loue, villayne, but the baftard of Mars, the poylon of penns, and yet thou feeft I wear badges of a poet laureat . . . the world. Clyme vp the cloudes to Galaxsy straight, And tell Apollo,' etc.

^{&#}x27;Orgalio . . . Cynthia' not in '99 4to.

¹ 4to '94 reads, 'Is not her face filuer'd like that white-milk shape.'
² "So MS. Alleyn (as already shown). The 4tos, 'When Ioue came danneing downe to Semele.'"—Dyce.

^{3 &}quot;Alleyn MS. The 4tos, 'And if he doe deny."-Dyce.

Which Deianyra fent to Hercules,
To make me braue vpon my wedding day,
Tell him
Ile vp the Alpes, and post to Meroe,¹
(I know he knowes that watrie lakish hill,)
And pull the harpe out of the minstrel's hands,²

1190

And pull the harpe out of the minitrel's hands And pawne it vnto louely Proferpine,

That she may fetch the fair Angelica.

Orgalio. / But, my Lorde, Apollo is asseepe, and will not heare me.

Orlando. Then tell him, he is a fleepie knaue: but, firra, let no man³ trouble mee, for I must lie downe a while, and talke with the starres.

¹ So MS. Alleyn; better than 4tos, 'Ile passe the Alpes and vp to Meroe.'

² " Is this an allusion to the statue of Memnon?"—Dyce.

³ Dyce reads 'nobody.' "In MS. Alleyn, after the line which ends the preceding speech of Orlando ('That she may setch me sayre Angelica') we find:—

Enter [Tom as] a Fidler.

Orgalio. What, old acquaintance? well met. Fidler. Ho, you would haue me play Angelica 1200 againe, would ye not?

Orgalio. No, but I can tell thee where thou mayst earne two or three shillings this morning, euen with the turning of a hand.

Fidler. Two or three shillings? tush, thou wolt cousen me, thou: but and thou canst

. I gine. drowned be Canopus child in those arcadyan twins. is not that fweet, Argalio?

confesse it. ftabb the old whore, and send her soule to the diuell. Lende me the nett that vulcan trapt for Mars. [def. in MS.] selows, vilaynes, whats there adoe the court is cald, an nere a Senatur.

Argalio, geve me the chayre; I will be judg my selse . . . fouldioures.

So, firs, what sayes Cassius? why stabbd he Cæsar in the senate howse?

. . . . his furye.

Why fpeakes not, vilayne, thou peafaunt?

Yf thou beeft a wandring knight, fay who hath crackt a Launce with the? . . . to him. what fayeft? Is it for the armour of Achilles thou doeft ftriue? yf be Ajax fhall trott away to troy, geue me thy hand uliffes, it is thine. . . . Armorer.

And you, fair virgin, what fay you?

Argalio, make her confesse all . . .

ORLANDO.

haue relet.'"—Dyce.

1 4to of 1599 'wolt'; Dyce 'wot'—former accepted.

tell where I may earne a groat, Ile giue thee fixe pence for thy paines.

Orgalio. Then play a fit of mirth to my Lord.

Fidler. Why, he is mad still, is he not?

1210

Orgalio. No, no: come, play.

Fidler. At which fide doeth he vse to give his reward?

Orgalio. Why, of any fide.

Fidler. Doth he not vse to throw the chamberpot sometimes? T'would grieue me he should wet my fiddle-strings.

Orgalio. Tush, I warrant thee.

He playes and fings any odde toy, and Orlando wakes.

1220

Orlando. / Who is this? Shan Cuttelero? Heartily welcome, Shan Cuttelero.

Fidler. No, fir, you should have said "Shan the Fidideldero."

Orlando. What, hast thou brought me a1 sword?

He takes away his fiddle.

Fidler. A fword? no, [no], fir, that's my fiddle. Orlando. But doest thou thinke the temper to be good?

¹ Dyce alters to 'my' without need. He refers to Orlando's fecond speech after this; but it does not sanction 'my.'

And will it hold,

1230

When thus and thus, we Medor do affaile?

He strikes and beates him with the fiddle.

Fidler. Lord, fir, youle breake my living. [To Org.] You told me your master was not mad.

Orlando. Tell me—why 1 hast thou mard my fword?

The pummel's well, the blade is curtall fhort: Villaine, why hast thou made it so?

He breakes it about his head. Exit Fidler. Fidler. O Lord, fir, will you² answere this?

Enter Melissa with a glasse of wine.

I240

Orlando. Orgalio, who is this?

Orgalio. Faith, my Lord, some old witch, I thinke.

Melissa. O, that my Lord would but conceite my tale:

Then would I speake and hope to find redresse. Orlando. Fair Polixena,3 the pride of Ilion,

^{1 4}to of '99 'what.' 2 I change from 'you will' of 4tos.

³ The line can be rectified by reading 'Polyxene,' or by omitting 'the.' The former feems preferable, as we have had 'Telegone' before, though in this the final 'e' is pronounced. MS. Alleyn:—

^{&#}x27;[def. in MS.] the flowes [flower] of Ilium. Fear not Achilles ouermadding boy: Pyrrhus shall not. Argalio, why sufferest this olde trott to come so nere me. away with thes rages!

Feare not Achilles ouer-madding boy; Pyrrus shall not, &c.1——

Sounes, / Orgalio, why fufferest thou this old trot, to come so nigh me?

Orgalio. Come, come, stand by, your breath stinkes.

Orlando. What? be all the Troianes fled? Then give me some drinke.

Melissa. Here, Palatine, drinke; And euer bee thou better for this draught. Orlando. What's here?

The paltrie bottle that Darius quaft?

He drinkes, and she charmes him with her wand, and he lies downe to sleepe.

1250

fetch me the Robe that proud Apollo wears, that I may Iett it in the capytoll. Argalio, is Medor here? fay whiche of these is he. courage! for why, the palatyne of fraunce straight will make slaughter of these daring soes. current.

are all the troyans fledd? then geve me fome drynke, fome drink. . . my lord. els will I fett my mouth to Tigris streames, and drink vp ouerstowing Euphrates.

'" Sometimes means, in old dramas, any nonsense the player chose to utter extempore."—Dyce. Perhaps Greene wrote more and the Players 'cut' it.

G. XIII.

Else would I 1 fet my/mouth to Tygres' streames, And drinke vp ouerflowing Euphrates. Mine eyes are heavie, and I needes must sleepe.

Melissa strikes with her wande, and the Satyres enter with musicke, and play round about him; which done, they stay: he awaketh and speakes.

What shewes 2 are these,
That fill mine eyes with view of such regard
As heaven admires to see my slumbring dreames? 1270
Skies are fulfild with lampes of lasting ioy,
That boast the pride of haught 8 Latonas sonne,
Who 4 lightneth all the candles of the night.
Mnemosyne hath 5 kist the kingly Ioue,
And entertaind a feast within my braines,
Making / her daughters 6 solace on my brow.
Me thinks, I feele how Cynthya tunes 7 conceites
Of sad repent, and meloweth those desires

^{1 &}quot;Not only is the present scene mutilated and corrupted, but this and the next line are shuffled out of their place: vide the preceding quotation from MS. Alleyn."—Dyce. See Glossarial-Index, s.v., on this passage.

² MS. Alleyn :—

^{&#}x27;What heavenly fightes of pleasaunce filles my eyes, that feed the pride with view of fuch regard? [def. in MS.] admyres to se the stombring dreams.'—Dyce.

⁸ = haughty.

[&]quot;So MS. Alleyn.—The 4tos 'He.'"—Dyce.

⁵ MS. Alleyn 'had': 4tos misprint 'Nymosene.'

^{6 &}quot;i.e. the Muses. So MS. Alleyn. The 4tos 'daughter.'"—Dyce.

⁷ MS. Alleyn 'tyms.'

That phrensies scares 1 had ripened in my head. Ate, Ile kisse thy restlesse cheeke a while, And suffer fruitlesse passion 2 bide controll.

1280

[He lieth downe againe.

Melissa. O vos Siluani, Satyri, Faunique, Deæque, Nymphæ Hamadriades, Driades, Parcæque potentes! O vos qui colitis lacusque locosque profundos, Infernasque domus et nigra palatia Ditis! Tuque Demogorgon, qui nostis fata gubernas, Qui regis infernum solium, cælumque, solumque! 3 Exaudite preces, siliasque auferte micantes; In caput Orlandi celestes spargite lymphas, Spargite, quis misere reuocetur rapta per 4 umbras Orlandi infelix anima.

1290

[Then let musicke play before him, and so goe forth.

Orlando. What fights, what shapes, what strangeconceited dreames,⁵

More dreadfull then appeard to Hecuba When fall of Troy was figured in her fleepe.⁶

¹ MS. Alleyn 'That frenzy fcarce,' etc.

² "So MS. Alleyn. The 4tos 'vile repent to.' "-Dyce.

^{3 &}quot;The 4tos 'folemque, folumque, cælumque.' Corrected by the Rev. J. Mitford (Gent. Mag. for March 1833, p. 216), who cites from Prudentius, Peristeph. Hymn. x. 326, 'Ccelum, folumque, vim marini gurgitis,' etc."—Dyce.

[&]quot;The 4tos 'raptator,' and in the next line 'Orlando.' "-Dyce.

^{5 &}quot;So MS. Alleyn. The 4tos 'What fights, what flewes, what fearefull shapes are these.' "—Dyce. See Glossarial-Index, s.v., on this.

⁶ MS. Alleyn fleeps.'

Iuno, me thought, fent downe from heauen 1 by Ioue,

Came / fwiftly fweeping 2 through the gloomy ayre; And calling Iris,3 fent her straight abroad To summon Fauns, the Satyrs, and the Nymphes, 1300 The Dryades, and all the demigods, To secret council; [and, their] parle past, She gaue them viols full of heauenly dew. With that,

Mounted vpon 4 her parti-colour'd Coach, [ayre, Being drawne with Peacockes proudly through the She flew 5 with Iris to the sphere of Ioue.

What fearefull thoughts 6 arise vpon this shew!
What desert groue is this? How thus disguised? 1310
Where is Orgalio?

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1 MS. Alleyn 'fent from the heauen.'
2 Ibid. 'fweping fwiftly.'
3 "So MS. Alleyn. The 4tos have merely :-
     ' And calling Fame, the Satyres, and the Nymphes.
      She gaue them viols full of heavenly dew." - Dyce.
4 The 4tos 'on.'
                                      5 MS. Alleyn 'flipt.'
6 Ibid. 'what thoughts arise vpon this fearfull showe!
      wher? in what woodes? what vncouth groue is this
      how thus difguysed? where is Argalio? Argalio!
      . . . . . .
                                   mad humores.
      fay me, fir boy, how cam I thus difguyfed,
      like mad Orestes quaintly thus attyred?
      . . . . . .
                                   you are.
      As I am! villayne, termest me lunaticke?
      tell me what furye hath inchaunted me?
```

what art thou, some fibill, or some godes,

or what? frely fay on.'

1330

Orgalio. Here, my Lord.

Orlando. Sirra, how came I thus difguifed?

Like mad Orestes, quaintly thus attir'd?1

Orgalio. Like mad Orestes? nay, my Lord, you may boldly iustifie the comparison; for Orestes was neuer so mad in his life as you were.

Orlando. What, was I mad? what Furie hath inchanted me?

Melissa. A Furie, fure,² worse then Megera was,
That rest her sonne from trustie Pilades. 1320

Orlando. Why, what art thou,

Some Sybel, or some goddesse? freely speake.

Melissa. Time not affoords to tell each circumstance:

But thrice hath [changing] Cynthia chang'd her hiew,

Since thou, infected with a lunafie
Haft gadded vp and downe these lawnds and groues,
Performing strange and ruthfull stratagemes,
All for the loue of faire Angelica,
Whom thou with Medor didst suppose plaid salse.
But Sacrepant had grauen these rundelayes,
To / sting thee with infecting iealousie:

1 "So MS. Alleyn (as just shown). The 4tos 'difguifed.'"—Dyce,
2 "'fure' omitted in the 4to of 1599. This fpeech is imperfect. Greene
must have written something equivalent to:—

^{&#}x27;A fury, fure, worse than Megæra was, That sought to 'venge the blood of Clytennestra, And rest her son from trusty Pylades.'"—Dyce.

The fwaine that tolde thee of their oft conuerse,
Was servant vnto Countie Sacrepant:
And trust me, Orlando, Angelica,
Though true to thee, is banisht from the Court,
And Sacrepant
This day bids battell to Marsilius.
The armies readie are to giue assaile;
And on a hill that overpeeres them both
Stand all the worthie matchlesse Peeres of France, 1340
Who are in quest to seek Orlando out.
Muse not at this, for I have tolde thee true:
I am¹ she that cured thy disease.
Here take these weapons, giuen thee by the fates,
And hie thee, Counte, to the battell straight.

Orlando. Thankes, facred goddesse, for thy helping hand.

[Now] Thither will I hie to be reueng'd.

[Exeunt omnes.

Dyce queries, 'And I am'?

² "MS. Alleyn has the following speech, which seems to belong to the close of the present scene:—

^{&#}x27;ORLANDO.

batt [def. in MS.] Hath then the [def. in MS.] of Alcumenas child ledd fourth my thoughts, with far more egar rage then wraftled in the brayne of Phillips fonne, when mad with wyne he practifed Clytus fall. break from the cloudes, you burning brandes of Ire, that flyrr within the thunderers wrathful fiftes, and fixe your hideous fyers on Sacrapant, from out your fatall treforyes of wrath, you wastfull furyes, draw those eben bowles.

Allarums: Enter Sacrepant crowned, and pursuing Marfillus and Mandrecard.

1350

Sacrepant. Viceroyes, you are dead; For Sacrepant, alreadie crown'd a king, Heaues vp his fword to have your Diademes. Marfillus. Traitour, not dead, or 1 any whit dismaide:

For deare we prize the smallest droppe of blood.

Enter | Orlando, with a scarfe before his face.

Orlando. Stay, Princes,2

Base not your selues, to combate such a dog.

that bofted lukewarme bloud at Centaures feaft, to choak with bloud the thirsty Sacrapant, thorough whom my Clymene and hebe fell, thorow whom my fprittes with fury wer fuppreft. my fancyes, post you vnto Pindus topp: ther midst the facred troupes of nimphes inquire, feek for my Venus nere Erycinne, or in the vale of [def. in MS.] yf fhe fleep. tell her Orlando [def. in MS.] fecond Mars, hath rohd the burning hill of Cicelye of all the Ciclops treafurs ther bestowed, to venge hir wronges, and stoupe those haught conceiptes, that fought my Ielowiye and hir difgrace. Ride, Nemefis, vpon this angry steel that thretneth those that hate Angelica, who is the fonne of glory that confumes [Exit."-Dyce. Orlando, euen the phenix of affect.

Dyce alters modernly to 'nor.'

² MS. Alleyn :—

flaue as he.

Prynces, for fhame! vnto your royall campes.' See Glossarial-Index on this, s.v.

Mount on your Coursers,1 follow those that flee,2 And let

1360

Your conquering fwords be tainted in their bloods: Passe ye for him; he shall be combated.

[Exeunt Kings.

Sacre. Why, what art thou that brauest me thus? Orlando. I am, thou seeft, a mercenarie souldier, Homely attir'd, but of so hautie thoughts, As nought can serue to quench th'aspiring slames, That burne as doe the fires of Cicely, Vnlesse I win that princely Diademe, That seemes so ill vpon thy coward's head. Sacrepant. Coward?

1370

To armes, fir boy? I will not brooke these braues,

If Mars himselfe euen from his firie throne Came arm'd with all his furnitures of warre.

[They fight: S. falls.

Oh villaine! thou hast slain a Prince.8

¹ MS. Alleyn:—

'follow the chase, mount on your coursers strong; manage your spears, and lett your slaughtering swordes be taynted with the bloud of them that slee. from him passe ye; he shalbe combated.'

² Dyce corrects into 'fly.'

³ *Ibid.*, ' withine

I am, thou feest, a cuntry seruile swayne.'

Runs better. See Glossarial-Index, s.v.

4 The 4tos, 'Homely, yet of fuch': Alleyn MS. accepted.

⁵ "So MS. Alleyn. The 4tos 'thoughts.'"—Dyce.

⁶ MS. Alleyn 'fcorch.' ⁷ = Sicily. ⁸ MS. Alleyn 'King.'

Orlando. Then mayst thou think that Mars himselfe came downe,1

To vaile thy plumes and heaue thee from thy pompe,

Proude that 3 thou art: I recke not of thy gree, 4
But / I will have the conquest of my sword,
Which is the glorie of thy diademe. [Takes it.

Sacrepant. These words bewraie thou art no base borne Moore,

But by discent sprung from some royall line:
Then freely tell [to] me, what [is] thy name?
Orlando. Nay, first let me know thine.⁵
Sacrepant. Then knowe that thou hast slaine
Prince Sacrepant.

Orlan. Sacrepant!

Then let me at thy dying day intreate,

By that fame fphere wherein thy foule shall rest,

¹ MS. Alleyn:-

^{&#}x27;Then mayst thou deme fome fecond mars from heaven is fent, as was Amphitrios foster sonne.'

² Ibid. 'a crowne.'

³ Dyce prints from Alleyn MS. badly 'Proue what.' I have punctuated, after 'pomp,' and: after 'art.'

[&]quot;i.e. degree. After this line, MS. Alleyn has:—

'as Lampethusas brother from his coach,
prauncing and visor open, went his course
and tombled from Apollo's chariott,
so shall the fortunes and the honor fall.
to proue it, Ile haue the guerdon of my fword
which is the glory of the diademe."—Dyce.

⁵ MS. Alleyn 'first thine.'

If Ioue denye not passage to thy ghost, Thou tell me

1390

Whether thou wrongdst Angelica or no?

Sacre. O, that's the sting that pricks my confcience!

O, thats the hell my thoughts abhorre to thinke! I tell thee, knight, for thou doest seeme no lesse, That I ingraued the roundelayes on the trees, And hung the schedules of poore Medors loue, Intending so to breed [jealous] debate Betweene Orlando and Angelica:
O, thus I wrongd Orlando and Angelica!
Now tell [to] me, what shall I call thy name?
Orlando. Then dead is the satal author of my ill.

1400

Base villaine, vassall, vnworthy 4 of a crowne, Know that the man that strooke the fatall 5 stroke, Is Orlando, the Countie Palatine, 6 Whom fortune sent to quittance all thy 7 wrongs.

¹ MS. Alleyn, 'then tell me, yf.'

² The 4tos 'fedulet.' See Glossarial-Index, s.v.

³ MS. Alleyn:-

^{&#}x27;Extinguish, proud tesyphone, those brandes: fetch dark Alecto from black phlegeton, or Lethe water to appease those slames, that wrathfull Nemesis hath sett on fire. dead is the fatall author of my yll.'

⁴ Ibid. 'vaffall! bafe vilayne! worthleffe.'

⁵ Ibid. 'Rabd the difmall.'

⁶ Ibid. 'palatyne of fraunce.'

^{7 4}tos 'my': 'thy' from Alleyn MS. accepted.

Thou foyld and slaine, it now behooues me straight¹
To hie me fast to massacre thy men:
And / so, farewell, thou deuill in shape of man.

[Exit Orlando. 1410]

Sacrepant. Hath Demogorgon, ruler of the fates,
Set fuch a balefull period on my life
As none might ende the days of Sacrepant
But mightie Orlando, riuall of my loue?
Now holde² the fatal murderers of men
The sharpned knife readie to cut my thread,
Ending the scene of all my tragedie:
This day, this houre, this minute ends the dayes
Of him that liued worthy old Nestors age.
Phoebus, put on³ thy sable suted wreathe,

I420
Clad all thy spheres in darke and mourning
weedes:

Parcht be the earth, to drinke vp euery fpring:
Let corne and trees be blasted from aboue;
Heauen turne to brass, and earth to wedge of steele;
The world to cinders. Mars, come thundring downe.

And neuer sheathe thy swift reuenging sword, Till, like the deluge in Dewcalion's dayes, [blood. The highest mountaines swimme in streames of Heauen, earth, men, beasts, and euery liuing thing, Consume and end with Countie Sacrepant! [Dyes. 1430]

¹ Alleyn MS. 'dogg.' ² 4to of '94 'holdeth.' ³ The 4tos 'out.'

Enter Marfillus, Mandrecard, and twelue Peeres, with Angelica.

Marfillus. Fought is the fielde, and Sacrepant is With / fuch a maffacre of all his men, [flaine, As Mars, descending in his purple robe, Vowes with Bellona in whole heapes of blood To banquet all the demigods of warre.

Mandrecard. See, where he lyes flaughtered without the Campe,

And by a fimple fwaine, a mercenarie,
Who brauely tooke the combate to himselfe:
Might I but know the man that did the deede,
I would, my Lord, eternize him with fame.

Oger. Leauing the factious Countie to his death, Command, my Lord, his body be conuaid Vnto fome place, as likes your Highnes best. See, Marsillus, posting through Affrica, We haue 1 found this straggling girle, Angelica, Who, for she [foully] wrong'd 2 her loue Orlando, Chiefest of the Westerne Peeres, conversing with So meane a man as Medor was, 3 We will have her punisht by the lawes of France, To ende her burning lust 4 in slames of fire.

1450

1440

¹ As before, 'I am' was pronounced 'I'm,' and 'we have 'as 'we've,' though printed in full. So l. 1402 'dead is' for 'dead's.'

^{2 &}quot; Another halting passage."-Dyce.

Dyce divides '/Chiefeft . . . converfing./' I have corrected, the second being a 4-foot line.

⁴ The 4to of 1599 'loue.'

Marfillus. Beshrew you, Lordings, but you doe your worst;

Fire, famine, and as cruell [a] death ¹ As fell to Neros mother in his rage.

Angelica. Father, if I may dare to call thee fo,

And Lords of France, come from the Westerne feas,

In quest to finde mightie Orlando out,
Yet, ere I die, let me haue leaue to say,
Angelica held euer in her thoughts

Most / deare the loue of Countie Palatine.

What wretch hath wrongd vs with suspect of lust,
I know not, I, nor can accuse³ the man;
But, by the heauens, whereto my soule shall slee,
Angelica did neuer wrong Orlando.
I speake not this as one that cares to liue,
For why my thoughts are fully malcontent;
And I coniure you by your Chiualrie,
You quit Orlandos wrong vpon Angelica.

Enter Orlando, with a scarfe before his face.

1470

Oliver. Strumpet, feare not, for, by faire Maya's fonne,

Dyce queries 'Hers be fire,' etc. I read 'Fire' as = fier, and insert [a]. Or we may take it simply as a four-foot line.

² The 4tos 'loue.'

³ The 4to of 1599 'excuse.'

⁴ Dyce again reads 'fly.'

This day thy foule shall vanish vp in fire, As Semele, when Iuno wil'd 1 the trull To entertaine the glory of her loue.

Orlando. Frenchman, for fo thy quaint aray imports,

Be thou a Peere, or be 2 thou Charlemaine,
Or hadft thou Hector 3 or Achilles heart,
Or neuer daunted thoughts of Hercules,
That did in courage farre furpasse them all, 4
I tell thee, sir, thou liest in 3 thy throate—
The greatest braue Cisalpine 6 France can brooke—
In saying that sacred Angelica 7
Did offer wrong vnto the Palatine,
I am a common mercenary souldier; 8
Yet, for I see my 9 Princesse is abusse
By / new-come stragglers from a forren 10 coast,
I dare the proudest of these 11 Westerne Lords
To cracke a blade in triall of her right.

^{1 =} beguiled.

² MS. Alleyn 'beeft . . . beeft.' Perhaps more emphatic.

^{3 &}quot;So MS. Alleyn (which has also 'hartes'). The 4tos 'Hector.'"—Dyce.

⁴ MS. Alleyn 'the infusd metemfichosis of them all.'

⁵ Ibid. 'within.'

^{6 &#}x27;Cisalpine' from Alleyn MS. accepted as better from a Frenchman than 4tos 'Transalpine.'

^{&#}x27;Dyce annotates: "Walker (Shakespeare's Versification, etc., p. 15) notices that here 'facred' is a trisyllable; and his editor adds that 'faying' is a monosyllable." Pure nonsense. See annotated Biography.

⁸ MS. Alleyn 'flauishe Indian mercenary.' See Glossarial Index, s.v.

⁹ Ibid. 'the.'

¹⁰ Ibid. 'an vncooth.'

¹¹ Ibid. 'the.'

Mandre. Why, foolifh-hardie, daring, fimple groome,

Follower of fond conceited Phaëton; Knowest thou to whome thou speakst?

1490

Marfillus. Braue fouldier (for fo much thy courage fays),

These men are Princes dipt within the blood Of Kings most royall, seated in the West, Vnsit to accept² a challenge at your hand; Yet thanks that thou wouldst in thy Lords defence Fight for my daughter; but her guilt is knowne.

Angelica. I, rest thee, souldier, Angelica is false:
False, for she hath no triall of her right;
Souldier, let me die for the 'misse of all. / 1500
Wert thou as stout as was proud Theseus,
In vaine thy blade should offer my defence;
For why, these be the champions of the world,
Twelue Peeres of France that neuer yet were foild.

Orlando. How Madam, 4 the twelue Peeres of France?

Why, let them be twelue deuils of hell;

See annotated Biography on this and other Alleyn readings.

^{1 &}quot;i.e. 'filly-minded.'"-Dyce.

² Here we have printed '/to accept/'; elsewhere, though not always, the 'to' is printed 't'.'

³ The 4to of 1594 'is.'

⁴ MS. Alleyn :-

^{&#}x27;Twelve peres of fraunce, twelve divylles, whats that what I have spoke, ther I pawne my fword to feale it on the helme of him that dare, Malerado,' etc.

What I have faid, [thereto] Ile pawne my fword,
To feale it on the shield of him that dares,

Malgrado of his honour, combate me.

Oliver. Marrie sir, that dare I.

Orlando. Y'ar a welcome man, sir.

Turpin. Chastice the groome (Oliver) and learne
him know

We are not like the boyes of Affrica,1

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<sup>1</sup> MS. Alleyn reads as follows—on which see annotated Biography:
                                       Lords of India.
       You that so proudly bid him fight,
       out with your blade, for why, your turne is next.
       tis not this champion can discorage me.
       Pugnant. M. victus]
       You, fir, that braued your heraldry,
       wher is the honor of the howse of fraunce?
                                            to doe.
       faire princesse, what I may belonges to the:
       wittnes I well have hanfeled yet my fword.
      now, fir, you that will chaftyce when you meet,
       bestirr you, french man, for Ile taske you hard.
       Oliuer victus].
       Prouide you, lordes; determyne who is next:
       pick out the stoutest champion of you all.
      they wer but ftriplinges: call you those the peers?
       Hold, madam, and yf my life but last it out,
      Ile gard your person with the peires of fraunce.
           by my fide.
      So fir, you have made a godly oracion,
       but vse your sword better lest I well
      beswinge you.
       Pugnant]
       by my faith you have done pretily well; but,
      firha french man, thinck you to breath? come,
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Orlando. Heare you, fir?
You that so peremptorily bad him fight,
Prepare your weapons, for your turne is next;
Tis not one Champion can¹ discourage me.
Come, are ye readie?

He fights first with one, and then with another, and ouercomes them both. 1520

So, stand aside:--

And, Madame, if my fortune last it out, Ile gard your person with twelue Peeres of France.

Oger. [aside.] Oh Oger, how canst thou stand, and see a slaue

Difgrace the house of France? Sirra, prepare you; For angry Nemesis sits on my sword To be reueng'd.

Orlando. Well faid, Frenchman: you haue made a goodly oration; but you had best to vse your sword better, least I beswinge you.

They fight a good while, and then breathe.

Oger. Howfoe're² difguif'd in base or Indian³ shape,

fall to this geer close: dispatch, for we must have no parle.

O. victus]

Ogier, sweet cus, geue me thy hand, my lord, and say thast found the county Palatyne. "—Dyce.

So MS. Alleyn (as shown above). The 4tos 'that can.'

Dyce prints 'Howe'er.'

Cf. 1. 1484.

Oger can well discerne thee by thy blowes; For either thou art¹ Orlando, or the deuill.

Orlando. [taking off his scarf.] Then, to affure you that I am no deuill,

Here's your friend and companion, Orlando.

Oger. And none can be more glad then Oger is, That he hath found his Cousin in his fense.

Oliver. When as I felt his blowes vpon my fhield,

My / teeth did chatter, and my thoughts conceiude, 1540 Who might this be, if not the Palatine?

Turpin. So had I faid, but that report did tell
My Lord was troubled with a lunacie. [awhile,
Orlando. So was I, Lordes; 2 but giue me leaue
Humbly as Mars did to his Paramour,
So to fubmit to faire Angelica.—
Pardon, thy Lord, faire faint Angelica,

^{1 =} thou'rt.

² 'Lordes' accepted from Alleyn for 'Lordings' of 4tos. The MS. Alleyn thus reads:—

^{&#}x27;So was I, Lordes; but geue me leaue a while, humbly as mars did to his paramour when as his godhead wrongd hir with fuspect, fo to submitt to faire Angelica, vpon whose louly Roseat cheekes, me semes, the cristall of hir morne more clerly spredes, then doth the dew vpon Adonis slower. faire nimphe, about whose browes sittes storas pride, Elisian bewty trappes about thy lookes, pardon thy Lord, who, perst with Ielowsie, darkned thy vertues with a great ecclipse. pardon thy Lord, saire saynt, etc."—Dyce.

Whose loue, stealing by steps into extreames, Grew by suspition to a causelesse lun'cie.

Angelica. O no, my Lord, but pardon my 1550 For had not Orlando lou'd Angelica, [amisse, Ne're had my Lord falne into these extreames, Which we will parly private to ourselves; Ne're was the Queene of Cypresse halfe so glad² As is Angelica to see her Lord, Her deare Orlando, settled in his sense.

Orlando. Thankes, my fweet loue.³
But why ftands [thus] the Prince of Affrica,
And Mandrecard the King of Mexico,
So deepe in dumps, when all reioyce befide?⁴
First know, my Lord, I slaughtred Sacrepant;

1560

'when all reioyse besides? [First know I am the Countie] Palatyne. And that, my leig, durandal hath averd agaynst my kinsmen and the peires of fraunce. next know, my Lord, I slaughtered Sacrapant. I am the man that did the slaue to death, who salfely wrongd Angelica and me; for when I stabd the traytor to the hart, and he lay breathing in his latest gaspe, he frankly made consession at his death That he,' etc."—Dyce.

I have filled in a line within [].

^{&#}x27; I spell 'lun'cie' for 'lunacie' of the 4tos.

² Dyce annotates, "Here a line, which informed us why the queen of Cyprus (Venus) 'was glad,' has been omitted by mistake." Very doubtful.

⁸ MS. Alleyn 'fweet Angelica.'

⁴ Dyce says, "A fpeech addressed to Orlando, which immediately followed these words, is wanting." Surely baseless? MS. Alleyn reads as follows:—

I am the man that did the flaue to death;
Who frankely there did make confession,
That he engrau'd the Roundelayes on the trees,
And hung the schedules of poore Medor's
loue,

Intending by fuspect to breed debate
Deepely twixt me and faire Angelica;
His / hope had hap, but we had all the harme;
And now reuenge leaping from out the feate
Of him that can² command sterne Nemesis,
Hath powrde those³ treasons instly on his head.
What faith my gracious Lord to this?

1570

^{&#}x27;MS. Alleyn 'fcedule.'

² Ilid. 'can'—accepted for 'may' of 4tos.

³ Ibid. 'heapd his.' "After this line the MS. goes on and ends as follows (bits within [] our fillings in):—

^{&#}x27; [In slaying him I did but] honor the[e]. [And now give] thankes, Angelica, for her. but nowe, my Lordes of fraunce, frolick, my frendes, and welcome to the courts of Africa. courage, companyons, that have past the feas furrowing the playnes of neptune with your keles to feeke your frend the county Palatyne. you thre, my Lordes, I welcome with my fword, the reft, braue gentlemen, my hart and hand. what welth within the clime of Africa, what pleafure longst [= belongest] the costes of mexico. Lordinges, commaund, I dare be bold fo far with Mandrycard and prince Marfilius. the pretious shrubbes, the [balmy trees] of mirh, the founts as riche as Eden did aford, whatfo euer is faire and pleafing, Lordinges, vfe, and welcome to the county Palatyne. or none.

1580

Marfillus. I stand amazde, deepe ouer-drencht with ioy,

To heare and fee this vnexpected ende:
So well I rest content.—You¹ Peeres of France,
Sith it be prou'd Angelica is cleare,
Her, and my Crowne, I freely will bestow
Vpon Orlando, the Countie Palatine.

Orlando. Thankes, my good Lorde. And nowe my friendes of France,

Frollicke, be merry; we will hasten home, So soone as king Marsillus will consent To let his daughter wend with vs to France. Meanewhile weele richly rigge vp all our Fleete, More braue² then was that gallant Grecian keele That brought away the Colchyan sleece of golde: Our Sailes of Sendall³ spred into⁴ the winde;

Thankes, Affrike vicroye, for the Lordes of fraunce. and, fellow mates, be merry, we will home as fone as pleaseth King Marsilius to lett his doughter passe with vs to fraunce. meane while wele richly rigg up all our fleet more braue then wer the [def. in MS.] keles."—Dyce.

Supply [gallant Grecian] as in text.

- 1 Dyce prints 'Ye' modernly.
- ² = fplendid.
- 3 "'A kinde of Cipres stuffe or filke' (Minsheu's Guide into Tongues, 1617). 'CENDALUM, Cendatum, etc. Tela subserica, vel pannus fericus, Gallis et Hispanis, Cendal: quibusdam quasi Setal, interposito, n. ex feta, seu ferico; aliis ex Græco σινδών, amictus ex lino Ægyptiaco: aliis denique ex Arabico Cendali, solium delicatum, subtile: vel lamina subtilior' (Du Cange, Gloss.)."—Dyce.
- 4 "Here, as in numerous passages of our early writers, 'into' is equivalent to 'unto.' "-Dyce.

Our ropes and tacklings all of finest filke, Fetcht from the natiue loomes of labouring wormes, The pride of Barbarie, and the glorious wealth That is transported by the Westerne bounds; 1590 Our stems cut out of gleaming Iuorie; Our planks and fides framde out of Cypresse wood, That beares the name of Cyparissus change, To burst the billowes of the Ocean Sea, Where / Phœbus dips his amber-tresses oft, And kiffes Thetis in the dayes decline; That Neptune proude shall call his Trytons forth To couer all the Ocean with a calme; So rich shall be the rubbish of our Barkes, Tane here for ballas to the Ports of France, 1600 That Charles himselfe shall wonder at the sight. Thus, Lordings, when our banquettings be done, And Orlando espows'd to [faire] Angel'ca,1 Weele furrowe through the mouing Ocean, And cheerely frollicke with great Charlemaine.

FINIS.

¹ Dyce accentuates—'èd.' I read as in text, for Angelica is several times so fcanned, and here smoothens the line.



III.

THE SCOTTISH HISTORIE OF JAMES THE FOURTH.

1598.



NOTE.

For the (unique) exemplar of 'James the Fourth' I am indebted to the Huth Library, where it forms one of the plays in the Charles II. red-morocco-bound collection formerly in the Charlemont Library (39 leaves, A to K 3).

Dyce must have spent infinite pains in the preparation of his text. The original is tryingly corrupt. As a rule I have accepted his reduction of the chaotically printed portions into blank verse. It would have been "idle pains" to have recorded all such. For the source—unknown to Dyce, Dr. David Laing, and everybody—see Storojenko's annotated Biography in Vol. I. The original title-page is given opposite. G.

THE SCOTTISH Historie of Iames the

fourth, flaine at Flodden.

Entermixed with a pleasant Comedie, presented by Oboram King of Fayeries:

As it hath bene fundrie times publikely plaide.

Written by Robert Greene, Maister of Arts.

Omne tulit punctum.



LONDON

Printed by Thomas Creede. 1598 [4°].

.



[DRAMATIS PERSONÆ.1

KING OF ENGLAND.

LORD PERCY.

SAMLES.

KING OF SCOTS.

LORD DOUGLAS.

LORD MORTON.

LORD Ross.

BISHOP OF ST ANDREWS.

LORD EUSTACE.

SIR BARTRAM.

SIR CUTHBERT ANDERSON.

ATEUKIN.

IAQUES.

A Lawyer.

A Merchant.

A Diuine.

SLIPPER, NANO, a dwarf, sons to Bohan.

ANDREW.

Purveyor, Herald, Scout, Huntsmen, Soldiers, Reuellers, &c.

¹ Accepted from Dyce.

DOROTHEA, Queen of Scots.
COUNTESS OF ARRAN.
IDA, her daughter.
LADY ANDERSON.
Ladies, &c.

Oberon, King of Fairies. Вонан. Antics, Fairies, &c.]



THE SCOTTISH HYSTORIE

of Iames the fourth, flaine at Flodden.

Muficke playing within.

Enter After Oberő, King of Fayries; an[d]
Antique[s], who dance about a Tombe, plac'ft
conveniently on the Stage, out of the which,
fuddainly starts up as they daunce, Bohan a
Scot, attyred like a ridstall man, from whom
the Antique[s] stye. Oberon Manet.

Bohan.

Y fay, whats thou?

Oberon. Thy friend Bohan.

Bohan. What wot I, or reck I that, whay, guid man, I reck no friend nor ay reck no foe, als ene

to me. Git the[e] ganging, and trouble not may

1 "A mis-spelling, if not a corruption."—Dyce. = Ridsdal = Ridsdale. See Glossarial-Index, s.v. I have changed 'flyes' to 'flye.'

2 = Antics. See l. 24.

whayet, or ays gar the[e] recon me nene of thay friend, by the mary mass, sall I.

Ober. Why, angrie Scot, I visit thee for loue: then what mooues thee to wroath? 3

Bohan. The deele awhit reck I thy loue. For I knowe too well, that true loue tooke her flight ²⁰ twentie winter fence to heauen, whither till ay can, weele I wot, ay fal nere finde loue: an thou lou'st me, leaue me to my selfe. But what were those Puppits that hopt and skipt about me year whayle? ⁴

Oberon. My fubiects. /

Boh. Thay fubiects, whay, art thou a King? Ober. I am.

Bohan. The deele thou art, whay, thou look'st not so big as the king of Clubs, nor so sharpe as 30 the king of Spades, nor so faine as the king Adaymonds, be the masse ay take thee to bee the king of salse harts: therfore I rid 5 thee, away or

¹ The Scotch is as bad as present-day Scotch in *Punch*. = 'my quiet.'

² "i.e., 'I'll make.' Bohan, the reader will observe, sometimes says 'Ay' and sometimes 'I': nor in several other words does he always adhere to the Scottish dialect."—Dyce.

³ "Walker (Shakespeare's Versification, etc., p. 167) would make this speech verse:—

^{&#}x27;Why, angry Scot, I visit thee for loue; Then what moues thee to wrath?'"—Dyce.

^{4 =} erewhile.

^{5 =} rede, i.e. advise.

ayse so curry your Kingdome, that yous be glad to runne to saue your life.

Ober. Why, stoycall Scot, do what thou dar'st to me, heare is my brest, strike.

Boh. Thou wilt not threap me: 2 this whiniard has gard many better me to lope the thou: [Tries to draw his fword.] But how now? Gos 40 fayds, what, wilt not out? Whay, thou wich, thou deele, gads fute, may whiniard.

Ober. Why, pull man: but what an twear out, how then?

Boh. This, then, thou weart best begon first: for ayl so lop thy lyms, that thouse go with half a knaues carkasse to the deele. [not?

Ober. Draw it out: now strike foole, canst thou

Boh. Bread ay gad,⁸ what deele is in me? whay, 50 tell mee thou skipiack, what art thou?

Ober. Nay first tell me what thou wast from thy birth, what thou hast past hitherto, why thou dwellest in a Tombe, & leauest the world? and then I will release thee of these bonds; before, not.

Boh. And not before? then needs must needs fal: I was borne a gentleman of the best bloud

[&]quot;Here again, Walker (ubi supra) would arrange as verse:—
"Why, floical Scot, do what thou dar'ft to me:
Here is my breaft, ftrike."—Dycc.

² "i.e., 'obstinately contradict me, that this sword has made many better men to leap,' etc."—Dyce. Scarcely accurate. See Glossarial-Index, s.v. 'threap.'

⁸ = Bread of God.

in all Scotland, except the king. When time brought me to age, and death tooke my parents, I became a Courtier: where, though ay list not praise my selfe, ay engraved the memory of 60 Boughon 1 on the skin-coate of some of them, and reveld with the proudest.

Ober. But why, living in fuch reputation, didft thou leave to be a Courtier?

Boh. Because my pride was vanitie, my expence losse, my reward faire words and large promises, & my hopes spilt, for that after many yeares seruice, one outran me; and what the deele should I then do there? No no: flattering knaues that can cog and prate sastest, speede best 70 in the Court.

Ober. To/what life didft thou then betake thee?

Boh. I then chang'd the Court for the countrey, and the wars for a wife: but I found the craft of fwaines more vile then the knauery of courtiers: the charge of children more heavie then feruants, and wives tongues worse then the warres it selfe: and therefore I gaue ore that, & went to the Citie to dwell, & there I kept a great

Ober. And why?

Boh. Because, in seeking friends, I found table

house with smal cheer, but all was nere the neere.2 80

¹ sic—and retained because it is possible it was meant to represent the Scottish pronunciation,—i.e., of Buchan?

² See Glossarial-Index, s.v.

guests to eate me, & my meat, my wives gossops to bewray the secrets of my heart, kindred to betray the effect of my life, which when I noted, the court ill, the country worse, and the citie worst of all, in good time my wise died: ay wood she had died twentie winter sooner, by the masse: leaving my two sonnes to the world, and shutting myself into this Tombe, where if I dye, I am sure I am safe from wilde beasts, but whilest I live, cannot be free fro ill companie. Besides, now I am sure gif all my friends saile me, I sall have a grave of mine owne providing: this is all. Now what art thou?

Ober. Oberon, King of Fayries, that loues thee because thou hatest the world, and to gratulate thee, I brought those Antiques to shew thee some sport in daunsing, which thou haste loued well.

Bohan. Ha, ha, ha, thinkest thou those puppits can please me? whay, I have two sonnes, that with one scottish gigge shall breake the necke of thy Antiques.

Oher. That would I faine fee.

Boha. Why, thou shalt: Howe 2 boyes.

Loves Labour's Lost, Act. v., sc. 2.

· How? Let the doore be lock'd.

Hamlet, Last scene."-Dyce.

[&]quot; "Some words are wanting here." - Dyce. Doubtful.

² "As innumerable passages in early books prove, this was frequently the spelling of 'Ho': so in the folio Shakespeare, 1623:—

^{&#}x27;Ware pensals. How?' ['Ware pencils, ho!']

Enter Slipper and Nano [talking merrily].

Haud your clacks 1 lads, trattle 2 not for thy life, but gather vppe your legges, and daunce me forthwith a gigge worth the fight.

Slip. Why, I must talk, on ⁸ I dy fort: wher- 110 fore was my tongue made?

Boha. Prattle an thou darst, ene word more, and ais dab this whiniard in thy wembe.

Ober. Be quiet Bohan. Ile strike him dumbe, and his brother too: their talk shal not hinder our gyg: fall to it, dance I say, mã.

Boh. Dance Humer, 4 dance, ay rid 5 thee.

The two dance a gig deuised for the nonst.6 Now get you to the wide world with more the my father gaue me: thats learning enough, both kindes, knauerie & honestie: and that I gaue you, spend at pleasure.

Ober. Nay, for their sport I will give them this gift: to the Dwarfe I give a quicke witte, prettie[ness] of body, and awarrant his preferment to a Princes service, where by his wisdome he shall gaine more love then comon. And to loggerhead your sonne I give a wandering life,

^{1 =} voluble chatter. 2 = trifling talk: see Glossarial-Index, s.v.

³ Dyce changes to 'an,' which is not Scotch.

⁴ Dyce, in his first edition, printed 'Heimore' from a modern text: neither is intelligible. Query 'Cummer' or 'Kimmer' = companion, meant?

⁵ = rede, as before.

⁸ = nonce. ⁷ = I warrant. ⁸ = squabbler.

and promise he shall neuer lacke, and auow that if in all distresses he call vpon me, to helpe him: now let them go.

Exeunt with curtesses.

130

Boh. Now King, if thou bee a King, I will shew thee whay I hate the world by demonstration. In the yeare 1520, was in Scotland, a king, ouer-ruled with parasites, misled by lust, & many circumstances, too long to trattle on now, much like our court of Scotland this day. That story haue I set down: gang with me to the gallery, & Ile shew thee the same in Action, by guid fellowes of our country men: and then when thou seess that, judge if any wise man would not leave the world if he could.

140

Ober. That will I fee: lead, and ile follow thee.

Exeunt.

Laus Deo detur in Eternum.

Enter the King of England, the King of Scots, Dorithe his Queen, the Countesse, Lady Ida, with other Lords. And Ateukin with them aloofe.

Actus primus. Scena prima.

K. of Scots. Brother of England, fince our neighboring land

And neare alliance doth inuite our loues, The more I think vpon our last accord, The more I greeue your fuddaine parting hence: First, lawes of friendship did confirme our peace Now both the seale of faith and marriage bed, The name of father, and the style of friend. These force in me affection sull confirmd, So that I greeue, and this my heartie griese The heavens record, the world may witnesse well To loose your presence, who are now to me A father, brother, and a vowed friend.

160

K. of Eng. Link all these louely stiles, good king, in one,

And fince thy griefe exceeds in my depart,
I leaue my Dorithea to inioy
Thy whole compact[ed] loues and plighted vowes.
Brother of Scotland, this is my ioy, my life,
Her fathers honour, and her Countries hope,
Her mothers comfort, and her husbands bliffe:
I tell thee king, in louing of my Doll,
Thou bindst her fathers heart, and all his friends,
In bands of loue that death cannot diffolue.

170

K. of Scots. Nor can her father loue her like to My liues light, and the comfort of my foule: [me, Faire Dorithea, that wast Englands pride, Welcome to Scotland, and in signe of loue, Lo, I inuest thee with the Scottish Crowne./ Nobles and Ladies, stoupe vnto your Queene. And Trumpets sound, that Heralds may proclaime, Faire Dorithea peerlesse Queene of Scots.

190

200

All. Long liue and prosper our faire Q. of Scots.

Enstall and Crowne her.

Dor. Thanks to the king of kings for [this] my dignity,—

Thanks to my father, that prouides so carefully,— Thanks to my Lord and husband for this honour,— And thanks to all that loue their King and me.

All. Long live faire Dorithea, our true Queene. K. of E. Long shine the sun of Scotland in her pride,

Her fathers comfort, and faire Scotlands bride. But, Dorithea, fince I must depart, And leave thee from thy tender mothers charge, Let me aduife my louely daughter first, What best besits her in a forraine land. Liue Doll, for many eyes shall looke on thee; Haue I care of honor and the present state; For the that steps to height of Maiestie, Is even the marke whereat the enemy aimes. Thy vertues shall be construed to vice, Thine affable discourse to abject minde: If coy, detracting tongues will call thee proud. Be therefore warie in this flippery state: Honour thy husband, loue him as thy life: Make choyce of friends, as Eagles of their yoong, Who footh no vice, who flatter not for gaine: But loue fuch friends as do the truth maintaine.

Dyce changes to 'With' needlessly.

Thinke on these lessons when thou art alone, And thou shalt liue in health when I am gone.

Dor. I will engraue these precep[t]s in my heart, And as the wind with calmnesse woes you hence, Euen so I wish the heauens in all mishaps, May blesse my father with continual grace.

K. of E. Then fon farwell:

The fauouring windes inuites vs to depart. / Long circumstance i in taking princely leaves Is more officious then convenient. Brother of *Scotland*, love me in my childe: You greet me well, if so you will her good.

K. of Sc. Then louely Doll, and all that fauor me, Attend to fee our English friends at fea:
Let all their charge depend vpon my purse:
They are our neighbors, by whose kind accord,
We dare attempt the proudest Potentate.
Onely faire Countesse, and your daughter, stay,
With you I have some other thing to say.

[Exeunt all, in all royaltie, faue the King, the Countesse, Ida, Ateukin.

K. of S. [Afide]. So let them tryumph that have cause to ioy,

But wretched King, thy nuptiall knot is death; Thy Bride the breeder of thy Countries ill; For thy false heart diffenting from thy hand, Misled by loue, hast² made another choyce,

230

210

¹ = ceremonious offices. ² Dyce corrects into 'hath.'

Another choyce, euen when thou vowdst thy soule To Dorithea, Englands choyfest pride; O then thy wandring eyes bewitcht thy heart: Euen in the Chappell did thy fancie change, When periur'd man, though faire Doll had thy hand, The Scottish Idaes beauty stale 1 thy heart: Yet feare, and loue hath tyde thy readie tongue From blabbing forth the passions of thy minde, 'Less' fearefull silence haue in suttle lookes Bewrayd the treason of my new vowd loue, 240 Be faire and louely Doll, but here's the prize, That lodgeth here, and entred through mine eyes: Yet, how so ere I loue, I must be wise-Now louely Countesse, what reward or grace May I imploy on you for this your zeale, And humble honors, done vs in our Court, In entertainment of the English King? / [done; Countesse. It was of dutie Prince, that I have And what in fauour may content me most, Is, that it please your grace to give me leave For to returne vnto my Countrey home.

250

K. of Scots. But, louely Ida, is your mind the fame?

Ida. I count of Court, my Lord, as wife men do; Tis fit for those that knowes, what longs thereto: Each person to his place; the wise to Art, The Cobler to his clout, the Swaine to Cart.

² The original 'left': Dyce's correction accepted. 1 = stole.

K. of Sc. But Ida, you are faire, and beautie shines,

And feemeth best, where pomp her pride refines.

Ida. If beutie (as I know there's none in me)
Were sworne my loue, and I his life should be;
The farther from the Court I were remoued,
The more, I thinke of heauen I were beloued.

260

270

K. of Scots. And why?

Ida. Because the Court is counted Venus net, Where gifts and vowes for stales are often set: None, be she chaste as Vesta, but shall meete A curious toong to charme her eares with sweet.

K. of Scots. Why Ida, then I see you set at naught

The force of loue,

Ida. In footh, this is my thoght Most gracious king, that they that little proue, Are mickle blest, from bitter sweets of loue. And weele I wot, I heard a shepheard sing, That like a Bee, Loue hath a little sting: He lurkes in flowres, he pearcheth on the trees, He on Kings pillowes, bends his prettie knees; The boy is blinde, but when he will not spie, He hath a leaded soote, and wings to slie: Beshrow me yet, for all these strange effects, If I would like the Lad, that so insects.

K. of Scots. [afide.] Rare wit, fair face, what 280 hart could more defire?

But Doll is faire, and doth concerne thee neere. / Let Doll be faire, she is wonne; but I must woe And win faire Ida; theres some choyce in two.-But *Ida*, thou art cov.

Ida. And why, dread King?

K. of Scots. In that you will dispraise so sweet a thing

As loue: had I my wish-

Ida. What then?

K. of Scots. Then would I place his arrows here, His bewtie in that face.

Ida. And were Apollo moued and rulde by me, His wisdome should be yours, and mine his tree.

K. of Scots. But here returnes our traine.

Enter the traine backe.

Welcome, faire Doll:

How fares our father? is he shipt and gone? Dor. My royall father is both shipt and gone: God and faire winds direct him to his home.

K. of Sc. Amen, fay I.—[Aside.] Wold thou wert with him too:

Then might I have a fitter time to woo.

But Countesse, you would be gone, therfore, farwell. 300 Yet Ida, if thou wilt, stay thou behind,

To accompany my Queene.

But if thou [not] like the pleasures of the Court;— [Afide.] Or if the likte me, tho she left the Court,— What should I say? I know not what to say.—

You may depart: and you, my curteous Queene, Leaue me a space; I haue a waightie cause To thinke vpon:—Ida, it nips me neere; It came from thence, I feele it burning heere.

Exeunt all sauing the King and Ateukin.

K. of Scot. Now am I free from fight of commo Where to my felfe I may disclose the griefe [eie, That hath too great a part in mine affects.

Ateu. [aside.] And now is my time, by wiles & words to rise,

Greater then those that thinks themselues more wise.

K. of Scots. And first, fond King, thy honor doth engraue, /

Vpon thy browes, the drift of thy difgrace:
Thy new-vowd loue, in fight of God and men,
Linke¹ thee to Dorithea during life;
For who more faire and vertuous then thy wife?
Deceitful murtherer of a quiet minde,
Fond loue, vile lust, that thus misleads vs men,
To vowe our faithes, and fall to fin againe.
But Kings stoupe not to euery common thought.
Ida is faire and wise, fit for a King:
And for faire Ida will I hazard life,
Venture my Kingdome, Country, and my Crowne:
Such fire hath loue to burne a kingdom downe.
Say Doll dislikes, that I estrange my loue:

Dyce alters to 'Links,' but see Glossarial-Index, s.v.

310

Am I obedient to a womans looke?

Nay, fay her father frowne when he shall heare
That I do hold faire *Idaes* loue so deare.

Let father frowne and fret, and fret and die,
Nor earth, nor heauen shall part my loue and I.

Yea, they shall part vs, but we first must meet,
And wo, and win, and yet the world not seet.¹

Yea, ther's the wound, & wounded with that thoght,
So let me die: for all my drift is naught.

Ateu. [coming forward]. Most gratious and imperial Maiestie,—

A little 2 flattery more were but too much.—
[K. of Scots] Villaine what art thou

That thus darest interrupt a Princes secrets?

Ateu. Dread King, thy vassall is a man of Art, Who knowes, by constellation of the stars, By oppositions and by dire aspects, The things are past and those that are to come.

K. of S. But where's thy warrant to approach my presence?

Ateu. My zeale, and ruth to fee your graces wrong,

Makes me lament, I did detract fo long.

K. of S. If thou knowst thoughts, tell me what mean I now?

330

^{1 =} see't.

² Dyce gives this to 'Ateu.' as an 'aside,' and begins 'K. of Scots' with 'Villaine,' etc. Accepted.

³ Original misprints 'drie.'

Ateu. Ile calculate the cause

350

[Takes paper or book and pen from his girdle]

Of those your highnesse smiles, and tell your thoughts. / [nesse,

K. of S. But least thou spend thy time in idle-And misse the matter that my mind aimes at,
Tell me, what star was opposite—when that was thought?

He strikes him on the eare.

Ateu. Tis inconvenient, mighty Potentate, Whose lookes resemble Ioue in Maiestie, To scorne the sooth of science with contempt. I see in those imperial lookes of yours, The whole discourse of loue: Saturn combust, With diresull lookes, at your nativitie, Beheld saire Venus in her silver orbe: I know, by certaine axiomes 1 have read, Your graces griefs, & surther can expresse Her name, that holds you thus in fancies bands.

K. of S. Thou talkest wonders.

Ateu. Naught but truth O King, Tis Ida is the mistresse of your heart, Whose youth must take impression of affects: For tender twigs will bowe, and milder mindes Will yeeld to fancie, be they followed well.

370

360

K. of S. What god art thou, composed in humane shape?

Original misprints 'exiomies.'

Or bold *Trophonius*, to decide our doubts? How knowst thou this?

Ateu. Euen as I know the meanes
To worke your graces freedome and your loue:
Had I the mind, as many Courtiers haue,
To creepe into your bosome for your coyne,
And beg rewards for euery cap and knee,
I then would fay, If that your grace would giue
This lease, this manor, or this pattent feald
For this or that I would effect your loue:
But Ateukin is no Parasite, O Prince.
I know your grace knowes schollers are but
poore,—

And therefore, as I blush to beg a fee,
Your mightinesse is so magnificent,
You cannot chuse but cast some gift apart, /
To ease my bashfull need that cannot beg.
As for your loue, oh might I be imployd,
How faithfully would Ateukin compasse it:
But Princes rather trust a smoothing tongue,
Then men of Art that can accept the time.

K. of Scats Ateu[kin] If so thy name for

K. of Scots. Ateu[kin], If fo thy name, for fo thou faift,

Thine Art appeares in entrance of my loue; And fince I deeme thy wisedom matcht with truth, I will exalt thee, and thy selfe alone Shalt be the Agent to dissolue my griefe. Sooth is, I loue, and *Ida* is my loue; 380

But my new marriage nips me neare, Ateukin: For Dorithea may not brooke th'abuse.

400

41ô

Ateu. These lets are but as moates against the fun,

Yet not so great; like 2 dust before the winde, Yet not so light. Tut, pacifie your grace: You have the fword and fcepter in your hand; You are a King, the state depends on you; Your will is law. Say that the case were mine, Were she my fister whom your highnesse loues, She should consent, for that our lives, our goods, Depend on you; and if your Queene repine, Although my nature cannot brooke of blood, And Schollers grieue to heare of murtherous deeds,— But if the Lambe should let the Lyon's way, By my aduife the Lamb should lose her life. Thus am I bold to speake vnto your grace, Who am too base to kisse your royall feete; For I am poore, nor haue I land nor rent, Nor countenance here in Court; but, for my loue, Your Grace shall find none such within the realme.

K. of S. Wilt thou effect my loue? shall she be mine?

Ateu. Ile gather Moly, crocus,³ and the earbes 420. That heales the wounds of body and the minde;

Original misprints 'moathes.' 2 Qy. [The] dust . . . [Is] not?

³ In the original 'Moly-rocus': corrected by Mitford in Gent. Mag., March 1833, p. 217.

430

Ile fet out charmes and spels, nought shalbe left/ To tame the wanton if she shall rebell: Giue me but tokens of your highnesse trust.

K. of S. Thou shalt have gold, honor, and wealth inough;

Winne [thou] my Loue, and I will make thee great.

Ateu. These words do make me rich, most noble

Prince;

I am more proude of them then any wealth.

Did not your grace suppose I flatter you,

Beleeue me, I would boldly publish this:—

Was neuer eye that sawe a sweeter face,

Nor neuer eare that heard a deeper wit:

O God, how I am rauisht in your woorth!

K. of S. Ateu[kin], Follow me, loue must have ease.

Ateu. Ile kisse your highnesse feet, march when you please. Exeunt.

[SCENE II.]

Enter Slipper, Nano, and Andrew, with their billes, readie written, in their hands.

Andrew. Stand back fir, mine shall stand highest. 440 Slip. Come vnder mine arme sir, or get a foot-

1 Original a superfluous 'else' here.

² Dyce queries 'Win thou my loue,' etc., or 'Win but my loue,' etc.? Former accepted in text, though not by Dyce himself.

ftoole; or else by the light of the Moone, I must come to it.

Nano. Agree, my maisters; euery man to his height: though I stand lowest, I hope to get the best maister.

Andr. Ere I will stoupe to a thistle, I will change turnes; as good lucke comes on the right hand, as the left: here's for me.

Slip. And me.

Nano. And mine.

They set up their bills.

450

Andr. But tell me, fellowes, till better occasion come, do you feeke maisters?

Ambo. We doo.

Andr. But what can you do worthie preferment?

Nano. Marry I can fmell a knaue from a Rat.

Slip. And I can licke a dish before a Cat.

Andr. And I can finde two fooles vnfought: how like you that?

But, in earnest, now tell me of what trades are you 460 two?

Slip. How meane you that fir, of what trade?

Marry, Ile tell you, I have many trades : /

The honest trade when I needs must;

The filching trade when time ferues;

The Cousening trade as I finde occasion.

And I have more qualities: I cannot abide a ful cup vnkift,

A fat Capon vncaru'd, A full purse vnpickt,

470

Nor a foole to prooue a Iustice as you do.

Andr. Why fot, why calft thou me foole?

Nano. For examining wifer then thy felfe.

Andr. So doth many more then I in Scotland.

Nano. Yea, those are such as have more authoritie then wit, and more wealth then honestie.

Slip. This is my little brother with the great wit; ware him. But what canst thou do, tel me, that art so inquisitiue of vs?

Andr. Any thing that concernes a gentleman to 480 do, that can I do.

Slip. So you are of the gentle trade? Andr. True.

Slip. Then gentle fir, leave vs to our felues, for heare comes one as if he would lack a feruant ere he went.

Andrew ftands afide.

Enter Ateu[kin].

Why fo, Ateukin? this becomes thee beft, Wealth, honour, ease, and angelles in thy chest: Now may I say, as many often sing, No sishing to the sea, nor service to a king. Vnto this high promotion 1 doth belong Meanes to be talkt of in the thickest throng.

490

' Original 'promotions.'

And first, to fit the humors of my Lord,
Sweete layes and lynes of loue I must record;
And such sweete lynes and loue-lays Ile endite,
As men may wish for, and my leech delight:
And next a traine of gallants at my heeles,
That men may say, the world doth run on
For men of art, that rise by indirection [wheeles; 500
To honour and the fauour of their King,
Must vse all meanes to saue what they haue got,
And win their sauours whom they neuer knew.
If any frowne to see my fortunes such,
A man must beare a little, not too much:
But, in good time, these billes partend, I thinke,
That some good fellowes do for service seeke.

Reads.

Read. If any gentleman, spirituall or temperall, will entertaine out of his service, a young stripling of the age of 30 yeares, that can sleep with the soundest, eate with the hungriest, work with the sickest, slye with the lowdest, face with the proudest, &c., that can wait in a Gentlemans chamber, when his maister is a myle of, keepe his stable when tis emptie, and his purse when tis full, and hath many qualities woorse then all these, let him write his name and goe his way, and attendance shall be given.

Ateu. By my faith, a good feruant: which is he?

¹ = liege, not = leach, a physician. ³ Original 'he.'

^{3 &}quot;A friend conjectures 'fickereft.' Qy. 'ftouteft'?"—Dyce. Sic!!

Slip. Trulie fir, that am I!

520

Ateu. And why doest thou write such a bill? Are all these qualities in thee?

Slip. O Lord I fir, and a great many more; fome better, some worse, some richer, some porer. Why fir, do you looke fo? do they not please you?

Ateu. Trulie, no, for they are naught, and so art thou: If thou hast no better qualities, stand by.

Slip. O fir, I tell the worst first; but, and you lack a man, I am for you: Ile tell you the best qualities I haue.

Ateu. Be breefe then.

Slip. If you need me in your chamber, I can keepe the doore at a whiftle; in your kitchin, turne the fpit, and licke the pan, and make the fire burne; but if in the stable,-

Ateu. Yea there would I vse thee.

Slip. Why there you kill me, there am I,1 and turne me to a horse & a wench, and I have no peere.

Ateu. Art thou so good in keeping a horse? 540 I pray thee tell me how many good qualities hath a horse?

Slip. Why fo fir: a horse hath two properties of a man, that is, a proude heart and a hardie

1 "A corrupted passage. The Rev. J. Mitford (Gent. Mag. for March 1833, p. 217) suggests 'am I a per se, turn me to a horse and a wench, and I have no peer."-Dyce. No corruption. Cf. l. 529: the 'and' 1. 537 =an, as in 1. 528.

stomacke; foure properties of a Lyon, a broad brest, a stiffe docket,—Hold your nose, master,—a wild countenance, and 4 good legs: nine properties of a Foxe, nine of a Hare, nine of an Asse, and ten of a woman.

Ateu. A woman: why, what properties of a 550 woman hath a Horse?

Slip. O, maister, know you not that? Draw your tables, and write what wise I speake. First, a merry countenance.

Second, a foft pace.

Third, a broad forehead.

Fourth, broad buttockes.

Fift, hard of warde.

Sixt, easie to leape vpon.

Seuenth, good at long iourney.

Eight, mouing vnder a man.

Ninth, alway busie with the mouth.

Tenth, Euer chewing on the bridle.

Ateu. Thou art a man for me: whats thy

Slip. An auncient name fir, belonging to the Chamber and the night-gowne. Geffe you that.

Ateu. Whats that? Slipper?

Slip. By my faith, well gest; and so tis indeed. Youle be my maister?

Ateu. I meane fo.

 1 = take out your note-book. 2 = in what way.

570

Slip. Reade this first.

Ateu. [reads] Pleaseth it any Gentleman to entertaine a seruant of more wit than stature, let them subscribe, and attendance shall be given.

What of this?

Slip. He is my brother fir; and we two were born togither, must ferue togither, and will die togither, though we be both hangd.

Ateu. Whats thy name?

Nano. Nano.

580

Ateu. The etimologie of which word, is a dwarfe: Art not thou the old stoykes¹ fon that dwels in his Tombe?

Ambo. We are.

Ateu. Thou art welcome to me. Wilt thou give thy felfe wholly to be at my disposition?

Nano. In all humilitie I submit my selfe.

Ateu. Then will I deck thee Princely, instruct thee courtly, and present thee to the Queene as my gift: art thou content?

590

Nano. Yes, and thanke your honor too.

Slip. Then welcome, brother, and fellow now.

Andr. [coming forward.] May it please your honor to abase your eye so lowe as to looke either on my bill or my selfe?

Ateu. What are you?

An. By birth a gentleman; in profession a

fcholler; and one that knew your honor in *Edenborough*, before your worthinesse cald you 600 to this reputation: By me, *Andrew Snoord*.¹

Ateu. Andrew, I remember thee: follow me, and we will confer further, for my waightie affaires for the king commands me to be briefe at this time. Come on Nano, Slipper, follow.

Exeunt.

[SCENE III.]

Enter Sir Bartram with Eustas, and others, booted.

S. Bar. But tell me louely Eustas, as thou lou'st Among the many pleasures we have past, [me, Which is the rifest in thy memorie, To draw thee ouer to thine auncient friend?

610

Eu. What makes Sir Bartram thus inquisitiue? Tell me good knight, am I welcome or no?

Sir Bar. By fweet S[aint] Andrew and may fale 2 I fweare,

As welcom is my honest *Dick* to me, As mornings sun, or as the watry moone In merkist night, when we the borders track. I tell thee *Dick*, thy sight hath cleerd my thoughts,

¹ Either the bill itself has been omitted by accident, or he presents it, merely repeating its last words, and pointing to his signature.

^{2 =} my soul: but it isn't Scotch at all—'faul,' not 'fale,' is the right word. Or is it = my sell (self)?

⁸ = murkiest, darkest. So in Hogg's famous song, ''tween the gloamin' an' the *mirk* when the kye comes hame.'

620

Of many banefull troubles that there woond:

[Aye] welcome to 1 fir Bartram as his life:/

Tell me [my] bonny Dicke, hast got a wife?

Eust. A wife: God shield sir Bartram, that were ill.

To leaue my wife and wander thus aftray:
But time and good aduife, ere many yeares,
May chance to make my fancie bend that way.
What newes in *Scotland*? therefore came I hither,
To fee your Country and to chat togither.

Sir Bar. Why man, our Countries blyth, our king is well,

Our Queene fo, fo, the Nobles well, and worse, And weele are they that are 2 about the king, But better are the Country Gentlemen:
And I may tell thee, Eustace, in our lives
We old men neuer saw so wondrous change:
But leave this trattle, and tell me what newes
In louely England with our honest friends?

Eust. The king, the Court, and all our noble frends

Are well: and God in mercy keepe them fo. The Northren Lords and Ladies here abouts, That knowes I came to fee your Queen and Court, Commends them to my honest friend fir *Bartram*,

¹ Dyce queries 'As welcome to Sir Bartram as his life!

But tell me,' &c.?

630

I prefer to read as in text, 'aye.'

² Original misprints 'were.'

And many others that I have not feene:
Among the rest, the Countesse Elinor,
From Carlile; where we merry oft have bene,
Greets well my Lord, and hath directed me
By message this faire ladies face to see.

[Shows a portrait.

Sir Bar. I tell thee Eustace, 'less 1 mine old eyes daze,

This is our Scottish moone and euenings pride:
This is the blemish of your English Bride:
Who sailes by her, are sure of winde at will.

Her face is dangerous, her sight is ill:
And yet in sooth, sweet Dicke, it may be said,
The king hath solly, their's vertue in the mayd.

Eust. But knows my friend this portrait? be aduifd.

Sir Bar. Is it not Ida, the Countesse of Arain's daughters? /

Euft. So was I told by Elinor of Carlile: But tell me louely Bartram, is the maid Euil-inclind, misled, or Concubine Vnto the King, or any other Lord?

[Sir] Ba. Shuld I be brief & true, the thus my 660 Dicke:

All Englands grounds yeelds not a blyther Lasse, Nor *Europ* can surpass her s for her gifts, Of vertue, honour, beautie, and the rest:

¹ Original misprints 'left,' as before. ' = portrait of. 3 Ibid. art.'

But our fod king, not knowing fin in lust, Makes loue by endlesse meanes and precious gifts; And men that see it dare not sayt, my friend, But wee may wish that it were otherwise: But I rid 1 thee to view the picture still, For by the persons sights, 2 there hangs som ill.

[Eust.]³ Oh good fir Bartram, you suspect I loue 670—Then were I mad—her⁴ whom I neuer sawe, But how so ere, I feare not entisings; Desire will giue no place vnto a king:

Ile see her whom the world admires so much,
That I may say with them, There liues none such.

[Sir] Bar. Be Gad, and sal⁵ both see and talke with her;

And when th'hast done, what ere her beautie be, Ile warrant thee her vertues may compare With the proudest she that waits vpon your Queen.

[Enter Servant.]

680

[Serv.] My Ladie intreats your Worship in to fupper. [thee more: [Sir] Ba. Guid bony Dick, my wife will tel

^{1 =} rede, as before.

⁼ eyes: Dyce corrects into 'right.' See Glossarial-Index, s.v.

³ Original mis-assigns these six lines to Sir Bartram.

⁴ Ibid. misprints 'hee.'

^{5 =} you shall.

⁶ Original gives this to Eustace, and does not mark the entrance of the Servant.

Was neuer no man in her bookes before; Be Gad, shees blyth, faire, louely, bony, &c.²

Exeunt.

Enter Bohan and the fairy king after the first act: to them a rownd of Fairies, or some prittie dance.

Boh. Be Gad, gramersis, little king, for this,
This sport is better in my exile life,
Then euer the deceitfuil werld could yeeld.
Ober. I tell thee Bohan, Oberon is king, /
Of quiet, pleasure, profit, and content,
Of wealth, of honor, and of all the world,
Tide to no place, yet all are tide to one.³
Liue thou this life, 4 exilde from world and men,
And I will shew thee wonters ere we part.

Boh. Then marke my ftory,⁵ and the strange doubts,⁶

That follow flatterers, luft, and lawlesse will,

¹ Original misprints 'lewely.' Dyce annotates: "i.e., I suppose, 'lovely.' The Rev. J. Mitford (Gent. Mag. for March 1833, p. 218), speaking of the present passage, says, 'This word (lewely) we find in the old romance of Havelok, ed. Madden, v. 2921:—

"So the rofe in rofer,

Hwan it is fayr fprad vt newe Ageyn the funne, brith, and lewe."

But was Mr. Mitford aware that in the lines just quoted 'lewe means 'warm'?"

² Dyce queries, "Was the player here to speak extempore whatever he chose?" Rather = goes out talking.

³ Dyce alters to 'me,' but hardly admissible.

⁴ Original misprints 'in this life.' ⁵ Ibid. 'ftay.'

⁶ See Glossarial-Index, s.v.

And then fay I have reason to forsake
The world, and all that are within the same.
Gow shrowd vs in our harbor, where weele see
The pride of folly, as it ought to be.

Exeunt.

700

After the first act.

Ober. Here fee I good fond actions in thy gyg,² And meanes to paint the worldes inconstant waies: But turne thine ene, see what³ I can commaund.

Enter two battailes, strongly fighting, the one Semiramis, the other Stabrobates; she slies, and her Crowne is taken, and she hurt.

Boh. What gars this din of mirk and balefull harme,

¹ Dyce annotates, "Qy. 'prize' (i.e. reward)? The whole of what follows, till the beginning of the next act, is a mass of confusion and corruption." Not so. See annotated Biographyin Vol. I., and on next note.

- 2 'After the first act... thy gyg'—Oberon speaks of 'thy gyg,' but Bohan has only given one, viz., at close of the Induction; nor can Bohan be the real speaker of this speech: for first, he has spoken just before, 'Be gad,' etc.; and secondly, because of the line 'But turn,' etc., which cannot possibly belong to any but Oberon. Hence it seems clear this is displaced and should come after the 'jig' in the Induction, probably after Slipper and Nano have gone out, albeit I cannot explain Bohan's 'marke my words and prosecute my gyg,' nor the '2,' nor Oberon's words after '2.' Very possibly in the representation this bit as to Semiramis, etc., was cut and the dialogue of the part left slightly altered to allow of this cutting. That some error has been made is shown by the words 'After the first act,' for they are not immediately after the first act, and we have, not half a page before this, "Enter Bohan and the fairy king after the first act."
 - 3 Original misprints 'which for.'
- 'Ibid. 'Simi Ranus' and onward 'Simeranus.' So on a little, 'Staurobates' and 'S. Taurobates.'

Where every weane is all betaint with bloud?

Ober. This shewes thee Bohan, what is worldly

Semiramis, the proud Assirrian Queene, [pompe.

When Ninus died, did levy in her warres

Three millions of footemen to the fight,

Fiue hundreth thousand horse, of armed chars

A hundreth thousand more, yet in her pride

Was hurt and conquered by S. Taurobates.

Then what is pompe?

Bohan. I fee thou art thine ene,³ Thou bonny King, if Princes fall from high: My fall is past, vntil I fall to die.

Now marke my talke, and prosecute my gyg.

720

2.

Ober. How shuld these crafts withdraw thee from the world? /
But looke my Bohan, pompe [again] allureth.4

Enter Cirus, king[s] humbling themselues; himselse crowned by Oliue [and] Palm: 5 at last dying, layde in a marbell tombe with this inscription:

Whoso thou bee that passes [by], For I know one shall passe; knowe I,

⁼ child. ² Original misprints 'tene.'

³ = ain, own: but qy. 'hast' for 'art'?

⁴ Dyce annotates "a quadrisyllable (see Walker's Shakespeare's Versification, etc., p. 146)"—nonsense.

⁵ Ibid., "I cannot even conjecture what the author wrote here." The original misprints 'Oliue Pat.' Altered ut supra.

Am Cirus of Perfia¹ [and I pray] Leaue me not thus like a clod of clay Wherewith my body is couered.

All exeunt.

Enter the king in great pompe, who reads it, & iffueth, [and] crieth Ver meum.²

Boha. What meaneth this?

Ober. Cirus of Persia,

Mightie in life, within a marbell graue

Was layde to rot; whom Alexander once

Beheld in tombe, and weeping did confesse.

Nothing in life could scape from wretchednesse:

Why then boast men?

Boh. What recke I then of life, Who make³ the graue my home,⁴ the earth my wife?

1 Dyce annotates, "The 4to,

'I am Cirus of Perfia,

'And I prithee leave me not thus,' etc.

But all this is stark nonsense. See the inscription on the tomb of Cyrus in Plutarch, Alex. 69." In l. 734 original misprints 'bydy.,

² Dyce annotates, "The 4to 'vermeum': qy. if a misprint for 'vermium,' the first word of some Latin sentence on the vanity of earthly grandeur? 'We think with him (the editor of the present volume) that it is an introduction to a moral reflection; but that it is "Ver meum," my spring hath passed away, etc. The king probably quoted the two first words of some moral sentence, and "Vermium" was not likely to be the common by-word.—Rev. John Mitford (Gent. Mag. for March 1833, p. 217)."

3 Dyce inadvertently states that the original has 'makes.'

⁴ Ibid. annotates, "The 4to 'tombe' [it is 'tumbe']. Corrected by Mr. Collier, Introd. to The Tempest, p. 11, Shakespeare, ed. 1858."

[Ober.] But mark mee more.1

3.

Boh. I can no more: my patience will not warpe ² To fee these flatterers, ³ how they scorne and carpe. Ober. Turne but thy head.

Enter [f]our kings carr[y]ing Crowns, Ladies presenting odors to Potentate⁴ inthrond, who suddainly is slaine by his seruaunts, and thrust out, and so they eate.

Exeunt.

[Boh.] Sicke is the werld, but whilke is he I fawe? Ober. Sefostris, who was conquerour of the werld, Slaine at the last, and stampt on by his slaues.

Boh. How blest are peur men then, that know their graues.⁵

Now marke the fequell of my Gig. /
An weele meete ends. The mirk and fable night
Doth leave the pering morne to prie abroade:
Thou nill me ftay: haile then thou pride of kings.
I ken the world, and wot well worldly things.
Marke thou my gyg, in mirkest termes that telles
The loathe of sinnes, and where corruption dwells.
Haile me ne mere with showes of gudlie sights;
My grave is mine, that rids me from dispights.

' Original mis-assigns this to Bohan. 2 See Glossarial Index, s.v.

/50

³ Ibid. misprints 'flatteries.' ⁴ Ibid. 'Potentates.' ⁵ Ibid. 'graue.'

⁶ Original 'An he weele meete ends.' I delete 'he': but it is obscure still. == well met?

Accept my gig, guid King, and let me rest; The graue with guid men, is a gay-built nest.

Ober. The rifing funne doth call me hence away; Thankes for thy gyg, I may no longer stay: But if my traine did wake thee from thy rest, So shall they sing thy lullable to rest. [Exeunt.

770

Attus Secundus. Schena Prima.

Enter the Countesse of Arran, with Ida, her daughter, in theyr porch, sitting at work.

A Song.1

Count. Faire Ida, might you chuse the greatest good,

Midst all the world, in blessings that abound: Wherein my daughter, shold your liking be?

Ida. Not in delights, or pompe, or maiestie.

Count. And why?

Ida. Since these are meanes to draw the minde

From perfect good, and make true judgement blind.

Count. Might you have wealth, and Fortunes ritchest store?

Ida. Yet would I (might I chuse) be honest For she that sits at fortunes feet alowe [poore.

1 "In the printed copies of our early plays the 'songs' are frequently omitted."—Dyce. It was because any song was chosen according to circumstances.

Is fure she shall not taste a further woe, But those that prancke one top of fortunes ball, Still feare a change; and fearing, catch a fall.

Count. Tut, foolish maide, each one contemneth need.

Ida. Good reafo why, they know not good indeed.

Count. Many marrie, then, on whom diftreffe doth loure. / [dowre.

Ida. Yes, they that vertue deeme an honest Madame, by right this world I may compare Vnto my worke, wherein with heedful care, The heauenly workeman plants with curious hand, As I with needle drawe each thing one land, Euen as hee list: some men like to the Rose Are fashioned fresh; some in their stalkes do close, And borne do suddaine die; some are but weeds, And yet from them a secret good proceeds: I with my needle if I please, may blot The sairest rose within my cambricke plot; God with a becke can change each worldly thing, The poore to rich, the begger to the king. What then hath man, wherein hee well may boast, Since by a becke he liues, a louer, is lost?

Enter Eustace with letters.

Count. Peace Ida, heere are straungers neare at hand.

^{1 =} on. 2 Original misprints 'earth.' 3 = by a lour.

Eust. Madame, God speed!

Count. I thanke you gentle squire.

810

Eust. The countrie Countesse of Northumberland Doth greete you well, and hath requested mee To bring these letters to your Ladiship.

He carries the letter[s].

Count. I thanke her honour, and your felfe my friend.

Shee receives and peruseth them.

I fee she meanes you good, braue Gentleman.

Daughter, the Ladie Elinor salutes

Your selfe as well as mee: then, for her sake

T'were good you entertaind that Courtiour well.

820

Ida. As much falute as may become my fex, And hee in vertue can vouchfafe to thinke, I yeeld him for the courteous Countesse fake. Good sir, sit downe: my mother heere and I Count time mispent, an endlesse vanitie.

Eust. [aside.] Beyond report, the wit, the faire, the shape.— / [see it?

What worke you heere, faire Miftresse? may I Id. Good Sir, looke on: how like you this compact?

Eust. Me thinks in this I see true loue in act:
The Woodbins with their leaves do sweetly spred, 830
The Roses blushing prancke them in their red,

1 = beauty.

No flower but boasts the beauties of the spring; This bird hath life indeed if it could sing: What meanes, faire Mistres, had you in this worke?

Ida. My needle sir.

Eust. In needles then, there lurke ¹ Some hidden grace, I deeme beyond my reach.

Id. Not grace in the, good fir, but those that teach. [sting,—

Euft. Say that your needle now were Cupids [Aside.] But, ah, her eie must bee no lesse, In which is heauen and heauenlinesse; In which the foode of God is shut, Whose powers the purest mindes do glut!

Ida. What if it were?

Eust. Then see a wondrous thing; I feare mee you would paint in Tereus' heart Affection in his power and chiefest parte.

Ida. Good Lord fir, no, for hearts but pricked Are wounded fore, for so I heare it oft. [foft Eust. What recks the wound, where but your happy eye

May make him liue whom *Ioue* hath iudgd to die? *Ida*. Should life & death within this needle lurke, Ile pricke no hearts, Ile pricke vpon my worke.

, -,-

840

¹ Dyce annotates, after altering to 'lurk,' "The 4to 'lurkes,' which destroys the rhyme. The construction is, 'I deem there *lurk*' = *lurks*." Greene (as commonly) violates grammar for rhyme's sake.

² Original 'Teueus,' not 'Teneus' as Dyce states.

³ Ibid. 'parts.' ⁴ Ibid. 'fecond.'

Enter Ateukin, with Slipper the Clowne.

Coun. Peace Ida, I perceive the fox at hand.

Eust. The fox? why fetch your hounds, & chace him hence.

Count. Oh fir, these great men barke at small offence.

Come, 1—will it please you enter, gentle sir?

[They] Offer to exeunt.

Stay, courteous Ladies; fauour me fo much / As to discourse a word or two apart.

Count. Good fir, my daughter learnes this rule of 860 To shun resort, and straungers companie: [mee, For some are shifting mates that carrie letters, Some, such as you, too good because our betters.

Slip. Now, I pray you fir, what akin are you to a pickrell?

Ateu. Why knaue?

Slip. By my troth fir, because I neuer knew a proper scituation fellow of your pitch fitter to swallow a gudgin.

Ateu. What meanest thou by this?

870

Slip. Shifting fellow fir,—these be thy words: 2 shifting fellow: this Gentlewoman I feare, knew you[r] bringing vp.

Ateu. How fo?

¹ Original gives this line to Ateukin: I delete 'to' before 'enter' of 4to, albeit 't'enter' was as usual meant, though printed in full.

² Dyce annotates, "i.e. the words which describe you."

Slip. Why fir, your father was a Miller, that could shift for a pecke of grist in a bushell, and you a faire spoken Gentleman, that can get more land by a lye then an honest man by his readie mony.

Ateu. Catiue, what fayest thou?

880

Slip. I fay fir, that if shee call you shifting knaue, you shall not put her to the proofe.

Ateu. And why?

Slip. Because fir, living by your wit as you do, shifting is your letters pattents: 1 it were a hard matter for mee to get my dinner that day wherein my Maister had not solde a dozen of devices, a case of dogges, and a shute of shifts, in the morning. I speake this in you[r] commendation fir, & I pray you so take it.

890

Ateu. If I liue, knaue, I will bee reuenged. [beats him.] What Gentleman would entertaine a rascall thus to derogate from his honour?

Ida. My Lord, why are you thus impatient?

Ateu. Not angrie Ida; but I teach this knaue

How to behaue himselfe among his betters.—

Behold, faire Countesse, to assure your stay, I heere present the signet of the king, Who now by mee, faire *Ida*, doth salute you: And since in secret I have certaine things / In his behalfe good Madame to impart, I crave your daughter to discourse apart.²

900

¹ See Glossarial-Index, s.z.,

² As usual 'a part' in original.

Count. Shee shall in humble dutie bee addrest ¹ To do his Highnesse will in what shee may.

Id. Now gentle fir, what would his grace with me?

Ateu. Faire, comely Nimph, the beautie of your face,

Sufficient to bewitch the heauenly powers,
Hath wrought fo much in him, that now of late
Hee findes himselfe made captiue vnto loue;
And though his power and Maiestie requires
A straight commaund before an humble sute,
Yet hee his mightinesse doth so abase
As to intreat your fauour, honest maid.

Ida. Is he not married fir, vnto our Queen? Ateu. Hee is.

Ida. And are not they by God accurft,
That feuer them whom hee hath knit in one?
Ateu. They bee: what then? wee feeke not to
displace

The Princesse from her seate, but, since by loue The king is made your owne, hee 2 is resolude In private to accept your dalliance,

In fpight of warre, [or] watch, or worldly eye.

Ida. Oh how hee talkes, as if hee should not die, As if that God in iustice once could winke Vpon that fault I am asham'd to thinke. 910

920

¹ = ready, prepared. ² Original misprints 'fhee.'

³ Twice 'ashamed' is printed 'a shamed' as 'apart' is 'a part.'

Ateu. Tut Mistresse, man at first was born to erre;

Women are all not formed to bee faints:

Tis impious for to kill our natiue king,

Whom by a little fauour wee may faue.

Ida. Better then liue vnchaste, to lie in graue. 930 Ateu. Hee shall erect your state, & wed you well.

Ida. But can his warrant keep my foule from

Ateu. He will inforce, if you refist his fute.

Ida. What tho 2? the world may shame to him account,

To bee a king of men and worldly pelfe;/

Yet [h'] hath 3 no power to rule and guide himselfe.

Ateu. I know you gentle Ladie, and the care

Both of your honour and his graces health,

Makes me confused in this daungerous state.

Ida. So counsell him, but sooth thou not his 940 finne:

Tis vain alurement that doth make him loue:

I fhame to heare, bee you ashamde to mooue.

Count. I fee my daughter growes impatient;

I feare me, hee pretends fome bad intent.

Ateu. Will you dispise the king, & scorne him so?

Ida. In all alleageance I will ferue his grace,

But not in lust: oh how I blush to name it!

¹ Original misprints 'liue.' ² = then.

³ Original gives this line to Ateukin, and reads 'Yet hath to power no rule,' etc.

Ateu. [aside.] An endlesse worke is this: how fhould I frame it?

They discourse privately.

Slip. Oh Mistresse, may I turne a word vpon 950 you?

Count. Friend, what wilt thou?1

Slip. Oh what a happie Gentlewoman bee you trulie! the world reports this of you Mistresse, that a man can no fooner come to your house, but the Butler comes with a blacke Iack and fayes, welcome, friend, heere's a cup of the best for you: verilie Mistresse you are said to have the best Ale in al Scotland.

Count. Sirrha, go fetch him drinke.

960

[Seruant brings drink. How likest thou this?

Slip. Like it, Mistresse? why, this is quincy quarie pepper de watchet, fingle goby, of all that euer I tasted: Ile prooue in this Ale and to alt, the compasse of the whole world. First, this is the earth,—it lies2 in the middle, a faire brown to alft, a goodly countrie for hungrie teeth to dwell vpon: next, this is the fea, a fair poole for a drie togue to fish in: now come I, & seing the world is naught, I divide it thus; & because the sea canot 970 fland without the earth, as Arist [otle] faith, I put

¹ Original gives this line also to Ateukin.

² Ibid. misprints 'ties.'

the both into their first Chaos, / which is my bellie; and so mistresse you may see your ale is become a myracle.

Eustace. A merrie mate Madame, I promise you. Count. Why sigh you sirrah?

Slip. Trulie Madam, to think vppon the world, which, fince I denouced it, keepes fuch a rumbling in my stomack, that vnlesse your Cooke giue it a counterbuffe with some of your rosted Capons or beefe, I feare me I shall become a loose body, so daintie, I thinke I shall neither hold fast before nor behinde.

Count. Go take him in, and feast this merrie fwaine—

Syrrha, my cooke is your phifitian; He hath a purge for to difieft the world.

[Exeunt Slipper and Servant.

Ateu. Will you not, Ida, grant his highnesse this? Ida. As I have said, in dutie I am his; For other lawlesse lusts, that ill beseeme him, I cannot like, and good I will not deeme him.²

Count. Ida, come in:—and fir, if so you please, Come, take a homelie widowes intertaine. [nye;

Ida. If he haue no great haste, he may come If haste, tho he be gone, I will not crie. [Exeunt.

Ateu. I see this labour lost, my hope in vaine; Yet will I trie another drift againe.

980

990

¹ = digest. ² Dyce queries 'em'?—no call for change.

[SCENE II.]

Enter the Bishop of S. Andrewes, Earle Douglas, Morton, with others, one way; the Queene, with 1000 Dwarfe¹ [Nano] an other way.

B. S. Andr. [among themselues.] Oh wrack of Comonweale! Oh wretched state!

Doug. [ibid.] Oh hapleste flock whereas the guide is blinde!

Mort. [ibid.] Oh heedlesse youth, where counfaile is despised.

[They all are in a muse.

Dorot. Come prettie knaue, and prank it by my fide;

Lets fee your best attendaunce out of hande.

Dwarfe. Madame altho my lims are very small,

My heart is good; Ile ferue you therewithall.

Doro. How, if I were affaild, what couldst thou 1010 do? /

Dwarf. Madame, call helpe, and boldly fight it to:

Altho a Bee be but a little thing,

You know faire Queen, it hath a bitter sting.

Dor. How couldst thou do me good were I in greefe?

Dwar. Counfell deare Princef [fe], is a choyce releefe:

Original misprints 'Dwarfes.'

Tho Neftor wanted force, great was his wit, And tho I am but weake, my words are fit.

S. And. [afide]. Like to a ship vpon the Ocean seas, Tost in the doubtfull streame, without a helme, Such is a Monarke without good aduice.

I am oreheard: cast raine vpon thy tongue!;

Andrewes, beware; reproofe will breed a scar.

1020

Mor. Good day, my Lord.

B. S. And. Lord Morton, well y-met:—
Whereon dreames Lord Douglas all this while?

Dou. Of that which yours and my poore heart
doth breake:

Altho feare shuts our mouths, we dare not speake.

Dor. [aside.] What meane these Princes sadly to Somewhat, I feare, betideth them amisse, [consult? They are so pale in lookes, so vext in minde: 1030 In happie houre ye3 Noble Scottish Peeres, Haue I incountred you: what makes you mourne?

B. S. And. If we with patience may attention4

Your Grace shall know the cause of all our griese. Dor. Speake on, good father; come and sit by I know thy care is for the common good. [me: B. S. And. As fortune, mightie Princes[se] reareth To high estate and place in Common-weale, [some

gaine,

¹ See Glossarial-Index under 'raine' on this technical blunder.

² Original misprints 'deemes': Dyce's correction accepted, though not by himself, in text.

³ Original 'the,' because MS. had y^e = the. ⁴ Ibid. 'attentiue.'

So by divine bequeft to them is lent A riper iudgement and more fearching eye, 1040 Whereby they may discerne the common harme; For where our fortunes in the world are most, Where all our profits rife and still increase, There is our minde, thereon we meditate, And what we do partake of good aduice, / That we imploy for to concerne the fame. To this intent, these nobles and my selfe, That are (or should bee) eyes of Common-weale, Seeing his highnesse reachlesse course of youth, His lawlesse and vnbridled vaine in loue, 1050 His to o intentiue trust to flatterers. His abiect care of councell and his friendes, Cannot but greeue; and fince we cannot drawe His eye or Iudgement to discerne his faults, Since we have spake, and counsaile is not heard, I, for my part, (let others as they lift) Will leave the Court, and leave him to his will; Least with a ruthfull eye I should behold His overthrow, which, fore I feare is nye.

Doro. Ah father, are you so estranged from loue, 1060 From due alleageance to your Prince and land, To leave your King when most he needs your help? The thriftie husbandmen are never woont, That see their lands vnfruitfull, to forsake them;

¹ Original misprints 'importunes': Mr. Collier's correction accepted.

^{2 =} reckless.

But when the mould is barraine and vnapt,
They toyle, they plow, and make the fallow fatte:
The pilot in the dangerous feas is knowne;
In calmer waves the fillie failor strives.
Are you not members, Lords of Common-weale,
And can your head, your deare annointed King,
Default, ye Lords, except your selves do faile?
Oh stay your steps, returne and counsaile him.

Doug. Men feek not mosse vpon a rowling stone, Or water from the siue, or sire from yee, Or comfort from a rechlesse monarches hands. Madame, he sets vs light that seru'd in Court, In place of credit, in his fathers dayes:

If we but enter presence of his grace, Our payment is a frowne, a scosse, a frumpe; Whilst slattering Gnato¹ prancks it by his side, / soothing the carelesse King in his misseds; And if your grace consider your estate, His life should vrge you too, if all be true.

Dor. Why, Douglas, why?

Doug. As if you have not heard His lawlesse love to Ida growne of late, His careless estimate of your estate.

Doro. Ah Douglas, thou misconstrest 2 his intent:

¹ Dyce annotates, "i.e., Ateukin:—our author appears to have wavered between these two names (see *post*). Gnatho is the parasite in the Eunuchus of Terence." Rather is used as an epithet of character. 'Gnato' is immediately followed by Ateukin, ll. 1161-2.

² See Glossarial-Index, s.v.

He doth but tempt his wife, he tryes my loue:

This iniurie pertaines to me, not to you.¹

The King is young; and if he step awrie,

He may amend, and I will loue him still.

Should we disdaine our vines because they sprout

Before their time? or young men, if they straine

Beyod their reach? No: vines that bloome and

spread

Do promise fruites, and young men that are wilde In age growe wise. My frendes and Scottish Peeres, If that an English Princesse may preuaile, Stay, stay with him: lo, how my zealous prayer Is plead with teares: sie Peeres, will you hence?

S. And. Madam, tis vertue in your grace to plead; But we that fee his vaine vntoward course, Cannot but slie the fire before it burne, And shun the Court before we see his fall.

Doro. Wil you not stay? then Lordings, fare you well.

Tho you forfake your King, the heauens, I hope, Will fauour him through mine incessant prayer.

Dwar. Content you Madam; thus old Ouid
Tis foolish to bewaile recurelesse things. [sings,
Dorothea. Peace, [foolish] Dwarsse; these words 1110
my patience moue.

The second 'to you' = t' you.

² Dyce annotates, "An epithet belonging to this word would seem to have dropped out." I supply 'foolish.'

Dwar. Altho you charme my speech, charme not my loue. [Exeunt Nano and Dorothea.

Enter the King of Scots: Arius, the nobles spying him, returnes.

K. of S. Douglas, how now! why changest thou thy cheere?

Doug. My private troubles are fo great, my liege,

As I must craue your licence for a while, For to intend mine owne affaires at home.

King. You may depart. [Exit Douglas.

But why is Morton fad? 1120

Mor. The like occasion doth import me too, So I desire your grace to give me leave.

K. of S. Well fir, you may betake you to your ease. [Exit Morton.

[Afide.] When fuch grim fyrs are gone, I fee no let To worke my will.

S. And. What, like the Eagle, then, With often flight wilt thou thy feathers loose? O King, canst thou indure to see thy Court Of finest wits and Iudgements disposses, Whilst cloking craft with soothing climbes so high 1130 As each bewailes ambition is so bad? Thy father left thee with estate and crowne,

^{1 &}quot;The 4to '8. Atten.' but it is plain, from the King's reply, that the Bishop of St. Andrews is the speaker."—Dyce.

A learned councell to direct thy Course 1: These carelessie, O King, thou castest off, To entertaine a traine of Sicophants. Thou well maift fee, although thou wilt not fee, That euery eye and eare both fees and heares The certaine fignes of thine incontinence.2 Thou art alved vnto the English King By marriage; a happie friend indeed, I 140 If vsed well; if not, a mightie foe. Thinketh your grace, he can indure and brooke To have a partner in his daughters loue? Thinketh your grace, the grudge of privile wrongs Will not procure him chaunge his fmiles to threats? Oh be not blinde to good : call home your lordes ; Displace these flattering Gnatoes, drive them hence; Loue, and with kindnesse take your wedlocke wife; Or else (which God forbid) I feare a change: Sinne cannot thriue in courts without a plague. 1150 K. of S. Go pack thou too, vales thou med thy

talk:/
On paine of death, proud Bishop, get you gone,
Vnlesse you headlesse mean to hoppe away.

S. And.³ Thou god of heaue preuent my countries fall! Exeunt.

K. of S. These staies and lets to pleasure, plague my thoughts,

Original misprints 'Court.' 3 As before, '8. Atten.'

² Ibid. 'inconstinence.'

Forcing my greeuous wounds anew to bleed;
But care that hath transported me so farre,
Faire *Ida*, is disperst in thought of thee;
Whose answere yeeldes me life, or breeds my death: 1160
Yond comes the messenger of weale or woe.

Enter Gnato.

Ateukin, What newes?

Ateu. The adament, o King, will not be filde, But by it felf, and beautie that exceeds, By fome ex[c]eeding fauour must be wrought. Ida is coy as yet, and doth repine, Obiecting marriage, honour, feare, and death: Shee's holy, wise, and too precise for me.

K. of S. Are these thy fruites of wits, thy sight 1170 in Art?

Thine eloquence? thy pollicie? thy drift?

To mocke thy Prince? The, catiue, pack thee hence,

And let me die deuoured in my loue.

Ateu. Good Lord, how rage gainfayeth reasons power:

My deare, my gracious, and beloued Prince, The effence of my foul, my God on earth, Sit downe and rest your selfe: appease your wrath, Least with a frowne yee wound me to the death. Oh that I were included in my graue,

¹ Original 'sute': Mr. Collier's correction accepted, in "Introd. to The Tempest, p. 11, Shakespeare, ed. 1858."—Dyce.

That eyther now, to faue my Princes life, Must counsell crueltie, or loose my King.

1180

1190

K. of S. Why firrha, is there meanes to mooue her minde?

Ateu. [As to himself.] Oh should I not offend my royall liege.

K. of S. Tell all, fpare naught, fo I may gaine my loue. [twaine,

Ateu. Alasse my soule, why art thou torne in For feare thou talke a thing that should displease? K. of S. Tut, / speake whatso thou wilt, I pardon

thee. [grace :

Ateu. How kinde a word, how courteous is his Who would not die to fuccour fuch a king?—
My liege, this louely maid of modest minde
Could well incline to loue, but that shee feares
Faire Dorotheas power: your grace doth know,
Your wedlocke is a mightie let to loue.

Were *Ida* fure to bee your wedded wife, [mand: That then the twig would bowe, you might com-Ladies loue prefents, pompe, and high estate.

K. of S. Ah Ateukin, how shuld we displace this let?

Ateu. Tut, mightie Prince. Oh that I might bee whift!2—

K. of S. Why dalliest thou?

Ateu. I will not mooue my Prince;

Original misprints 'difplay.'

² = silent.

I will preferre his fafetie 'fore 1 my life. Hear me, ô king! tis *Dorotheas* death Must do you good.

1200

K. of S. What, murther of my Queene? Yet, to enioy my loue, what is my Queene? Oh but my vowe and promise to my Queene:
I, but my hope to gaine a fairer Queene:
With how contrarious thoughts am I withdrawne?
Why linger I twixt hope and doubtfull feare?
If Dorothe [a] die, will Ida loue?

Ateu. Shee will, my Lord.

meanes;

K. of S. Then let her die: deuise, aduise the 1210 Al likes me wel that lends me hope in loue.

Ateu. What, will your grace confent? then let mee worke:

Theres heere in Court a Frenchman, *Iaques* calde, A fit performer of our enterprise,
Whom I by gifts and promise will corrupt
To slaye the Queene, so that your grace will seale
A warrant for the man, to saue his life.

K. of S. Nought shall he want; write thou, and I wil figne:

And, gentle Gnato, if my *Ida* yeelde, /
Thou shalt haue what thou wilt; Ile giue the [e] 1220
A Barony, an Earledome for reward. [straight

Ateu. Frolicke young king, the Lasse shall be
your owne.

^{&#}x27;Original misprints 'before.'

1230

Ile make her blyth and wanton by my wit.

Exeunt.

Chorus. 1 Enter Bohan with Obiron.

3. AEt.2

Boh. So Oberon, now it beginnes 3 to worke in The auncient Lords by leauing him alone, 4 [kinde. Difliking of his humors and defpight, 5 Lets him run headlong, till his flatterers, Sweet [n]ing 6 his thoughts of luckless 7 lust With vile perswasions and alluring words, Makes him make way by murther to his will. Iudge, fairie king, hast heard a greater ill? Ober. Nor seen 8 more vertue in a countrie maid.

I tell the [e] Bohan, it doth make me forrie, 9
To thinke the deeds the king meanes to performe.

Boha. To change that humour, stand and see

Boha. To change that humour, stand and see the rest:

I trow my fonne Slipper will shewes¹⁰ a iest.

¹ This word is misplaced in original at 1. 1248.

² Qy.—a kind of introduction to Act. 3?

³ Pronounced ''gins,' though printed in full.

⁴ Original misprints 'aliue.' ⁵ Ibia'. 'respight.'

⁶ Dyce changes to 'Soliciting,' and annotates, "The excellent correction of Walker, Crit. Exam. of the Text of Shakespeare, etc., ii. 349: 'Read,' he says, "Soliciting" (in the old Latin sense, as frequent in the writers of that age.' The 4to 'Sweeting,' which Mr. Collier (Preface to Coleridge's Seven Lectures on Shakespeare and Milton, etc., p. cxvi) 'has no doubt' is a misprint for 'Suiting.'"—I prefer my text, as above.

⁷ Mr. Collier corrected to 'lawless,' and Dyce accepted. Not needed.

⁸ Original 'fend:'

⁹ Ibid. 'merrie.'

¹⁰ = shew's, i.e. us.

Enter Slipper with a companion, boy or wench, 1240 dauncing a hornpipe, and daunce out againe.

Boha. Now after this beguiling of our thoughts, And changing them from fad to better glee, Lets to our fell, and fit and fee the rest, For, I beleeue, this Iig 1 will prooue no iest.

Exeunt.

Actus 3. Schena Prima.

Enter Slipper one way, and S[ir] Bartram
another way.

Bar. Ho fellow, stay and let me speake with thee. 1250 Slip. Fellow: frend, thou doest disbuse me; I am a Gentlemã.

Bar. A Gentleman, how fo?

Slip. Why, I rub horses sir.

Bar. And what of that?

Slip. O fimple witted, marke my reason. They that do good service in the Common-weale are Gentlemen; but such as rub horses / do good service in the Common-weale, Ergo tarbox Maister Courtier, a Horse-keeper is a Gentleman.

Bar. Here is ouermuch wit, in good earnest.

But sirrha, where is thy Maister?

Slip. Neither aboue ground nor vnder ground, drawing out red into white, fwallowing that downe without chawing that was neuer made without treading.

1 = Play.

Bar. Why, where is hee then?

Slip. Why, in his feller, drinking a cup of neate and briske claret in a boule of filuer: Oh fir, the wine runnes trillill down his throat, which cost the 1270 poor vintner many a stampe before it was made. But I must hence fir, I have haste.

Bar. Why whither now, I prithee?

Slip. Faith fir, to Sir Siluester, a Knight hard by, vppon my Maisters arrand, whom I must certifie this, that the lease of E[a] ft Spring shall be confirmed; and therefore must I bid him prouide trash, for my Maister is no friend without mony.

Bar. [afide.] This is the thing for which I fued so This is the lease which I, by Gnatoes means, [long, 1280 Sought to possesse by pattent from the King; But hee iniurious man, who lives by crafts, And selles kings savours for who will give most, Hath taken bribes of mee, yet covertly Will sell away the thing pertaines to mee: But I have sound a present helpe, I hope, For to prevent his purpose and deceit.—Stay, gentle friend.

Slip. A good word! thou haste won me: this word is like a warme caudle² to a colde stomacke. 1290 Bar. Sirra, wilt thou for mony and reward, Conuay me certaine letters, out of hand, From out thy maisters pocket?

¹ Original misprints 'Vintnerd.'

² Ibid. 'candle.'

Slip. Will I fir? why, were it to rob my father, hang my mother, or any fuch like trifles, I am at your / commaundement, fir. What will you give me, fir?

Bar. A hundreth pounds.

Slip. I am your man: giue me earnest. I am dead at a pocket sir; why, I am a lifter, maister, 1300 by my occupation.

S. Bar. A lifter: what is that?

Slip. Why fir, I can lift a pot as well as any man, and picke a purse assoone as any theese in my countrie.

S. Bar. Why fellow hold; heere is earnest, ten pound to affure thee. [Gives money.] Go, dispatch, and bring it me to yonder Tauerne thou seeft; and affure thy selfe thou shalt both haue thy skin full of wine, and the rest of thy mony.

Slip. I will, fir—Now roome for a Gentleman, my maisters: who gives mee mony for a faire new Angell, a trimme new Angell?

Exeunt.

[SCENE II.]

Enter Andrew and Purueyor.

Pur. Sirrha, I must needes have your maisters horses: the king cannot bee vnserued.

And. Sirrha, you must needs go without them, because my Maister must be served.

Pur. Why, I am the kings Purueyer, and I tell thee I will have them.

And. I am Ateukins servant, Signior Andrew, and I say, thou shalt not have them.

Pur. Heeres my ticket, denie it if thou darst.

And. There is the stable, fetch them out if thou darst.

Pur. Sirrha, firrha, tame your tongue, least I make you.

And. Sirrha, firrha, hold your hand, least I 1330 bum¹ you.

Pur. I tell thee, thy Maisters geldings are good, and therefore fit for the king.

An[d]. I tell thee, my Maisters horses have gald backes, and therefore cannot fit the King. Purueyer, Purueyer, puruey thee of more wit: darst thou presume to wrong my Lord Ateukin, being the chiefest man in Court?

Pur. [to himself]. The more vnhappie Commonweale where flatterers are chiefe in Court.

1340

And. What fayest thou?

Pur. I say thou art too presumptuous, and the officers shall schoole thee.

And. A figge for them and thee, Purueyer; they feeke a knot in a ring that would wrong my maister or his servants in this Court.

^{1 =} beat you thereon.

² Original misprints 'Ateukins.'

Enter Iaques.

Pur. The world is at a wife passe, when Nobilitie is afraid of a flatterer.

Iaq. Sirrha, what be you that parley contra¹ 1350 Monsieur my Lord Ateukin? en bonne foy, prate you against Syr Altesse, mee maka your teste² to leap from your shoulders, par ma foy c'y ferai-je.³

And. Oh fignior Captaine, you shewe your selfe a forward and friendly Gentleman in my Maisters behalfe: I will cause him to thanke you.

Iaq. Poultron, speake me one parola against my bon Gentilhome, I shall estampe your guttes, and thumpe your backa, that you no poynt mannage this tenne ours.

1360

Pur. Sirrha, come open me the stable, and let mee haue the horses; and, fellow, for all your French bragges, I will doo my dutie.

And. Ile make garters of thy guttes, thou villaine, if thou enter this office.

Iaq. Mort Dieu⁵ take me that cappa pour votre⁶ labeur: be gonne, villein, in the mort. [Exit.

Pur. What, will you refift mee then? well, the Councell, fellow, shall know of your infolency. [Exit.

¹ Of course 'contre' more accurate, but 'contra' is kin with his pseudo-Italian endings.

² Original 'test.' ³ Ibid. 'per ma foy cy fere ie.'

^{&#}x27;A Frenchman would say 'parolle' or 'parole': 'estampe' misprinted 'astrampe.'

⁵ Original 'lieu.' ⁶ Ibid. 'notre.'

Andr. Tell them what thou wilt, and eat that I 1370 can best spare / from my backe partes, and get you gone with a vengeance. [Exit Purueyor.

Enter Gnato.

Ateu. Andrew.

Andr. Sir.

Ateu. Where be my writings I put in my pocket last night?

Andr. Which fir, your anno[t]ations vpon Mat-/chauell?

Ateu. No fir: the letters pattents for east spring. 1380 An. Why fir, you talk wonders to me, if you ask that questio.

Ateu. Yea fir, and will work wonders too with 1 you, vnlesse you finde them out: villaine, search me them out, and bring the me, or thou art but dead.

Andr. A terrible word in the latter end of a fessions. Master, were you in your right wits yesternight?

Ateu. Doest thou doubt it?

1390

Andr. I, and why not fir? for the greatest Clarkes are not the wisest, and a foole may dance in a hood, as wel as a wise man in a bare frock: besides, such as give themselves to *Philautia*,² as

^{&#}x27; Original 'which.'

² "i.e., φιλαυτία, self-love. The 4to 'Plulantia.' Corrected by Mr. Collier, Preface to Coleridge's Seven Lectures on Shakespeare and Milton, p. cxvii."—Dyce.

you do, maister, are so cholericke of complection, that that which they burne in fire ouer night, they seeke for with furie the next morning. Ah I take care of your worship: this common-weale should have a great losse of so good a member as you are.

Ateu. Thou flatterest me.

1400

Andr. Is it flatterie in me fir, to speake you faire? what is it then, in you to dallie with the King?

Ateu. Are you prating knaue? I will teach you better nurture. Is this the care you have of my wardrop, of my accounts, and matters of trust?

Andr. Why alasse fir, in times past your garments have beene so well inhabited, as your Tenants woulde give no place to a Moathe to mangle them; but since you are growne greater, and your Garments more fine and gaye, if / your 1410 garments are not sit for hospitallitie, blame your pride and commend my cleanlinesse: as for your writings, I am not for them, nor they for mee.

Ateu. Villaine, go, flie, finde them out: if thou loofest them, thou loofest my credit.

And. Alasse, fir, can I loose that you neuer had?

Ateu. Say you so? then hold, feel you that you neuer felt.

[Beats him.]

[Re-enter Iaques.]

Ia. O monsieur, ayez patience; pardon your pauvre valet¹: me bee at your commaundement. 1420

^{&#}x27; Original 'pouure vallet.' So before, 'aies patient.'

Ateu. Signior Iaques, wel met; you shall commaund me.—Sirra, go cause my writings be proclamed in the Market-place; promise a great reward to them that findes them; looke where I supt and euery where.

And. I will fir—Now are two knaues well met, and three well parted: if you conceiue mine enigma, gentlemen, what shall I bee then? faith, a plain harpe shilling.²

[Exit.

Ateu. Sieur Iaques, this our happy meeting 1430 hinders³

Your friends and me, of care and greeuous toyle, For I that looke into deferts of men, And fee among the fouldiers in this court A noble forward minde, and iudge thereof, Cannot but feeke the meanes to raife them vp Who merritt credite in the Common-weale. To this intent, friend Iaque[s], I have found A meanes to make you great, and well efteemd Both with the king, and with the best in Court: For I espie in you a valiant minde, Which makes mee loue, admire, and honour you. To this intent (if so your trust and faith, Your secrecie be equall with your force)

1440

^{&#}x27;Dyce annotates: "So again, in the next act, the same speaker, when alone on the stage, says, 'is not this a wily accord, gentlemen?' Nor would it be difficult to cite passages from various early dramas, in which, with similar impropriety, the audience is addressed."

² See Glossarial-Index, s.v. ³ Original misprints 'hides.

I will impart a feruice to thy felfe, Which if thou doest effect, the King, my felfe, And what or hee, and I with him, can worke / Shall be imployed in what thou wilt desire.

Iaq. Me sweara by my ten bones, my signior ¹ to be loyal to your Lordship's intents, affaires: ye[a], my monseigneur, que non ferai-je pour, ² your pleasure? By my sworda, me be no babillard.³

Ateu. Then hoping one thy truth, I prithe fee How kinde Ateukin is to forward thee. Iloue, Hold, [giving money] take this earnest pennie of my And marke my words; the King, by me, requires No slender service, Iaques, at thy hands, Thou must by privile practise make away The Queene, faire Dorethea, as she sleepes; Or how thou wilt, so she be done to death: Thou shalt not want promotion heare in Court.

Iaq. Stabba the woman! par ma foi, monseig-1460 neur, me thrusta my weapon into her belle, so me may be guard par le roi. Mee do your seruice: but me no be hanged pour my labor?

Ateu. Thou shalt have warrant Iaques, from the King:

None shall outface, gainfay, and wrong my friend.

¹ Original '/igniar.'

² Original misprints 'ye my monfignieur, qui non fera ic pour. Yea pleafure?'

³ Ibid. 'babie Lords.'

⁴ Original 'mee.'

⁵ Ibid. 'per ma foy, monfignieur.'

⁶ Ibid. 'ber le roy.'

⁷ Ibid. 'pur.'

1470

Do not I loue thee, Iaques? feare not then:

I tell thee whoso toucheth thee in ought
Shall iniure me: I loue, I tender thee:
Thou art a subject fit to serue his grace.
Iaques, I had a written warrant once,
But that by great missortune late is lost.
Come, wend we to S. Andrewes, where his grace
Is now in progresse, where he shall assure
Thy safetie, and confirme thee to the act.
Iaques. We will attend your noblenesse.

Exeunt.

[SCENE III.]

Enter sir Bartram, Dorothea the Queene, Nano, Lord Ross, Ladies, attendants.

Doro. Thy credite Bartram, in the Scottish Court, 1480
Thy reuerend yeares, the stricknesse of thy vowes,
All these are meanes sufficient to perswade;
But loue, the faithfull lincke of loyall hearts,
That hath possession of my constant minde,
Exiles all dread, subdueth vaine suspect.
Me thinks no craft should harbour in that brest
Where Maiestie and vertue are instaled:
Me thinke my beautie should not cause my death.
Bar. How gladly, soueraign Princesse, would
I erre,

And bide 1 my shame to saue your royall life:

1490

¹ Dyce queries 'find'?—doubtful. I print 'bide for 'binde' of original.

'Tis Princely in your felfe to thinke the best, To hope his grace is guiltlesse of this crime; But if in due preuention you default,

How blinde are you that were forewarnd before.

Doro. Suspition without cause deserueth blame.

Bar. Who fee, and fhunne not harmes, deferue the fame:

Beholde the tenor of this traiterous plot.

Giues warrant.

Doro. What should I reade? Perhappes he wrote it not.

Bar. Heere is his warrant, vnder seale and signe, 1500 To Iaques, borne in France, to murther you.

Doro. Ah carelesse King, would God this were not thine.

What the I reade? Ah should I thinke it true? Rosse. The hand and seale confirmes the deede is his.

Doro. What know I tho, if now he thinketh this? Nano. Madame, Lucretius faith, that to repent Is shildish, wisdome to preuent.

Doro. What tho? 2

[you,

Nano. Then cease your teares that have dismaid And crosse the foe before hee have betrayed you.

Bar. What needes these 3 long suggestions in 1510 this cause.

¹ I read 'see' for 'sees' of original.
² = then, as before.

³ Original 'this.'

When every circumstance confirmeth trueth? First, let the hidden mercie from aboue Confirme your grace, fince by a wondrous meanes The practife of your daungers came to light:/ Next, let the tokens of approved trueth Gouerne and stay your thoughts, too much seduc't, And marke the footh, and liften the intent. Your highnesse knowes, and these my noble Lords Can witnesse this, that whilest your husband's firre 1520 In happie peace possest the Scottish Crowne, I was his fworne attendant heere in Court; In daungerous fight I neuer fail'd my Lord, And fince his death, and this your husbands raigne, No labour, dutie, haue I left vndone, To testifie my zeale vnto the Crowne: But now my limmes are weake, mine eyes are dim. Mine age vnweldie and vnmeete for toyle: I came to court, in hope, for feruice past, To gaine some lease to keepe me, beeing olde. 1530 There found I all was vpfie turuy turnd, My friends displac'st, the Nobles loth to craue: Then fought I to the minion of the King, Auteukin, who, allured by a bribe, Affur'd me of the leafe for which I fought: But fee the craft: when he had got the graunt, He wrought to fell it to Sir Siluester,

In hope of greater earnings from his hands:

In briefe, I learnt his craft, and wrought the meanes, By one his needie feruante 1 for reward, 1540 To steale from out his pocket all the briefes; Which hee perform'd, and with reward refignd. Them when I read (now marke the power of God) I found this warrant feald among the rest, To kill your grace; whom God long keepe aliue. Thus, in effect, by wonder are you fau'd: Trifle not then, but feeke a speadie flight; God will conduct your steppes and shield the right. Dor. What should I do? ah poore vnhappy

Queen,

1550

1560

Borne to indure what fortune can contrive. 2/ Ahlasse, the deed is too apparant now: But oh mine eyes, were you as bent to hide As my poore heart is forward to forgiue, Ah cruell king, my loue would thee acquite. Oh what auailes to be allied and matcht With high estates, that marry but in shewe? ✓ Were I [but] baser borne,3 my meane estate Could warrant me from this impendent harme; But to be great and happie, these are twaine.

Ah Rosse, what shall I do? how shall I worke? Rosse. With speedie letters to your father send, Who will reuenge you, and defend your right.

^{&#}x27; Original 'feruants.'

² I read 'contrive' for 'containe' of original.

³ Dyce queries "'If I were baser'? or (according to the phraseology of our author's time) 'Were I more baser'?" 'But' is preferable.

Dor. As if they kill not me, who with him fight: As if his brest be toucht, I am not wounded: As if he waild, my ioyes were not confounded: We are one heart, tho rent by hate in twaine; One soule, one essence doth our weale containe: What then can conquer him, that kils not me?

Rosse. If this advice displease, then, Madame, slee. Dor. Where may I wend or trauel without seare? 1570

Rosse. Where not, in changing this attire you weare?

Dor. What, shall I clad me like a Country maide? Na. The pollicie is base, I am affraide.

Dor. Why Nano?

Na. Aske you why? What, may a Queene March foorth in homely weede, and be not seene? The Rose, although in thornie shrubs she spread, Is still the Rose, her beauties waxe not dead; And noble mindes, altho the coate be bare, Are by their semblance knowne, how great they are.

Bar. The Dwarfe faith true.

1580

Dor. What garments likste thou than?

Na. Such as may make you feeme a proper man.

Dor. He makes me blush and smile, tho I am sad.

Na. The meanest coat for safetie is not bad.

Dor. What, / shall I iet in breeches like a squire? Alasse, poor dwarfe, thy Mistresse is vnmeete.2

Original misassigns to 'Nano.' Cf. l. 1573.

² Dyce annotates, "Corrupted. This line ought to rhyme with the preceding one."—Not necessarily so.

G. XIII.

Na. Tut, go me thus, your cloake before your face, Your fword vpreard with queint & comely grace: If any come and question what you bee, Say you, a man, and call for witnesse mee.

Dor. What should I weare a sword? to what intent?

Na. Madame for shew; it is an ornament:

If any wrong you, drawe: a shining blade
Withdrawes a coward theese that would inuade.

Dor. But if I strike, and hee should strike againe, What should I do? I feare I should bee slaine.

Nano. No, take it fingle on your dagger so: Ile teach you, Madame, how to ward a blow.

Do. How litle shapes much substance may include!—

Sir Bartram, Rosse, yee Ladies, and my friends,
Since presence yeelds me death, and absence life,
Hence will I slie disguised like a squire,
As one that seekes to liue in Irish warres:
You gentle Rosse, shall surnish my depart.

Ross. Yea Prince, & die with you with all my Vouchsafe me then in all extreamest states [hart: To waight on you and serue you with my best.

Dor. To me pertaines the woe: liue thou in rest. Friends, fare you well; keepe secret my depart:

Nano alone shall my attendant bee.

1610

Nan. Then Madame, are you mand, 2 I warrant ye:

¹ Original 'then.' ² See Gl

² See Glossarial-Index, s.v.

Giue me a fword, and if there grow debate, Ile come behinde, and breake your enemies pate.

Ross. How fore wee grieue to part so soone away. Dor. Greeue not for those that perish if they stay. Nano. The time in words mispent is litle woorth; Madam walke on, and let them bring vs foorth.

Exeunt.

Chorus.

Enter Boha[n.] 1620

Boh. So, / these sad motions make the faire[y] fleepe;

And fleep hee shall in quiet and content: For it would make a marbell melt and weepe, To fee these treasons gainst the innocent. But fince shee scapes by flight to faue her life, The king may chance repent she was his wife. The rest is ruthfull; yet to beguile the time, 'Tis interlast with merriment and rime. Exeunt.

AEtus Quartus. Schena Prima.

After a noyse of hornes and showtings, enter certaine 1630 Huntsmen, (if you please, singing), one way; another way Ateukin and Iaques.2

Ateu. Say, Gentlemen, where may wee finde the king?

Original misprints 'beguilde.'

² Ibid. gives 'Gnato,' but, as before, 'Gnato' is only another name for 'Ateukin': but note it is - parasite, and so allowable.

Hunts. Euen heere at hand, on hunting [he is bent],

And at this houre hee taken hath a stand, To kill a Deere.

Ateu. A pleasant worke in hand: Follow your sport, and we will seeke his grace.

Hunts. When such him seeke, it is a wofull case.

Exeunt Huntsman one way, Ateu[kin] 1640 and Iaq[ues] another.

[SCENE II.]

Enter Eustace, Ida, and the Countesse.

Count. Lord Eustace, as your youth & vertuous Deserues a farre more faire and richer wise, [life So, since I am a mother, and do wit What wedlocke is and that which longs to it, Before I meane my daughter to bestow, Twere meete that she and I your state did know.

Eust. Madame, if I consider Idas woorth, 1650 I know my portions merrit² none so faire; And yet I hold in farme and yearly rent A thousand pound; which may her state content. *Count. But what estate, my Lord, shall she

Count. But what estate, my Lord, shall she possesse?

Eust. All that is mine, grave Countesse, & no But / Ida, will you love? [lesse.—

¹ Original misprints 'faire.'

² Dyce needlessly alters to 'portion merits.'

Ida. I cannot hate.

Eust. But will you wedde?

Ida. Tis Greeke to mee, my Lord;

Ile wish you well, and thereon take my word.

Eust. Shall I some signe of fauour, then, receiue? 1660 Ida. I, if her Ladiship will giue me leaue.

Count. Do what thou wilt.

Ida. Then, noble English Peere,

Accept this ring, wherein my heart is fet,
A conftant heart, with burning flames befret,
But vnder written this, O morte dura:
Heereon when fo you looke with eyes Pura,
The maide you fancie most will fauour you.
Eust. Ile trie this heart, in hope to finde it true.

Enter certaine Huntsmen and Ladies.

Hunts. Widdowe Countesse, well ymet;
Euer may thy ioyes bee many;—
Gentle Ida, faire beset,²
Faire and wise, not fairer any:
Frolike Huntsmen of the game
Willes you well, and gives you greeting.

1670

¹ Dyce queries 'a,' and refers to 'Walker's Crit. Exam. of the Text of Shakespeare, etc., ii. 329.'

² Dyce annotates, after changing to 'sair beset,' "So Walker, who adds, 'Scotice, vt passim' (Crit. Exam. of the Text of Shakespeare, etc., ii. 293)"—but not admissible. = well-surrounded. 'Saire beset' is indeed Scotch, but not at all in keeping with occasion or speaker.

Ida. Thanks, good Woodman, for the fame,

And our fport, and merrie meeting.

Hunts. Vnto thee we do prefent

Siluer heart with arrow wounded.

Eust. [aside.] This doth shadow my lament, [With] both seare and loue consounded.

168a

Ladies. To the mother of the mayde,

Faire as th'lilies, red as roses,

Euen fo many goods are faide,

As her selfe in heart supposes,

Count. What are you, friends, that thus doth wish vs wel? [hunting beene,

Hunts. Your neighbours nigh, that have on Who vnderstanding of your walking foorth, / Prepare this traine to entertaine you with: This Ladie Douglas, this Sir Egmond is.

Count. Welcome ye Ladies, and thousand thanks 1690 for this;

Come, enter you a homely widdowes house, And if mine entertainment please you, let vs² feast.

Hunts. A louely lady neuer wants a guest.

[Exeunt: Mane[n]t Eustace, Ida.

Eust. Stay gentle Ida, tell me what you deeme, What doth this hart, this tender heart befeeme?

¹ Dyce well supplies 'with,' but ill places it after 'Both.'

² Dyce queries "if an interpolation"? = let's.

⁹ Original 'haft,' and Dyce asks, "Is there not something wrong in the next speech?" Clearly something has been omitted from this speech of Eustace's.

Ida. Why not my Lord, fince nature teacheth art To fencelesse beastes to cure their greeuous smart; Distamnum¹ serues to close the wound againe.

Eust. What helpe for those that love?

1700

Ida. Why, loue againe.

Eust. Were I the Hart,—

Ida. Then I the hearbe would bee:

You shall not die for help; come, follow me.

Exeunt.

[SCENE III.]

Enter Andrew and Iaques.

Iaq. Mon dieu, what malheur be this? Me come a the chamber, Signior Andrew, mon dieu; taka my poinyard en ma main, to giue the Estocade to the damoisella: par ma foi, there was no person; elle s'est en allée.²

1710

And. The woorse lucke Iaques: but because I am thy friend, I will aduise the [e] somewhat towards the attainement of the gallowes.

Iaq. Gallowes: what be that?

An $\lceil d \rceil$. Marrie, fir, a place of great promotion,

^{&#}x27; Original ' Dictanum.' See Glossarial-Index, s.v.

² French continuously bad in original: e.g., 'Deiu' (bis) ... 'malheure'... 'mon maine'... 'per ma foy'... 'ceft'... 'alle,' and so onward, 'Purquoy' (but oy for oi was common then). tout vn'... 'money'. 'rama' = rame, i.e. row, labour, but the 'a' (Italianate), as frequently in this Play.

where thou shalt by one turne aboue ground, rid the world of a knaue, & make a goodly ensample for all bloodie villaines of thy profession.

[Iaq.] Que dites vous, Monsieur Andrew?

And. I fay, Iaques, thou must keep this path, and 1720 high thee; for the Q[ueene,] as I am certified, is departed with her dwarfe, apparelled like a squire. Ouertake her, Frenchman, stab her; Ile promise thee, this dubblet shall be happy.

Iaq. Pourquoi?

And. It shall serue a iolle Gentleman, / Sir Dominus Monsignior Hangman.

Iaq. C'est tout un; me will rama pour la monnoie.
[Exit.

And. Go, and the rot confume thee! Oh what 1730 a trim world is this? My maister liu[e]s by cousoning the king, I by flattering him: Slipper, my fellow, by stealing, and I by lying: is not this a wylie accord, Gentlemen? This last night, our iolly horsekeeper, being well stept in licor, confessed to me the stealing of my maisters writings, and his great reward: now dare I not bewraye him, least he discouer my knauerie; but thus haue I wrought. I vnderstand he will passe this way, to prouide him necessaries; but if I and my fellowes saile not, 1740 wee will teach him such a lesson, as shall cost him a chiefe place on pennilesse bench for his labour: but youd he comes.

Enter Slipper, with a Tailor, a Shoomaker, and a Cutler.

Slip. Taylor.

Tayl. Sir.

Slip. Let my dubblet bee white Northren, fiue groates the yard: I tell thee, I will bee braue.

Tayl. It shall fir.

175C

Slip. Now fir, cut it me like the battlements of a Custerd, full of round holes: edge me the sleeues with Couentry-blew, and let the lynings be of tenpenny locorum.

Tayl. Very good fir.

Slip. Make it the amorous cut, a flappe before.

Tayl. And why fo? that fashion is stale.

Slip. Oh friend, thou art a fimple fellow. I tell thee a flap is a great friend to a ftorrie¹: it stands him instead of cleane napery; and if a mans shert 1760 bee torne, it is a present penthouse to defend him from a cleane huswifes scoffe.

Tayl. You fay footh fir.

Slip. [Giuing money.] Holde take thy mony; there is feuen shillings for the dubblet, and eight for the breeches: seuen and eight; birladie, thirtie sixe is a faire deal of mony.

Tayl. Farwell fir.

Slip. Nay, but stay Taylor.

¹ Dyce annotates, "A word, if it be not a misprint, with which I am unacquainted." Query—misprint for 'florrie' = flurry? See Glossarial-Index, s.v.

Tayl. Why fir?

1770

Slip. Forget / not this special make, let my back-parts bee well linde, for there come many winter stormes from a windie bellie, I tell thee. [Exit Tailor.] Shoomaker.

Shoe-ma. Gentleman, what shoo will it please you to haue?

Slip. A fine neate calues leather, my friend.

Shoe. Oh fir, that is too thin, it will not last you.

Slipper, which hath his best grace in summer to 1780 bee suted in Iackass 2 skins. Guidwife Clarke, was my Grandmother, and Goodman Neatherleather mine Vnckle; but my mother good woman, Alas, she was a Spaniard, and being wel tande and drest by a good fellow, an Englishman, is growne to some wealth: as when I haue but my vpperparts clad in her husbands costlie Spanish leather, I may bee bold to kisse the fayrest Ladies soote in this contrey.

Shoe. You are of high birth fir: but have you 1790 all your mothers markes on you?

Slip. Why knaue?

Shoemaker. Because if thou come of the bloud of the Slippers, you should have a Shoomakers Alle thrust through your eare.

¹ Original 'mate.'

² Ibid. 'lakus,' or it might be meant for 'Iakus': Collier's emendation s accepted in note on Shakesbeare, ed. 1858, vol. v., p. 600.

1810

Slip. [Giving money.] Take your earnest, friend, and be packing, and meddle not with my progenators. Exit [Shoemaker.] Cutler.

Cutler. Heare sir.

Slip. I must have a reaper and digger. 1 1800

Cutler. A Rapier and Dagger, you meane fir.

Slipper. Thou faiest true; but it must have a verie faire edge.

Cutler. Why fo fir?

Slip. Because it may cut by himselfe, for trulie, my freende, I am a man of peace, and weare weapons but for facion.

Cutler. Well fir, giue me earnest, I will fit you. Slip. [Giuing money.] Hold, take it: I betrust thee, friend; let me be wel armed.

Cutler. You shall. Exit Cutler.

Slip. / Nowe what remaines? theres twentie Crownes for a house, three crownes for houshol[d] stuffe, six pence to buie a Constables staffe; nay, I will be the chiefe of my parish. There wants nothing but a wench, a cat, a dog, a wife, and a seruant, to make an [w]hole familie. Shall I marrie with Alice, goodmã Grimshaues daughter? shee is faire, but indeede her tongue is like Clocks on Shrouetuesday, alwaies out of temper. Shall I 1820

¹ Original ¹a Rapier and Dagger '—Collier's emendation accepted in *ibid.*, vol. v., p. 599. Evidently the context involves an (intended) blunder here, albeit it might be meant to be indicated only in pronunciation.

wed Sifley of the Whighto? Oh no; she is like a frog in a parcely bed; as scittish as an e[e]le: if I seek to haper her, she wil horne me. But a wench must be had, maister Slip. Yea, and shal be, deer friend.

And. [aside.] I now wil drive him from his contemplations. Oh, my mates, come forward: the lamb is vnpent, the fox shall prevaile.

Enter three Antiques, who dance round, and take
Slipper with them. 1830

Slip. I will, my freend[s], and I thanke you heartilie: pray keepe your curtesie: I am yours in the way of an hornepipe.—[Aside.] They are strangers, I see, they vnderstand not my language: wee, wee.¹

Whilest they are dauncing, Andrew takes away
his money, and the other Antiques depart.

Nay, but, my friends, one hornpipe further, a
refluence backe, and two doubles forward: what,
not one crosse point against Sundayes? What 1840
ho sirrha, you gome, you with the nose like an
Eagle, and you be a right greeke one turne more.
—Theeues, theeues: I am robd, theeues. Is this
the knauerie of Fiddlers? Well, I will then binde

^{1 &}quot;I know not what this means. (In the fifth scene of the present act the 4to has 'Wee' as the spelling of the Fr. 'Oui.')"—Dyce,

² = gomeral, foolish fellow: 4to misprints 'gone.'

the [w]hole credit of their occupation on a bagpiper, and he for my money. But I will after, and teach them to caper in a halter, that have consoned me of my money. Exeunt.

[SCENE IV.]

Enter Nano, Dorothea in mans apparel.

1850

Doro. Ah Nano, I am wearie of these weedes, Wearie to weeld this weapon that I bare, Wearie of loue, from whom my woe proceedes, / Wearie of toyle, since I haue lost my deare. O wearie life, where wanted no distresse, But every thought is paide with heavinesse. / Na[no]. Too much of wearie: madame, if you please,

Sit downe, let wearie dye, and take your ease.

Doro. How looke I, Nano? like a man or no?

Nano. If not a man, yet like a manlie shrowe.2

Doro. If any come and meete vs on the way,

What should we do, if they inforce vs stay? [field:

Na[no]. Set cap ahuffe, and challenge him the Suppose the worse, the weake may fight to yeeld.

Dorot. The battaile Nano, in this troubled minde, Is farre more fierce then euer we may finde. The bodie's wounds by medicines may be eased, But griefes of mindes by salues are not appeared.

Dyce 'wanteth'-not so good.

² = shrew.

Na[no]. Say Madame, will you heare your Nano fing?

Dor. Of woe, good boy, but of no other thing. 1870 Na[no]. What, if I fing of fancie, will it please? Dor. To such as hope successe such moats breede ease. [sheepe?

Na[no]. What, if I fing like Damon, to my Dor. Like Phillis, I will fit me downe to weepe.

Na[no]. Nay, fince my fongs afford fuch pleasure fmall,

Ile fit me downe, and fing you none at all.

Doro. Oh be not angrie, Nano.

Nano. Nay, you loath

To thinke on that which doth content vs both.

Doro. And 1 how?

Nano. You scorne desport when you are wearie, 1880 And loath my mirth, who liue to make you merry.

Doro. Danger and fear withdraw me from delight. [spight.

Na[no]. Tis vertue to contemne falf[e] Fortunes Do[r]. What shuld I do to please thee, friendly squire?

Na[no]. A fmile a day is all I will require:
And if you pay me well the fmiles you owe me,
Ile kill this curfed care, or else beshrowe me. /
Dor.² We are descried; Oh Nano, we are dead.

^{1 = &#}x27;An'': Dyce queries 'As'?
2 4to misprints 'Doug . . . Mano.'

Enter Iaques, his sword drawne.

À

Nano. Tut, yet you walk, you are not dead 1890 indeed.

Drawe me your fword, if he your way withstand, And I will seek for rescue out of hand. [death

Dor. Run, Nano runne, preuent thy Princes[se]
Na[no]. Feare not, Ile run all danger out of
breath.

[Exit.

Iaq. Ah you calleta, 2 you strumpet: la Maitressa Doretie, êtes vous surprise? Come, say your pater noster, car vous êtes morte, par ma foy.

Do[r]. Callest me strumpet, cative as thou art? [I'm no strumpet] but even a princesse born, Who scorne[s] thy threats—
Shall never French man say, an English mayd
Of threats of forraine force will be asraid.

Iaq. You no dites votres prières? morbleu, mechante femme, 4 guarda your bresta there: me make you die on my morglay. 5 [wife,

Doro. God sheeld me, haplesse princes [se] and a And saue my soule, altho I loose my life.

They fight, and shee is sore wounded.

1900

^{1 4}to gives this line to Dorothea.

² Ibid. misprints 'calletta . . . ta Matressa Doretie este, vous surprius' and 'est mort.'

³ Ibid. 'callet': Dyce's emendation accepted. Of course in 'calletta' he simply uses his (absurdly) favourite Italianate 'a,' We might read "Callet! me strumpet!"

⁴ Ibid. misprints 'vostre prieges, vrbleme merchants famme.'

⁵ See Glossarial-Index, s.v.

Ah I am slaine: some piteous power repay
This murtherers cursed deed, that doth me slay. 1910

Iaq. Elle est toute morte: me will runne pour a wager, for feare me be surpris and pendu for my labour. Bien, je m'en allerai au roy lui dire mes affaires. Je serai un cheualier for this daies travaile. Exit.

Enter Nano S[ir] Cut[h]bert Anderson, his sword drawne [and Seruants].

S. Cuth. Where is this poore diffressed gentleman? [the death.

Nano. Here laid on ground, and wounded to Ah gentle heart, how are these beautious lookes 1920 Dimd by the tyrant cruelties of death:

Oh wearie soule, breake thou from forth my brest, And ione thee with the soule I honoured most.

S. Cuth. Leave mourning friend; the man is yet aliue.

Some helpe me to conuey him to my house: /
There will I see him carefully recured,² [therer.
And send [forth] privile search to catch the murNano. The God of heaven reward the[e],
curteous knight!

[Exeunt. And they beare out Dorothea.

¹ 4to French again bad : e.g., 'mort . . . pur . . . furpryes Be in Ie meu vlera . . . auy cits me Ie ferra vn chiualier.'

^{2 =} recovered.

1950

[SCENE V.]

Enter the King of Scots, Iaques, Ateukin, Andrew; 1931
Iaques running with his swoord one way, the
King with his traine an other way.

K. of S. Stay Iaques, feare not; sheath thy murthering blade:

Loe here thy King and friends are come abroad To faue thee from the terrors of pursuite: What, is she dead?

Iaq. Oui, Monsieur, elle is blessée par la tête over les épaules: 1 I warrant, she no trouble you.

Ateu. Oh then my liege, how happie art thou 1940 growne,

How fauoured of the heauens, and bleft by loue: Mee thinkes I fee faire *Ida* in thine armes, Crauing remission for her late contempt²; Mee thinkes³ I fee her blushing steale a kisse, Vniting both your soules by such a sweete, And you, my King, suck Nectar from her lips. Why then delaies your grace to gaine the rest You long desired? why loose we forward time? Write, make me spokesman now, vow marriage: If she deny your fauour, let me die.

^{&#}x27;4to again bad French, 'Wee blesse . . . per lake tesse . . . oues espaules.' As shown by the '^' of 4to 'tête', the word was originally 'tesse,' and is so spelled in Cotgrave, who does not give 'tête,' but only 'tete,' a 'pap' or 'teat.'

² 4to 'attempt': Dyce's emendation accepted.

³ 4to 'thinke.

G. XIII. 19

Andr. Mightie and magnificent potentate, give credence to mine honorable good Lord, for I heard the Midwife fweare at his nativitie, that the Faieries gave him the propertie of the Thracian stone; for who toucheth it, is exempted from griefe, and he that heareth my Maisster's counsell, is alreadie possessed of happinesse; nay, which is more myraculous, as the Nobleman in his infancie lay in his Cradle, a swarme of Bees laid honey on his lippes in token of his eloquence, for melle dulcior 1 1960 sfluit oratio.

Ateu. Your grace must beare with imperfections: This is exceeding loue that makes him speake. /

K. of S. Ateukin, I am rauisht in conceit, And yet deprest againe with earnest thoughts. Me thinkes, this murther soundeth in mine eare A threatning noyse of dire and sharp reuenge: I am incenst with greese, yet saine would ioy. What may I do to end me of these doubts?

Ateu. Why Prince, it is no murther in a King, 1970 To end an others life to faue his owne:
For you are not as common people bee,
Who die and perish with a few men's² teares;
But if you faile, the state doth whole default,
The Realme is rent in twaine, in such a losse;
And Aristotle holdeth this for true,
Of euills need[ful] we must chuse the least:

^{1 4}to 'dulcier.'

² Ibid. 'mans.'

³ Ibid. 'needs.'

Then better were it that a woman died
Then all the helpe of *Scotland* should be blent.
Tis pollicie, my liege, in euerie state,
To cut off members that disturbe the head:
And¹ by corruption generation growes,
And contraries maintaine the world and state.

1980

K. of S. Enough, I am confirmed. Ateukin, come, Rede² me of loue, and rid me of my greefe; Driue thou the tyrant from this tainted breft, Then may I triumph in the height of ioy. Go to mine Ida, tell her that I vowe
To raise her head, and make her honours great:
Go to mine Ida, tell her that her haires

1990
Shall be embellished³ with orient pearles,
And Crownes of Saphyrs, compassing her browes,
Shall warre⁴ with those sweete beauties of her

eyes:
Go to mine *Ida*, tell her that my foule
Shall keepe her femblance closed in my brest;
And I, in touching of her milke-white mould,
Will thinke me deisied in such a grace:
I like no stay; go write, and I will signe: /
Reward me *Iaques*; giue him store of Crowne[s].
And, sirrha *Andrew*, scout thou here in Court,
And bring me tydings, if thou canst perceive
The least intent of muttering in my traine;

¹ Dyce queries 'as'!

² 4to misprints 'rid.'

^{3 4}to misprints 'embollished.'

¹ Ibid. 'weare.'

For either those that wrong thy Lord, or thee, Shall fuffer death.

Ateu. How much, ô mightie king, Is thy Ateukin bound to honour thee: Bowe thee [then], Andrew, bend thine sturdie Seeft thou not here thine onely God on earth?

[Exit the King.1

Iaq. Mais ou est mon argent, seigneur?2 Ateu. Come, follow me.—[Aside.] His graue, I 2010 fee, is made,

That thus on fuddain he hath left vs here.— Come, Iaques: we will have our packet soone dispatcht,

And you shall be my mate vpon the way.

Iaq. Comme vous plaira, monsieur.3 [Exeunt.

Andr. Was never such a world I thinke before. When finners feeme to daunce within a net: The flatterer and murtherer, they grow big; By hooke or crooke promotion now is fought. In fuch a world, where men are formifled, What should I do, but, as the Prouerbe faith, Runne with the Hare, and hunt [too] with the Hound?

To have two meanes befeemes a wittie man: Now here in Court I may aspire and clime

¹4to misplaces this stage direction five lines above. Ateukin was not the man to waste useless flattery on an absent king.

² Dyce rightly alters from 'Signior,' and so perhaps 'signior' before should not be 'fignior' but 'feigneur.' 4to 'come . . . plora.'

By subtiltie before 1 my maisters death:
And if that faile, well fare an other drift;
I will, in secret, certaine letters send
Vnto the English King, and let him know
The order of his daughters ouerthrow,2
That if my maister crack his credit here,
As I am sure long slattery cannot hold,
I may have meanes within the English Court
To scape the scourge that waits on bad advice.

2030

Exit. /

Chorus. Enter Bohan and Obiron.

Ober. Beleue me, bonny Scot, these strange events Are passing pleasing, may they end as well.

Boha. Else say that Bohan hath a barren skull, If better motions yet then any past Do not more gree³ to make the fairie greet. But my small son made prittie handsome shift To saue the Queene, his Mistresse, by his speed.

2040

Obiro. Yea, [and] yon 4 lad[d]ie, for his fport he made,

Shall fee, when least he hopes, Ile stand his friend, Or else hee capers in a halters end.

Boha. What, hang my fon? I trow not, Obiran: Ile rather die then see him woe begon.

'4to misprints 'for'; Dyce's emendation accepted, though not by himself, in text.

² 4to misprints 'ouerthtow.'

8 4to 'glee': =agree, and 'greet'=sorrow.

^{*} Ibid. 'Yea, you Ladie for his fport,' etc. Dyce annotates, "Oberon alludes to Slipper."

Enter a rownd, or some daunce at Pleasure.

Ober. Bohan, be pleafd, for, do they what they will, Heere is my hand, Ile faue thy fon from ill. Exit.

Actus Quintus. Schena Prima.

2050

Enter the Queene in a nightgowne, Ladie Anderson, and Nano.

La[dy] And. My gentle friend, beware, in taking aire,

Your walkes growe not offensive to your woundes. Do. Madame, I thank you of your courteous care:

My wounds are well nigh clof'd, tho fore they are.

L. And. Me thinks these closed wounds should breed more griefe,

Since open wounds haue cure, and find reliefe.

Dor. Madame, if vndiscouered wounds you meane,

They are not curde, because they are not seene. 2060 L. And. I meane the woundes which do the heart subdue.

Nano. Oh that is loue: Madame, fpeake I not true?

[Ladie Anderson ouerheares.

La. And. Say it were true, what falue for fuch a fore?

Nano. Be wife, and shut such neighbours out of dore.

La. And. How / if I cannot drive him from my brest? [his best.

Nano. Then chaine him well, and let him do [Enter Sir C. at the fide vnseen overhearing.

S. Cutb. [aside.] In ripping vp their wounds, I fee their wit;

But if these woundes be cured, I forrow it.

2070

Doro. Why are you so intentiue to behold

My pale and wofull lookes, by care controld?

La. And. Because in them a readie way is found To cure my care, and heale my hidden wound.

Nano. Good Maister, shut your eyes, keepe that conceit:

Surgeons giue Quoine to get a good receit.

Doro. Peace, wanton fon: this Ladie did amend My woundes: mine eyes her hidden griefe shall end: Looke not too much, it is a waightie case.

Nano. Whereas a man puts on a maidens face, 2080 For many times, if Ladies ware them not,

A nine moneths wound with little worke is got.

S. Cutb. [aside.] Ile breake off their dispute, least loue proceed

From couert smiles to perfect loue indeed.

Comes forward.

Nano. The cats abroad, stirre not, the mice bee still. [will.

L. And. Tut, wee can flie such cats, when so we

^{1 4}to 'weare.'

S. Cutb. How fares my guest? take cheare, nought shall default,

That eyther doth concerne your health or ioy;
Vie me, my house, and what is mine is yours.

2090

Doro. Thankes, gentle knight; and if all hopes
be true.

I hope ere long to do as much for you.

S. Cutb. Your vertue doth acquite me of that doubt:

But courteous fir, fince troubles calles me hence,
I must to *Edenbourg*, vnto the king, [warres.—
There to take charge, and waight him in his
Meane while, good Madame, take this squire in
charge,

And vse him so as if it were my selfe.

L. And. Sir Cutbert, doubt not of my dilligence:
Meane while, till your returne, God fend you health. 2100
Doro. God bleffe his grace, and, if his cause be iust,
Prosper his warres: if not, hee'l mend, I trust:
Good/sir, what mooues the king to fall to armes?

S. Cuth. The king of England forrageth his land, And hath befieged Dunbar 1 with mightie force.

Doro. What other newes 2 are common in the Court?

Sir Cutb. [giving letters to Lady Anderson.] Reade you these letters, Madame; tell the squire The whole affaires of state, for I must hence.

¹ 4to 'Dambac.' ² Ibid. gives this line to Sir Cuthbert.

Doro. God prosper you, and bring you backe 2110 from thence:

Exit [Sir Cuthbert Anderson].

Madame, what newes?

La. And. They fay the Queene is slaine.

Doro. Tut, fuch reports more false then trueth containe. [leave him.

L. And. But these reports have made his Nobles Doro. Ah carelesse men, and would they so

deceive him? The croffe;

La. And. The land is spoylde, the commons sear All crie against the king, their cause of losse: The English king subdues and conquers all.

Doro. Ahlasse, this warre growes great, on causes fmall.

L. And. Our Court is desolate, our Prince alone, 2120 Still dreading death.

Doro. Woes me, for him I moane: Helpe [me] now helpe [me, for] a fuddaine qualme Assayles my heart.

Nano. Good Madame, stand his 1 friend: Giue vs some licor to refresh his heart.

L. And. Daw thou him vp,² and I will fetch thee foorth

Potions of comfort, to repress his paine. Exit.

' Dyce notes, "The 4to her, the transcriber perhaps having forgot that Dorothea is disguised as a man."

² " i.e. revive, resuscitate. The 4to, 'Daw thou her vp,' and in the next line, 'her paine.'"—Dyce.

Nano. Fie, Princesse, faint on euery fond report: How well-nigh had you opened your estate: Couer these forrowes with the vaile of ioy, And hope the best; for why this warre will cause 2130 A great repentance in your husbands minde.

Doro. Ah Nano, trees live not without their fap. And Clytia 1 cannot blush but on the sunne; The thirstie earth is broke with many a gap, And lands are leane where rivers do not runne:/ Where foule is reft from that it loueth best, How can it thrive or boast of quiet rest? Thou knowest the Princes losse must be my death, His griefe, my griefe; his mischiefe must be mine: Oh if thou loue me, Nano, high to court, 214 Tell Rosse, tell Bartram, that I am aliue; Conceale thou yet the place of my aboade: Will them,2 euen as they loue their Queene, As they are charie of my foule and ioy, To guard the King, to serue him as my Lord. Haste thee, good Nano, for my husbands care Confumeth mee, and wounds mee to the heart.

Nano. Madame I go, yet loth to leaue you heere. Dor. Go thou with speed: euen as thou holdst me deare,

Returne in hafte.

Exit [Nano]. 2150

^{1 =} Clytie.

² Dyce queries "'But will them,' or 'And will them'—' will them, i.e. desire them."

Enter Ladie Anderson.

L. An. Now fir, what cheare? come tast this broth I bring.

Doro. My griefe is past, I feele no further sting.

L. And. Where is your dwarfe? why hath hee left you fir?

Doro. For some affaires: hee is not traueld farre.

L. And. If so you please, come in and take your rest.

Doro. Feare keepes awake a discontented brest. Exeunt.

[SCENE II.]

After a Solemne Service, enter, from the widdowes 2160 [Countess of Arran] house, a Service, musical songs of marriages, or a maske, or what prettie triumph you list: to them Ateukin and [his] Gnato [- Iaques].

Ate. What means this triumph, frend? why are these feasts?

Serui. Faire Ida fir, was marryed yesterday
Vnto fir Eustace, and for that intent
Wee feast and sport it thus to honour them:
An if you please, come in and take your part;
My Ladie is no niggard of her cheare./

2170

[Exit with other Reuellers.]

¹ Dyce reads, 'After a folemn fervice enter, from the Countess of Arran's house, a band of Reuellers,' etc.

Iaq. Monseigneur, why be you so sadda? faites bonne chere: foutre de ce monde! 1

Ateu. What, was I borne to be the scorne of To gather feathers like to 2 hopper-crowe, [kinne? And loose them in the height of all my pompe? Accursed man, now is my credite lost:

Where is my vowes I made vnto the king?

What shall become of mee, if hee shall heare

That I haue caused him kill a vertuous Queene,

And hope in vaine for that which now is lost?

Where shall I hide my head? I knowe the heauens

Are iust, and will reuenge; I know my sinnes

Exceede compare.—Should I proceed in this?

This Eustace must a main 3 be made away:

Oh were I dead, how happy should I bee.

Iaq. Est ce donc à tel point votre état 4? faith, then, adeiu, Scotland, adeiu, Signior Ateukin: me will homa to France, and no be hanged in a strange country.

Exit. 2190

Ateu. Thou doest me good to leaue me thus alone, That galling griefe and I may yoake in one. Oh what are subtle meanes to clime on high When euery fall swarmes with exceeding shame? I promist Idaes loue vnto the Prince, But shee is lost, and I am false forsworne:

^{1 4}to reads, 'Monsigneur . . . fette bon chere fontre.'

² I remove a superfluous 'a' before 'hopper-crowe.'

³ 4to 'a man.' ⁴ Ibid. 'donque a tell poynt vostre estat.'

I practif'd Dorotheas haplesse death,
And by this practise have commenst a warre.
Oh cursed race of men, that trasseque guile,
And in the end themselves and kings beguile:
2200
Ashamde to looke vpon my Prince againe;
Ashamde of my suggestions and advise;
Ashamde of life; ashamde that I have erde;
Ile hide my selfe, expecting for my shame.
Thus God doth worke with those that purchase same
By slattery, and make their Prince their gaine.

Exeunt.

[SCENE III.]

Enter the King of England, Lord Percey, Samles, and others. |

2210

K. of Eng.² Thus farre, ye ³ English Peeres, haue we displayde

¹ 4to 'gaine'—I cannot accept Dyce's reading ('game'), as Greene was not at all particular as to rhyme, and 'gaine' yields a rather better and more suitable meaning.

² Dyce annotates, "To the speeches of the King of England throughout this scene is prefixed 'Arius.' 'It is a singular circumstance,' says Mr. Collier, 'that the King of England, who forms one of the characters in this play, is called Arius, as if Greene at the time he wrote had some scruple in naming Henry VIII., on account of the danger of giving offence to the Queen and court' (Hist. of Eng. Dram. Post., iii. 161. But it is only in the present scene that the King of England is called 'Arius'; and in a stage-direction to an earlier scene (p. 200, sec. col.) the 4to gives the name 'Arius' when the King of England cannot be meant." But 'Arius' before seems an error, as he never speaks.

^{3 4}to, 'the,' because written 'ye' = the.

Our waving Ensignes with a happy warre; Thus neerely hath our furious rage reuengde My daughters death vpon the traiterous Scot. And now before *Dambar* ¹ our campe is pitcht; Which, if it yeeld not to our compromise, ² The plough ³ shall furrow where the pallace stood, And furie shall enioy ⁴ so high a power That mercie shall bee banisht from our swords.

[Enter Douglas and others on the walls.]

2220

Doug. What feekes the English King?

K. of Eng. Scot, open those gates, and let me enter in:

Submit thy felfe and thine vnto my grace,
Or I will put each mothers fonne to death,
And lay this cittle leuell with the ground.

Doug For what offence? for what default

Doug. For what offence? for what default of ours?

Art thou incenst so fore against our state?

Can generous hearts in nature bee so sterne

To pray on those that neuer did offend?

What though the Lyon (king of brutish race)

2230

Through outrage sinne, shall lambes be therefore slaine?

Or is it lawfull that the humble die Because the mightie do gainsay the right?

^{1 =} Dunbar, still locally 'Dumbar.' 2 4to 'compremise.' 4to 'place.' 4th. 'enuy.'

O English King, thou bearest in thy crest ¹
The King of beasts, that harmes not yeelding ones:
The Roseall crosse is spred within thy field,
A signe of peace, not of reuenging warre.
Be gracious, then, vnto this little towne;
And, tho we haue withstood thee for a while
To show alleageance to our liesest liege,
Yet since wee know no hope of any helpe,
Take vs to mercie, for wee yeeld our selues.

K. of Eng. What, shall I enter then, and be your Lord?

Doug. We will submit vs to the English king.

They descend downe, open the gates, and humble them.²

K. of Eng. Now life and death dependeth on my fword:/

This hand now reard, my *Douglas*, if I lift,
Could part thy head and shoulders both in twaine,
But since I see thee wise and olde in yeares,
True to thy king, and faithfull in his warres,
Liue thou and thine. *Dambar* is too too small
To giue an entrance to the English king:
I, Eaglelike, disdaine these little soules,
And looke on none but those that dare resist.
Enter your towne, as those that liue by me:

^{1 4}to 'breft.'

² Dyce changes to 'themfelues' needlessly, 'humble them' being a reflective verb.

For others that resist, kill, forrage, spoyle: Mine English souldiers, as you loue your king, Reuenge his daughters death, and do me right.

Exeunt, 2260

[SCENE IV.]

Enter the Lawyer, the Merchant, and the Divine.

Lawyer. My friends, what thinke you of this present state?

Were euer seene such changes in a time? The manners and the fashions of this age Are, like the *Ermine* skinne, so full of spots, As soone[r] may the Moore bee washed white, Then these corruptions bannisht from this Realme.

Merch. What fees mas 1 Lawyer in this state amisse?

Law. A wresting power that makes a nose of wax 2270

Of grounded lawe, a damde and subtile drift, In all estates to clime by others losse, An eager thrist² of wealth, forgetting trueth: Might I ascend vnto the highest states, And by discent discouer euery crime, My friends, I should lament, and you would greeue To see the haplesse ruines of this Realme.

Diu. O Lawyer, thou haste curious eyes to prie Into the secret maimes of their estate;

2 = thirst.

^{1 =} Master.

But if thy vaile of error were vnmaskt, 2280 Thy felfe should see your sect, do maime her most. Are you not those that should maintaine the peace, Yet onely are the patrones of our strife? / If your profession have his ground and spring First from the lawes of God, then countries right, Not any waies inverting natures power, Why thriue you by contentions? why deuise you Clawfes and fubtile reasons to except? Our state was first, before you grew so great, A Lanterne to the world for vnitie: 2290 Now they that are befriended, and are rich Oppresse 1 the poore: come Homer without quoine, He is not heard: What shall we terme this drift? To fay the poore mans cause is good and just, And yet the rich man gaines the best in lawe: It is your guise (the more the world laments) To quoine prouisoes to beguile your lawes, To make a gay pretext of due proceeding, When you delay your common-pleas for yeares. Mark what these dealings lately here have 2300 wrought:

The craftie men haue purchaste great mens lands: They powle, they pinch, their tennants are vndone: If these complaine, by you they are vndone: You sleese them of their quoine, their children beg, And many want, because you may bee rich:

1 4to Or presse.'

This fcarre is mightie, maister Lawyer.¹
Now war² hath gotten head within this land,
Marke but the guise. The poore man that is
Is readie to rebell; hee spoyles, he pilles; [wrongd
We need no foes to forrage that wee haue: 2310
The lawe (say they) in peace consumed vs,
And now in warre we will consume the lawe.
Looke to this mischiese, Lawyers: conscience knowes
You liue amisse; amend it, least you end.

Law. Good Lord, that these³ divines should see fo farre

In others faults, without amending theirs?

Sir, fir, the generall defaults in state, /
(If you would read before you did correct)

Are, by a hidden working from aboue,

By their successive changes still remoud.

2320

Were not the lawe by contraries maintainde,
How could the trueth from falsehood be discernde?

Did wee not taste the bitternesse of warre,
How could wee know the sweet effects of peace?

Did wee not feele the nipping winter frostes,
How should we know the sweetnesse of the spring?

Should all things still remaine in one estate,
Should not in greatest arts some scarres be found?

Were all vpright and changd, what world were this?

^{1 &}quot;Here 'Lawyer' is a trisyllable (see Walker's Shakespeare's Versification, etc., p. 177)."—Dyce.
2 4to 'man,' 3 Ibid. 'their,' 4 Ibid. 'remainde.'

A Chaos, made of quiet, yet no world; 2330 Because the parts thereof, did still accord: This matter craues a variance, not a speech. But fir Diuine, to you: looke on your maimes, Diuisions, sects, your simonies, and bribes, Your cloaking with the great, for feare to fall; You shall perceive you are the cause of all. Did each man know there were a storme at hand, Who would not cloath him well, to shun the wet? Did Prince and Peere, the Lawyer and the leaft, Know what were finne, without a partiall glose, 2340 Wee[d] need no long discouery2 then of crimes, For each would mend, aduisde by holy men: Thus [I] but flightly shadow out your sinnes; But if they were depainted out for life, Alasse, wee both had wounds inough to heale. Merch. None of you both, I fee, but are in fault; Thus fimple men, as I, do fwallow flies. This graue Divine can tell vs what to do; But wee may fay, Physitian, mend thy selfe.

2350

Law. Good Merchant, lay your fingers on your mouth; /.

Be not a blab, for feare you bite your felfe.

This Lawyer hath a pregnant wit to talke;

But all are words, I fee no deeds of woorth.

^{1 4}to misprints 'fummonies.'

² Dyce over-boldly changes to 'discoursing': the text is equivalent to that, and is more Greeneian.

What should I terme your state, but even the way
To every ruine in this Common-weale?
You bring vs in the meanes of all excesse,
You rate it and retail¹ it as you please;
You sweare, forsweare, and all to compasse wealth;
Your mony is your God, your hoord your heaven;
You are the groundworke of contention.

2360
First heedlesse youth by you is overreacht;
Wee are corrupted by your many crownes;
The Gentlemen, whose titles you have bought,
Loose all their fathers toyle within a day,
Whilst Hob your son, and Sib your nutbrowne childe,

Are Gentlefolkes, and Gentles are beguilde. This makes so many Noble mindes² to stray, And take sinister courses in the state.

Enter a Scout.

Scout. My friends, begone, and if you loue your 2370 liues;

The King of England marcheth heere at hand: Enter the campe, for feare you bee furprisse. Divine. Thankes, gentle scout.—God mend that is amisse,

And place true zeale whereas corruption is!

Exeunt.

^{1 4}to 'retalde.'

² Ibid. 'maides.'

[SCENE V.]

Enter Dorothea [in man's apparel], Ladie Anderson, and Nano.

Doro. What newes in Court, Nano? let vs know it. [shew it;

Nano. If so you please, my Lord, I straight will 2380 The English king hath all the borders spoyld, Hath taken Morton prisoner, and hath slaine Seuen thousand Scottish lads not farre from Tweed.

Doro. A wofull murther and a bloodie deed.

Nano. The king,² our liege, hath fought by many
For to appease his enemie by prayers: [meanes
Nought will preuaile vnlesse hee can restore
Faire Dorothea, long supposed dead:
To this intent he hath proclaimed late,
That who so euer returne the Queene to Court
2390
Shall haue a thousand Markes for his reward.

L. And. He / loues her, then, I fee, altho inforst, That would bestow such gifts for to regain her: Why sit you sad, good sir? be not dismaide.

Na. Ile lay my life, this man would be a maide. Dor. [afide.] Faine would I shewe my selfe, and change my tire.

[Lady] And. Whereon divine you fir?

Na. Vppon defire

1 4to 'Lords.' "Corrected by Mr. Collier, Introd. to *The Tempeft*, p. 11, Shakespeare, ed. 1858."—Dyce.
2 4to 'Thinking.'

Madam, marke but my skill, Ile lay my life, My maister here will prooue a married wife.

Doro. [aside to N.] Wilt thou bewray me Nano?

Nano. [aside to Q. D.] Madam, no: 2400

[Aloud.] You are a man, and like a man you goe:

But I that am in speculation seene1

Know you would change your state to be a Queen.

Dor. [afide to N.] Thou art not dwarfe, to learne thy mistresse mind:

Faine would I with thy felfe disclose my kind, But yet I blush. [than,

Na. [afide to Q. D.] What blush you, Madam, To be yourselfe, who are a fayned man? Let me alone. [me so?

La. And. Deceitfull beautie, hast thou scornd Nano. Nay, muse not, madam, for she² tels you 2410 true.

La. An. Beautie bred loue, and loue hath bred my shame.

N[ano]. And womens faces work more wrongs then these:

Take comfort, Madam, to cure [y]our⁸ disease, And yet he loues a man as well as you, Onely this difference, he⁴ cannot fancie two.

^{1 =} skilled.

² "The 4to 'maiden, for fhe.' I hardly understand this; and perhaps the text here is somewhat mutilated: but it is evident that Lady Anderson has not yet learned the sex of her guest."—Dyce.

^{3 4}to 'our.'

⁴ Ibid. 'fhe.'

La. An. Blush, greeue, and die in thine infaciat luft.1 [friend,

Do. Nay, liue, and joy that thou hast won a That loues thee as his life by go old defert.

La. An. I joy, my Lord, more then my tongue Though 2 not as I desir'd, I loue you well; [can tell: 2420] But modestie, that neuer blusht before, Discouer my false heart: I say no more. / Let me alone.

Doro. Good Nano, stay awhile. Were I not fad, how kindlie could I smile, To fee how faine I am to leave this weede: And yet I faint to shewe my selfe indeede: But danger hates delay, I will be bold. Faire lady, I am not, [as you] suppose, A man, but euen that Queene, more haplesse I, Whom Scottish King appointed had3 to die: 2430 I am the haplesse Princesse for whose right These kings in bloudie warres reuenge dispight 4; I am that Dorothea whom they feeke, Yours bounden for your kindnesse and releese; And fince you are the meanes that faue my life, Your felfe and I will to the Camp repaire, Whereas your husband shal enioy reward, And bring me to his highnesse once againe.

¹ These two speeches of Lady Anderson were doubtless spoken to herself, and perhaps also the other before.

² 4to 'Although.'

[&]quot; Ibid. 'hath.'

^{4 =} avenge?

[La.] An. Pardon, most gratious Princesse, if you My rude discourse and homelie entertaine; [please, 2440 And if my words may sauour any worth, Vouchsafe my counsaile in this waightie cause: Since that our liege hath so vnkindly dealt, Giue him no trust, returne vnto your syre; There may you safelie liue in spight of him.

Doro. Ah Ladie, so wold worldly counsell work;
But constancie, obedience, and my loue,
In that my husband is my Lord and chiefe,
These call me to compassion of his state 1:
Disswade me not, for vertue will not change.

[La.] An. What woonderous constancie is this I heare:

If English dames their husbands loue so deer, I feare me, in the world they have no peere.

Na. Come, Princes[fe] wend, and let vs change your weede:

I long to see you now a Queene indeed. Exeunt./

[SCENE VI.]

Enter the King of Scots, the English Herauld, & Lords.

K. of S. He would have parly Lords:—Herauld, fay he shall,

And get thee gone: goe, leaue me to my felfe. 2460

Exit Herald.—Lords retire.

^{1 4}to 'eftate.'

'Twixt loue and feare, continuall is the warres;
The one assures me of my Idaes loue,
The other moues me for my murthred Queene:
Thus finde I greese of that whereon I ioy,
And doubt in greatest hope, and death in weale.
Ahlasse, what hell may be compared with mine,
Since in extreames my comforts do consist?
Warre then will cease, when dead ones are reuiued;
Some then will yeelde, when I am dead for hope.
2470
Who doth disturbe me? Andrew?

Andrew enter[s] with Slipper.

Andr. I, my liege.

K. of S. What newes?

Andr. I think my mouth was made at first To tell these tragique tales, my liefest Lord. [worst.

K. of S. What, is Ateukin dead? tell me the Andr. No, but your Ida—[and] shall I tell him Is married late (ah, shall I say to whom?) [all?—My maister sad (for why he shames the Court) 248 Is sled away; ah most vnhappie slight. Onelie my selfe, ah, who can loue you more? To shew my dutie, (dutie past beliefe) Am come vnto your grace. (Oh gratious liege)

Am come vnto your grace, (Oh gratious liege)
To let you know,—Oh would it weare not thus!
That loue is vain, and maids foone lost and wonne.

K. of S. How have the partial heavens, the, dealt with me,

Boading my weale, for to abase my power? Alas, what thronging thoughts do me oppresse? Iniurious loue is partiall in 1 my right, 2490 And flattering tongues, by whom I was misled, Haue laid a fnare to fpoyle my state and me. Methinkes I heare my Dorotheas goast / Howling reuenge for my accurfed hate: The goafts2 of those my subjects that are slaine Pursue me, crying out, woe, woe to lust: The foe pursues me at my pallace doore, He breakes my rest, and spoyles me in my Camp. Ah, flattering broode of Sicophants, my foes: First shall my dire reuenge begin on you: I will reward thee Andrew.

2500

Slip. Nay fir, if you be in your deeds of charitie remember me. I rubd M[after] Ateukins horse heeles when he rid to the medowes.

K. of S. And thou shalt have thy recompense for that.-

Lords, beare them to the prison, chaine them fast, Vntil we take some order for their deathes.

And. If so your grace in such fort give rewards, Let me haue nought; I am content to want.

Slip. Then, I pray fir, give me all; I am as 2510 ready for a reward as an oyster for a fresh tide; spare not me sir. Tthe King

K. of S. Then hang them both as traitors to

1 = to?2 4to 'gifts.' Slip. The case is altered fir: Ile none of your gifts. What, I take a reward at your hands, Maister? faith fir no: I am a man of a better conscience. [away.

K of S. Why dallie you? go draw them hence Slip. Why, alas fir, I will go away. I thanke you gentle friends; I pray you spare your pains: 2520 I will not trouble his honors maistership; Ile run away.

K. of S. Why stay you? moue me not. Let fearch be made

For vile Ateukin: who so findes him out Shall have five hundreth markes for his reward. Away with the [m].

Enter Oberon² and Antiques, and carrie away the Clowne [Slipper]; he makes mops,³ and sports, and scornes. [Andrew is removed.]

Lords, troop about my tent; 2530

¹ 4to "'Away with the Lords troupes about my tent'; and it makes Oberon and the Antics enter too soon (the stage-directions in our old dramas—which were generally printed from prompters' copies—being often prematurely marked in order to give the players notice to be in readiness). Oberon had told Bohan that he would save his son on this critical occasion:—

'Ober. Yea, and you laddy, for the fport he made, Shall fee, when leaft he hopes, I'll ftand his friend, Or elfe he capers in a halter's end.

Boh. What, hang my son, 'etc."—Dyce.

² 4to 'Adam'-probably owing to name of the actor of the part.

a Ibid. 'pots.'

Let all our fouldiers stand in battaile ray, For, lo, the English to their parley come.

March ouer brauelie, first the English hoste, the sword caried before the King by Percy. The Scottish on the other side, with all their pompe brauelie.

K. of S. What feekes the King of England in this land?

K. of Eng. False, traiterous Scot, I come for to reuenge

My daughters death; I come to spoyle thy wealth, Since thou hast spoyld me of my marriage-ioy; I come to heape thy land with Carkasses, 2540 That this thy thristie sole, choakt vp with blood, May thunder forth reuenge vpon thy head; I come to quit thy louelesse loue with death: In briefe, no meanes of peace shall ere be found, Except I haue my daughter or thy head.

K. of S. My head, proud King? abase thy prancking plumes³:

So striuing fondly maiest thou catch thy graue. But if true indgement do direct thy course,

¹ 4to 'thristie': old spelling of 'thirsty,' but misprinted with f.
² "'quit,' i.e. requite. The 4to 'quit thy louelesse loue.' Altered to 'lawlesse' by Mr. Collier, Preface to Coleridge's Seven Lectures on Shakespeare and Milton, etc., p. cxvi."—Dyce. But I cannot accept this new reading. As his words, before and after this line, speak only of Dorothea, I retain 'louelesse loue' as one of Greene's bad-conceited expressions.

^{8 4}to 'plaines.'

These lawfull reasons should deuide the warre¹: Faith, not by my consent thy daughter dyed.

2550

K. of E. Thou liest false Scot: thy agets have cofest it.

These are but fond delayes: thou canst not thinke A meanes to² reconcile me for thy friend.

I have thy parafites confession pend;

What then canst thou alleage in thy excuse?

K. of S. I will repay the raunsome for her bloud.

K. of E. What; thinkst thou cative, I wil sel my child?

No, if thou be a Prince and man at armes, In fingule combat come and trie thy right, Else will I prooue thee recreant to thy face.

2560

K. of S. I brooke 3 no combat, false iniurious King;

But fince thou needlesse art inclinde to warre, Do what thou darest; we are in open field; Arming my⁴ battailes I will fight with thee.

K. of E. Agreed. Now, trumpets, found a dreadfull charge.

Fight for your Princesse [my] braue Englishmen. [K. of S.] Now for your lands, your children, and your wives,

My Scottish Peeres, and lastly for your King.5

² 4to 'for to.' ³ *Ibid.* 'tooke.'

¹ Dyce queries ' This lawful reason should divert the war '?

⁴ Ibid. 'thy': 'battailes' = vanguard, rearguard, and middle host.

⁵ Dyce gives these two lines to the King of England.

Alaru sounded; both the battailes offer to meet, & as the Kings are ioyning battaile, enter Sir 2570 Cutbert [Anderson] and the Lady Cutbert, with the Queene Dorothea richly attired, [and Nano].

S. Cuth. Stay, Princes, wage not warre: a prince grudge

Twixt fuch as you (most high in Maiestie) /
Afflicts both nocent and the innocent.
How many swordes, deere Princes, see I drawne?
The friend against his friend, a deadly friend;
A desperate division in those lands
Which, if they ioyne in one, commaund the world.
Oh stay, with reason mittigate your rage;
And let an old man, humbled on his knees,
Intreat a boone, good Princes, of you both.

K. of E. I condifiend, for why thy reuerend years

Import some newes of truth and consequence.

K. of S. I am content, for Anderson, I know:

Thou art my subject, and doost meane me good.

S. Cutb. And. But by your gracious fauours grant me this,

To fweare vpon your fword to do me right.

K. of E. See, by my fword, and by a Princes faith,

in euery lawfull fort I am thine owne.

¹ Dyce over-licentiously changes to 'fiend.'

^{2 4}to gives this line to the King of England.

K. of S. And, by my Scepter and the Scottish
Crowne

I am resolu'd to grant thee thy request.

[Sir] Cutb. I fee you trust me, Princes, who repose

The waight of fuch a warre vpon my will. Now marke my fute. A tender Lyons whelpe, This other day, came stragling in the woods,-Attended by a young and tender hinde,-In courage hautie,1 yet tyr'd like a lambe. The Prince of beafts had left this young in keepe, 2600 To foster vp as louemate and compeere, Vnto the Lyons mate, a 2 naibour friend: This stately guide, seduced by the fox, Sent forth an eger Woolfe, bred vp in France, That gript the tender whelp, and wounded it. By chance, as I was hunting in the woods, I heard the moane the hinde made for the whelpe: I tooke them both, and brought them to my house. With charie care I have recurde³ the one; And fince I know the lyons are at strife About the loffe and dammage of the young, / 2610 I bring her home: make claime to her who lift.

Hee discouereth her [Queen Dorothea].

Doro. I am the whelpe, bred by this Lyon vp, This royall English king, my happy sire:

^{&#}x27; Dyce prints 'haught' needlessly: but I print 'tyr'd' for his 'tyrèd.'

² Ibid. queries 'and'! ⁸ = recovered, as before.

Poore Nano is the hinde that tended me.

My father, Scottish king, gaue me to thee,
A haplesse wise: thou, quite misled by youth,
Haste sought sinister loues and forraine ioyes.
The fox Ateukin, cursed Parasite,
Incenst your grace to send the woolse abroad,
The French borne Iaques, for to end my daies:
Hee, traiterous man, pursued me in the woods,
And lest mee wounded; where this noble knight
Both rescued me and mine, and sau'd my life.
Now keep thy promise: Dorothea lives;
Giue Anderson his due and iust reward:
And since you kings, your warres began by me,
Since I am safe, returne, surcease your fight.

K. of S. Durst I presume to looke vpon those eies

Which I have tired with a world of woes,
Or did I thinke submission were ynough,
Or sighes might make an entrance to thy soule;
You heavens, you know how willing I wold weep;
You heavens can tell, how glad I would submit;
You heavens can say, how firmly I would sigh.

Do. Shame me not Prince, companion in thy bed, Youth hath missed;—tut, but a little fault:
Tis kingly to amend what is amisse.
Might I with twise as many paines as these
Vnite our hearts, then should my wedded Lord
2640

^{1 4}to misprints 'my,' and Dyce follows suit.

See how incessaunt labours I would take.—
My gracious father, gouerne your affects:
Giue me that hand, that oft hath blest this head,
And classe thine armes, that haue embraced this
[neck],

About the shoulders of my wedded spouse:
Ah mightie Prince, this king and I am one:
Spoyle / thou his subjects, thou despoylest me;
Touch thou his brest, thou doest attaint this heart:
Oh bee my father, then, in louing him. [increase,

K. of Eng. Thou prouident kinde mother of 2650 Thou must preuaile, ah nature, thou must rule: Holde daughter, ioyne my hand and his in one; I will embrace him for to fauour thee: I call him friend, and take him for my sonne.

Dor. Ah -royall husband, see what God hath wrought!

Thy foe is now thy friend.—Good men-at-armes, Do you the like. These nations if they ioyne, What Monarch, with his leigemen, in this world, Dare but encounter you in open fielde?

K. of S. Al wisdome ioynde with godly pietie! 2660 Thou English king, pardon my former youth; And pardon, courteous Queen, my great misdeed; And, for assurance of mine after life, I take religious vowes before my God, To honour thee for father, her for wise.

^{1 4}to 'fauour.'

Sir Cutb. But yet my boones, good Princes, are not past:

First, English king, I humbly do request,
That by your meanes our Princesse may vnite
Her loue vnto mine aldertruest² loue,
Now you will loue, maintaine, and helpe them both. 2670

K. of Eng. Good Anderson, I graunt thee thy request. [mickle more:

Sir Cutb. But you, my Prince, must yeelde me You know your Nobles are your cheefest staies, And long time have been bannisht from your Court: Embrace and reconcile them to your selfe: They are your hands, whereby you ought to worke. As for Ateukin and his lewde compeeres, That sooth'd you in your sinnes and youthly pompe, Exile, torment, and punish such as they; For greater vipers neuer may be found

2680 Within a state, then such aspiring heads, That reck not how they clime, so that they clime.

K. of S. Guid Knight, I graunt thy sute.—First I submit.

And humble[y] craue a pardon of your grace.— Next, courteous Queene, I pray thee by thy loues Forgiue mine errors past, and pardon mee. My Lords and Princes, if I haue misdone,

¹ 4to gives to Lady Anderson this and the next speech of Sir Cuthbert Anderson. On ll. 2667—2689 see annotated Biography in Vol. I.

² See Glossarial-Index, s.v.

(As I haue wrongd indeed both you and yours),
Heereafter, trust me, you are deare to me.
As for Ateukin, who so findes the man,
Let him haue Martiall lawe, and straight be hangd,
As all his vaine abetters now are dead.

And Anderson our Treasurer shall pay
Three thousand Markes for friendly recompence.

Nano.² But Princes, whilst you friend it thus in
one,

Me thinks of friendship Nano shall have none.

Doro. What would my Dwarfe, that I will not beftow?

Nano. My boone, faire Queen, is this, that you would go:

Altho my bodie is but small and neate, My stomache after toyle, requireth meate:

2700

An easie sute, dread Princes[se]; will you wend?

K. of S. Art thou a Pigmey borne, my prettie frend?

Nano. Not so, great King, but nature, when she framde me,

Was scant of earth, and *Nano* therefore namde me; And, when she sawe my bodie was so small, She gaue me wit to make it big withall.

¹ 4to, 'As all his vaine arbetters now are divided.' See Glossarial Index, under 'divided.'

² Ibid. 'L. Andr.'

³ "To this and the next speech of the King of Scots the 4to prefixes merely 'K.' Part of the text appears to be wanting here."—Dyce.

K. [of Scots.] Till time when?³ Dor. Eate then.

K. [of Scots.] My friend, it flands with wit, To take repast when stomache serueth it.

Dor. Thy pollicie, my Nano, shall preuaile. Come, royall father, enter we my tent: And, souldiers, feast it, frolike it, like friends: My Princes, bid this kinde and courteous traine Partake some fauours of our late accord. Thus warres have end, and, after dreadfull hate, Men learne at last to know their good estate.

Exeunt.

FINIS.



IV.

THE COMICALL HISTORIE OF ALPHONSUS KING OF ARAGON.

1599.



NOTE.

I owe continuous thanks to his Grace the Duke of Devonshire for his unique exemplar of this Play. See title-page opposite, with its 'Brinted' for 'Printed.' Our present use of 'Comedy' and 'Comical' is misleading. Here the latter is = a spectacular piece, much as Dante so names his tremendous poem a 'Comedy.' Dyce's rule of re-writing stage-directions is peculiarly unhappy in the present Play. I have restored the whole; and they (1) Give a graphic idea of the modes of procedure on the Elizabethan stage, (2) Explain how as a whole this Play is less corrupted than any—i.e. as having probably been printed direct from the Author's holograph. G.

THE

COMICALL

HISTORIE OF

Alphonfus, King of Aragon,

As it hath bene sundrie times Acted.

Made by R. G.



LONDON

Brinted by Thomas Creede. 1599.

		3	
•			



[Dramatis Personæ.1

CARINUS, the rightful heir to the crown of Arragon.

ALPHONSUS, his fon.

FLAMINIUS, King of Arragon.

Belinus, King of Naples.

DUKE OF MILAN.

ALBINIUS.

FABIUS.

LÆLIUS.

MILES.

AMURACK, the Great Turk.

ARCASTUS, King of the Moors.

CLARAMONT, King of Barbary.

CROCON, King of Arabia.

FAUSTUS, King of Babylon.

BAJAZET, a lord.

Two Priests of Mahomet.

Provost, Soldiers, Janisfaries, &c.

FAUSTA, wife to Amurack.

¹ Accepted from Dyce.

IPHIGENA, her daughter. MEDEA, an enchantrefs.

MAHOMET (fpeaking from the Brazen Head).

VENUS.

The NINE MUSES.]

'"Greene is not the only modern poet who has introduced an enchantress of this name, distinct from the ancient one (see Tasso's Rinaldo, Canto x.)"—Dyce.



The Comicall Historie of Alphonsus, King of Arragon.

ACT I.

After you have sounded thrise, let Venus be let downe from the top of the Stage, and when she is downe, say:



Oets are scarce, when Goddesses themselues

Are forft to leave their high and flately feates,

Placed on the top of high Olympus Mount,

To feeke them out, to pen their Champions praise. 10 The time hath bene when *Homers* sugred Muse, Did make each Eccho to repeate his verse,

1 "In our early theatres the performance was preceded by three soundings or flourishes of trumpets. At the third sounding the curtain which concealed the stage from the audience was drawn (opening in the middle and running upon iron rods), and the play began."—Dyce.

That euery coward that durst crack a speare, And Tilt and Turney for his Ladies fake, Was painted out in colours of fuch price As might become the proudest Potentate. But now a dayes so yrksome idless 1 slights, And curfed charmes have witch'd each students That death it is to any of them all, [mind, If that their hands to penning you do call: 20 O Virgil, Virgil, wert thou now aliue, Whose painfull pen, in stout Augustus dayes, Did daigne² to let the base and filly fly ³ To scape away without thy praise of her; I do not doubt but long or ere this time, Alphonsus fame vnto the heavens should clime: Alphonsus fame, that man of Ioue his feed, Sprung from the loines of the immortall Gods, Whose/ fire, although he habit on the earth, May claime a portion in the fierie Pole, 30 As well as any one what ere he be. But fetting by Alphonfus power divine, What man aliue, or now amongst the ghoasts, Could counteruaile his courage and his strength? But thou art dead, yea Virgil, thou art gon: And all his acts drownd in obligion.4

¹ The 4to 'Idels.'

² = disdain.'—Dyce. Qy. condescend not to,' etc.?

^{3 &}quot;The 4to 'flea.' The Culex is the poem alluded to."—Dyce.

⁴ This line is printed twice over in the 4to: possibly meant to be repeated with sad cadence.

No, Venus, no, though Poets proue vnkind, And loth to stand in penning of his deeds, Yet rather then they shall be cleane forgot, I, which was wont to follow Cupids games, Will put in vre Mineruaes sacred Art; And this my hand, which vsed for to pen The praise of loue, and Cupids peerles power, Will now begin to treat of bloudie Mars, Of doughtie deeds and valiant victories.

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Enter Melpomine, Clio, Errato, with their sisters, playing all ppon sundrie Instruments, Calliope onely excepted, who coming last, hangeth downe the head, and plaies not of her Instrument.

But fee whereas the stately Muses come,
Whose harmony doth very far surpasse
The heauenly musick of Appolloes pipe!
But what meanes this? Melpomine her selfe
With all her sisters sound their Instruments,
Onely excepted faire Calliope,
Who, comming last & hanging downe her head,
Doth plainly shewe by outward actions
What secret forrow doth torment her heart.

Stands aside.

Mel. | Calliope, thou which so oft didst crake
How that such clients clustred to thy Court,
By thick and threefold, as not any one
Of all thy sisters might compare with thee;

Where be thy schollers now become, I troe? Where are they vanisht in such suddain fort, That while as we do play vpon our strings, You stand still lazing, and have naught to do? Clio. Melpomine, make you a why of that? I know full oft you have [in] Authors red, The higher tree, the fooner is his fall,

And they which first do flourish and beare sway, Vpon the fudden vanish cleane away.

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Cal. Mock on apace! my backe is broad enough To beare your flouts, as many as they be. That yeare is rare, that nere feeles winters ftormes:

That tree is fertile, which nere wanteth frute; And that fame Muse hath heaped well in store, Which neuer wanteth clients at her doore. But yet, my fifters, when the furgent feas Haue ebde their fill, their waues do rise againe And fill their bankes vp to the very brimmes; And when my pipe hath eafd her felfe a while, Such store of suters shall my feate frequent, That you shall see my schollers be not spent.

Errato. Spent (quoth you) fifter? then we were too blame,

If we should say your schollers all were spent: But pray now tell me when your painfull pen Will rest enough?

Mel. When husbandmen sheere hogs.

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Ven. [coming forward.] Melpomine, Errato, and 90 the rest,

From thickest shrubs dame Venus did espie
The mortall hatred which you ioyntly beare
Vnto your sister high Calliope.
What, do you thinke if that the tree do bend,
It / followes therefore that it needs must breake?
And since her pipe a litle while doth rest,
It neuer shall be able for to sound?
Yes Muses, yes, if that she wil vouchfase
To entertaine Dame Venus in her schoole,
And surther me with her instructions,
She shall haue scholars which wil daine to be
In any other Muses companie.

Calliope. Most facred Venus, do you doubt of that?

Calliope would thinke her three times bleft For to receive a Goddes in her schoole, Especially so high an one as you, Which rules the earth, and guides the heavens too.

Ven. Then found your pipes, and let vs bend our steps

Vnto the top of high *Pernassus* hill, And there togither do our best deuoyr For to describe *Alphonsus* warlike same; And, in the maner of a Comedie, Set downe his noble valour presently.

1 "Wrong quantity."-Dyce.

Calli. As Venus wils, so bids Calliope.

Melpo. And as you bid, your fifters do agree.

Exeunt.

Enter Carinus 1 the Father and Alphonsus his sonne.

Carinus. My noble fonne, fince first I did recount
The noble acts your predecessors did
In Aragon, against their warlike foes,
I neuer yet could see thee ioy at all,
But hanging downe thy head as malcontent 2
Thy youthful days in mourning haue been spent.
Tell me Alphonsus, what might be the cause
That makes thee thus to pine away with care?
Hath old Carinus done thee any offence
In reckning vp these stories vnto thee?
What / nere a word but mumme? Alphonsus speake
Vnles your Fathers fatall day you seeke.

130

Alphon. Although deare father, I have often Nere to vnfold the fecrets of my heart [vowde To any man or woman, who fome ere Dwels vnderneath the circle of the fkie; Yet do your words fo coniure me, deare fire, That needs I must fulfil that you require. Then fo it is: amongst the famous tales Which you rehearst done by our fires in warre, When as you came vnto your fathers daies, With sobbing notes, with fighs & blubbring teares,

¹ 4to 'Clarinus.' ² The 4to (:) after 'malcontent,'

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And much ado, at length you thus began:
'Next to Alphonfus should my father come
For to possesse the Diadem by right
Of Aragon, but that the wicked wretch
His yonger brother, with aspiring mind,
By secret treason robd him of his life,
And me his sonne of that which was my due.'
These words my sire, did so torment my mind,
As had I bene with Ixion in hell,
The rauening bird could neuer plague me worse;
For euer since my mind hath troubled bene
Which way I might reuenge this traitorous sact,
And that recouer which is ours by right.

150

Cari. Ah my Alphonlus, neuer thinke on that, In vaine it is to striue against the streame: The Crowne is lost, and now in hucksters hands, And all our hope is cast into the dust: Bridle these thoughts, and learne the same of me,—A quiet life doth passe an Emperie.

Alphon. Yet noble father, ere Carinus brood Shall brooke his foe for to vsurpe his seate, Heele die the death with honour in the field, And so his life and sorrowes briefly end. But / did I know my froward fate were such As I should faile in this my iust attempt; This sword deare father, should the Author be,

^{1 &}quot;Wrong quantity again. And here Greene confounds the punishment of Tityus with that of Ixion."—Dyce.

To make an end of this my Tragedie.

Therefore sweet fire, remaine you here a while,
And let me walke my Fortune for to trie:

I do not doubt but ere the time be long,
Ile quite his cost, or else my selse will die.

Cari. My noble sonne, since that thy mind is

For to reuenge thy fathers foule abuse,
As that my words may not a whit preuaile
To stay thy iourney, go with happie sate,
And soone returne vnto thy fathers Cell,
With such a traine as *Iulius Cæsar* came
To noble Rome, when as he had atchieu'd
The mightie Monarch of the triple world.
Meanetime Carinus in this sillie groue
Will spend his daies with praiers and horizons
To mightie Ioue, to surther thine intent:
Farewell deare sonne, Alphonsus, fare you well.

180

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Exit.

Alphon. And is he gone? then hie Alphonfus hie, To trie thy fortune where thy fates do call: A noble mind diffaines to hide his head And let his foes triumph in his ouerthrow.

Enter Albinus.

Alphonsus make as though thou goest out.

Albinus say

Albi. What loytring fellow have we spied here?

Presume not villaine further for to go, Vnles 1 you do at length the same repent.

Alphonfus comes towards Albinus.

Alphon. Villain faist thou? nay, vilain in thy throat:

What knowst thou skipiack, whom thou vilain calst? Albi. A common vaffall I do villaine call.

Alphon. / That shalt thou soone approue, perfwade thy felf,

Or else Ile die, or thou shalt die for me.

Albi. What, do I dreame, or do my dazeling eies 200 Deceiue me? Ist Alphonsus that I see?

Doth now Medea vse her wonted charmes

For to delude Albinius fantafie?

Or doth black Pluto, king of darke Auerne,

Seeke [for] to flout me with his counterfait?

His bodie like to Alphonfus framed is;

His face refembles much Alphonfus hewe;

His noble mind declares him for no les;

Tis he indeed! Wo worth Albinius.

Whose babling tongue hath caused his owne annoy.

Why doth not *Ioue* fend from the glittring skies

His Thunderbolts to chastice this offence?

Why doth dame Terra cease with greedie iawes

To fwallow vp Albinius prefently?

What, shall I flie and hide my traytorous head

i.e. "Left (as afterwards)."—Dyce.

From flout Alphonsus whom I so misusde? Or shall I yeeld? Tush, yeelding is in vaine: Nor can I flie but he will follow me. Then cast thy selfe downe at his graces feete, Confesse thy fault, and readie make thy brest To entertaine thy well deserved death.

220

Albinus kneeles down.

Alph. What newes my friend? why are you [now] fo blanke

That earst before did vaunt it to the skies?

Albi. Pardon deare Lord, Albinius pardon craues
For this offence, which, by the heauens I vowe,
Vnwittingly I did vnto your grace;
For had I knowne Alphonsus had bene here,
Ere that my tongue had spoke so trayterously,
This hand should make my very soule to die.

230

Alphon. Rife vp my friend, thy pardon foon is got; [Albinius rifes vp.1]

But prithie tell me, what the cause might be That in such sort thou erst vpbraidedst me?

Albi. / Most mightie Prince, since first your fathers sire

Did yeeld his ghost vnto the sisters three, And olde *Carinus* forced was to slie His natiue soyle, and royall Diadem; I, for because I seemed to complaine Against their treason, shortly was forewarnd

¹ The 4to places this after the speech of Alphonsus.

Nere more to haunt the bounds of Aragon, On paine of death; then, like a man forlorne, I fought about to find fome resting place; And at the length did happe vpon this shore, Where shewing forth my cruell banishment, By King Belinus I am fuccoured. But now my Lord, to answere your demaund; It happens fo, that the vfurping King Of Aragon, makes warre vpon this land, For certaine tribute which he claymeth heere: Wherefore Belinus fent me round about His Countrey, for to gather vp [his] men For to withstand this most iniurious foe; Which being done, returning with the king, Dispightfully I did so taunt your grace, Imagining you had fome fouldier bene, The which, for feare had fneaked from the Campe.

Alphon. Inough Albinius, I do know thy mind: But may it be, that these thy happie newes Should be of truth, or haue you forged them?

Albi. The gods forbid that ere Albinius tongue Should once be found to forge a fayned tale, Especially vnto his soueraigne Lord: But if Alphonsus thinke that I do faine, Stay here a while, and you shall plainely see My words be true, when as you do perceiue

250

¹ Dyce annotates, "Something has dropped out from this line." Doubtful.

Our royall armie march before your face; The which, ift please my Noble Lord to stay, Ile hasten on with all the speed I may.

Alphon. / Make haste Albinius, if you loue my 2
But yet beware, when as your Armie comes, [life: You do not make as though you do me know,
For I a while a fouldier base will be,
Vntill I finde time more convenient
To shew Albinius, what is mine intent.

Albi. What ere Alphonsus fittest doth esteeme, Albinius for his profit best will deeme. Exit.

Alphon. Now do I fee both Gods and fortune to[0]

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Do ioyne their powers to raise Alphonsus fame; For in this broyle I do not greatly doubt But that I shall my Couzens courage tame. But see whereas Belinus Armie comes, And he himselfe vnlesse I gesse awrie: Who ere it be, I do not passe a pinne; Alphonsus meanes his souldier for to be.

Enter Belinus, King of Naples, Albinius, Fabius, marching with their fouldiers.

Beli. Thus farre my Lords, we trained haue our For to encounter haughtie Arragon, [Campe Who with a mightie power of stragling mates 290 Hath trayterously assayled this our land, And burning Townes, and sacking Cities faire,

Doth play the diuell where some ere he comes. Now, as we are informed by our scoutes, He marcheth on vnto our cheefest seare, Naples, I meane, that Citie of renowme, For to begirt it with his bands about; And so at length, the which high Ioue forbid, To sacke the same, as earst he other did. If which should happe, Belinus were vndone, His countrey spoyld, and all his subject[s] slaine. Wherefore your soueraigne thinketh it most meet For / to preuent the surie of the foe, And Naples succour, that distressed Towne, By entring in, ere Aragon doth come, With all our men, which will sufficient be For to withstand their cruell batterie.

Albi. The fillie ferpent, found by Country fwaine, And cut in peeces by his furious blowes, Yet if her¹ head do fcape away vntoucht, As many write, it very ftranglye goes
To fetch an herbe, with which in litle time
Her battered corpes againe she doth conioyne:
But if by chance the ploughmans sturdie staffe,
Do happe to hit vpon the Serpents head,
And bruse the same, though all the rest be sound,
Yet doth the sillie serpent lie for dead;
Nor can the rest of all her bodie serue
To finde a salue which may her life preserve.

"The 4to 'his': but see what follows."—Dyce.

300

Euen fo my Lord, if Naples once be lost
Which is the head of all your graces land,
Easie it were for the malicious foe,
To get the other Cities in their hand:
But if from them that Naples Towne be free,
I do not doubt but safe the rest shall bee.
And therefore mightie King, I thinke it best,
To succour Naples, rather then the rest.

Beli. Tis brauely spoken: by my Crowne

Beli. Tis brauely fpoken; by my Crowne I I like thy counfell, and will follow it. [fweare

Point toward Alphonfus. 330

320

But harke Albinius, dost thou know the man That doth so closely ouerthwart vs stand?

Albi. Not I, my Lord, nor neuer saw him yet.

Beli. Then prithie, goe and ask him presently, What countrey man he is, and why he comes Into / this place? perhaps he is some one That is sent hither as a secret spie

To heare and fee in fecret what we do.

Albinius and Fabius go toward Alphonfus.

Albi. My friend, what art thou, that fo like a 34

Doft fneake about Belinus royall Campe? [spie

Alphon. I am a man.

Fabi. A man? we know the fame: But prithee tell me, and fet fcoffing by, What country man thou art, and why you come, That we may foone refolue the King thereof?

Alphon. Why, fay I am a fouldier.

Fabi. Of whose band? Alphon. Of his that will most wages to me give Fabi. But will you be

Content to ferue Belinus in his wars? 1

Alphon. I,

350

If he will reward me as I do deserue, And grant what ere I winne, it shall be mine Incontinent.

Albi. Beleeue me fir, your feruice coftly is: But stay a while, and I will bring you word What King Belinus sayes vnto the same.

Albinius go towards Belinus.2

Beli. What newes Albinius? who is that we fee?

Albi. It is, my Lord, a fouldier that you fee,

Who faine would ferue your grace in these your

But that, I feare his seruice is too deare. [warres,

Beli. Too deare? why so? what doth the

fouldier craue? [his fword

Albi. He craues my Lord, all things that with He doth obtaine, what euer that they be.

[Alphonsus draws near.

Beli. Content my friend; if thou wilt fuccour me, What ere you get, that challenge as thine owne; Belinus giues it franckly vnto thee, Although it be the Crowne of Aragon. Come on therefore, and let vs hie apace

370

3 Ibid, 'Alphonsus.'

¹ The 4to a single line, and so ll: 352-3, 4-5. 2 = he'll.

To Naples Towne, whereas by this, I know,
Our / foes haue pitcht their tents against our walles.
[Alphon.] March on, my Lord, for I will follow
And do not doubt but, ere the time be long, [you;
I shall obtaine the Crowne of Aragon.

Exeunt.

ACT II.

Of the Historie of Alphonsus.

Enter Belinus, Albinius, Fabius, Alphonfus, with the souldier: affoone as they are in, strike vp alarum awhile, and then enter Venus.

380

390

Venus. Thus from the pit of pilgrimes pouertie Alphonfus ginnes by step and step, to climbe Vnto the toppe of friendly Fortunes wheele: From banisht state, as you have plainely seene, He is transformed into a souldiers life, And marcheth in the Ensigne of the King Of worthy Naples, which Belinus hight; Not for because that he doth love him so, But that he may revenge him on his soe. Now on the toppe of lustie barbed steed He mounted is, in glittering Armour clad, Seeking about the troupes of Aragon, For to encounter with his traiterous Neece. How he doth speed, and what doth him befall, Marke this our Act, for it doth shew it all.

Exit Venus.

[&]quot; "These three lines in the 4to form a part of Belinus' speech." - Dyce.

Strike up alarum. Enter Flaminius at one doore, Alphonfus at an other: they fight; Alphonfus kill Flaminius, and say—

Alphon. Go packe thou hence vnto the Stygian 400 And make report vnto thy trayterous fire [lake, How well thou hast enioyd the Diadem Which / he by treason set vpon thy head; And if he ask thee who did send thee downe, Alphonsus say, who now must weare thy crowne.

Strike vp alarum. Enter Lælius, who feeing that his King is slaine, vpbraides Alphonsus in this sort.

Læli. Traytor, how darest thou looke me in the face,

Whose mightie King thou trayterously hast slaine?
What, dost thou thinke Flaminius hath no friends 410
For to reuenge his death on thee againe?
Yes, be you sure that, ere you scape from hence,
Thy gasping ghost shall beare him companie,
Or else my selfe fighting for his defence,
Will be content, by those thy hands to die.

Alphon. Lælius, fewe words would better thee Especially as now the case doth stand; [become, And diddest thou know whom thou dost threaten thus,

We should you have more calmer out of hand: For Lælius know, that I Alphonsus am,

The fonne and heire to olde *Carinus*, whom The trayterous father of *Flaminius*Did fecretly bereaue of his *Diadem*.
But fee the iust reuenge of mightie *Ioue*!
The father dead, the fonne is likewise slaine
By that mans hand who they did count as dead,
Yet doth surviue to weare the Diadem,
When they themselves accompany the ghosts
Which wander round about the Stigian fieldes.

Lælius gaze vpon Alphonfus. 430

Muse not hereat, for it is true I say; I am Alphonsus, whom thou hast misusde./

[Læli.] The man whose death I did so oft lament? Kneele downe.

Then pardon me for these vncurteous words, The which I in my rage did vtter forth, Prickt by the dutie of a loyall mind; Pardon, Alphonsus, this my first offence, And let me die if ere I slight again.

Alphon. Lælius, I faine would pardon this 440 And eke accept thee to my grace againe, [offence, But that I feare that, when I ftand in need And want your helpe, you will your Lord betray: How fay you Lælius, may I trust to thee?

Læli, I, noble Lord, by all the Gods I vowe; For first shall heavens want stars, and foming seas Want watry drops, before Ile traytor be Vnto Alphonsus, whom I honour so.

Alphon. Well then, arise; and for because Ile 450 trie Lælius rises.

If that thy words and deeds be both alike, Go haste and fetch the youthes of Aragon, Which now I heare have turnd their heeles & sled: Tell them your chance, and bring them back again Into this wood; where in ambushment lie Vntill I come or send for you my selfe.

Læli. I will my Lord. Exit Lælius.

Alphon. Full little think Belinus and his Peeres What thoughts Alphonfus caffeth in his mind; For if they did, they would not greatly hafte To pay the fame the which they promift me.

460

Enter Belinus, Albinius, Fabius, with their fouldiers, marching.

Beli. Like fimple fheep, when shepheard absent is, Farre / from his flock, assailed by greedie wolues, Do scattering slie about, some here, some there, To keepe their bodies from their rauening iawes, So do the fearefull youths of Aragon Run round about the greene and pleasant plaines, And hide their heads from Neapolitans: Such terror haue their strong and sturdie blowes Strooke to their hearts, as for a world of gold, I warrant you, they will not come againe. But noble Lords, where is the knight become

470

1 The 4to 'Wolfe.'

Which made the blood befprinkle all the place
Whereas he did encounter with his foe?
My friend Albinius, know you where he is?

Albi. Not I my Lord, for fince in thickest rankes
I sawe him chase Flaminius at the heeles,
I neuer yet could set mine eyes on him.

480

Albinius spies out Alphonfus, and shewes him to Belinus.

But fee, my Lord, whereas the warriour stands, Or else my fight doth faile me at this time.

Beli. Tis he indeed, who, as I do suppose, Hath slaine the King or else some other Lord, For well I wot, a carkas I did 1 see Hard at his feete lie strugling on the ground. Come on, Albinius, we will try the truth.

Belinus and Albinius go towards Alphonsus. 490 Belinus say to Alphonsus²

Haile to the noble victor of our foes.

Alph. Thanks mightie Prince, but yet I feek not It is not words must recompence my paine, [this: But / deeds: when first I tooke vp Armes for you, Your promise was, what ere my sword did winne In fight, as his Alphonsus should it craue.

Shewe Belinus Flaminius, who lieth all this while dead at his feete.

^{&#}x27; The 4to 'do.'

² Ibid. places this a line above.

See then where lies thy foe Flaminius,
Whose Crowne my sword hath conquered in the
Therefore Belinus, make no long delay,
But that discharge you promist for to pay.

Beli. Wil nothing elfe satisfie thy conquering

Besides the Crowne? Well, since thou hast it wonne, Thou shalt it haue, though farre against my will.

Alphonsus sit in the Chaire; Belinus takes the Crowne off of Flaminius head, and puts it on that of Alphonsus.

Here doth *Belinus* Crowne thee with his hand The King of Arragon.

Sound Trumpets and Drummes within. What, are you pleased?

Alphon. Not so Belinus, till you promise me All things belonging to the royall Crowne Of Aragon, and make your Lordings sweare For to defend me to their vtmost power Against all men that shall gainsay the same.

Beli. Marke, what belonged erst vnto the Crowne Of Aragon, that challenge as thine owne; Belinus gives it franckly vnto thee, And sweare[s] by all the powers of glittering skies, To do my best for to maintaine the same; So that it be not preiudiciall Vnto mine honour, or my Countrey soyle.

500

510

Albi. | And by the facred feate of mightie Ioue Albinius fweares that first heele die the death Before heele see Alphonsus suffer wrong.

Fabi. What erst Albinius vowd we joyntly vow.

Alphon. Thanks mightie Lords; but yet I greatly feare

That very fewe will keep the oathes they sweare. But what Belinus, why stand you so long, And cease from offering homage vnto me? What, know you not that I thy soueraigne am, Crowned by thee and all thy other Lords, And now confirmed by your solemne oathes? Feed not thy selfe with fond perswasions, But presently come yeeld thy Crowne to me, And do me homage, or by heavens I sweare Ile force thee do it maugre all thy traine.

Beli. How now base brat? what are thy wits 540 thine owne,

That thou darest thus abraide me in my land? Tis best for thee these speeches to recall, Or else, by *love*, Ile make thee to repent That ere thou settest thy foote in *Naples* soyle.

Alphon. Base brat, sayest thou? as good a man But say I came but of a base descent, [as thou: My deeds shall make my glory for to shine As cleare as Luna in a winters night. But for because thou braggest so of thy birth, Ile see how it shall profit thee anon.

550

353

Fabi. Alphonfus, cease from these thy threatning words,

And lay afide this thy prefumptuous mind, Or else be sure thou shalt the same repent.

Alphon. How now fir boy, will you be pratling Tis best for thee to hold thy tatling tongue, [too? Vnless¹ I send some one to scourge thy breech. Why then I see 'tis time to looke about When every boy Alphonsus dares controll: But be they sure, ere Phæbus golden beams Haue / compassed the circle of the skie, Ile clog their toongs, since nothing else will serve To keep those vilde and threatning speeches in. Farwell Belinus, loke thou to thy selfe: Alphonsus meanes to have thy Crown ere night.

Exit Alphonsus.

Beli. What, is he gone? the diuel break his necke,

The fiends of hell torment his traiterous corpes: Is this the quittance of Belinus grace,
Which he did shewe vnto that thankles wretch,
That runagate, that rachell, yea that theese?
For well I wot, he hath robd me of a Crowne.
If euer he had sprung from gentle blood,
He would not thus misuse his fauourer.

570

56a

Albi. That runagate, that rachell, yea that theef! Stay there is King, your mouth runs ouer much;

 1 = lest.

² 4to 'their.'

G. XIII.

It ill becomes the subject for to vse Such trayterous termes against his souereigne. Know thou Belinus, that Carinus fonne Is neither rachell nor [a] runagate: But be thou fure that, ere the darkfome night Do drive God Phabus to his Thetis lap, Both thou and all the rest of this thy traine, Shall well repent the words which you have faine.

Beli. What, traiterous villain, dost thou threaten

Lay hold on him, and fee he do not scape; Ile teach the flaue to know to whom he fpeakes.

[Albi.] To thee Ispeake, and to thy fellowes all; And though as now you have me in your power, Yet doubt I not but that in litle space These eyes shall see thy treason recompenst, And then I meane to vaunt 2 our victorie.

Beli. Nay proud Albinius, neuer build on that; For / though the Gods do chance for to appoynt Alphonfus victor of Belinus land, Yet shalt thou neuer liue to see that day:-And therefore Fabius, stand not lingring, But presently slash off his trayterous head. Albi. Slash off his head? as though Albinius

head

Were then so easie to be slashed off:

[&]quot;The 4to gives these five lines to Belinus."-Dyce.

² Ibid. has a superfluous 'of.'

In faith fir, no; when you are gone and dead, I hope to flourish like the pleasant spring.

600

Beli. Why, how now Fabius? what, do you fland in doubt

To do the deed? what feare you? who dares feeke For to reuenge his death on thee againe, Since that *Belinus* did command it so? Or are you waxt so daintie that you dare Not vse your fword for staining of your hands? If it be so, then let me see thy sword, And I will be his butcher for this time.

Fabius giue Belinus thy sword drawne; 610 Belinus say as followeth.

Now fir Albinius, are you of the minde That erst you were? what, do you looke to see, And triumph in Belinus ouerthrow? I hope the very fight of this my blade Hath chaungde your minde into an other tune.

Albi. Not so Belinus, I am constant still. My minde is like to the Abeston stone, Which, if it once be heat in slames of sire, Denieth¹ to becommen colde againe: Euen so am I, and shall be till I die; And though I should see Attropos appeare With knife in hand, to slit my threed in twaine, Yet nere Albinius should perswaded be But that Belinus he should vanquisht see.

620

1 The 4to 'deineth.'

Beli. Nay / then Albinius, fince that words are vaine

For to perswade you from this herefie, This fword shall fure put you out of doubt.

Belinus offers to strike off Albinius' head: strike vp alarum; enter Alphonsus and his men; flie Belinus and Fabius, follow Alphonfus and Albinius. Enter Lælius, Miles,3 and his seruants.

Læli. My noble Lords of Aragon, I know You wonder much what might the occasion be That Lælius, which earst did flie the field, Doth egge you forwards now vnto the warres; But when you heare my reason, out of doubt Yowle be content with this my rash attempt. When first our King, Flaminius I do meane, Did fet vpon the Neapolitans, The worst of you did know and plainly see How farre they were vnable to withstand The mightie forces of our royall Campe, Vntill fuch time as froward fates we thought,— Although the fates ordaind it for our gaine,-Did fend a straunger stout, whose sturdie blowes And force alone, did cause our ouerthrow. But to our purpose; this same martiall knight

^{1 &}quot;Here 'sure' is a dissyllable (see Walker's Shakespeare's Versification, etc., p. 146)."-Dyce. Of course, as invariably in pronunciation. 2 4to 'Milos.'

650

Did hap to hit vpon Flaminius And lent our King then fuch a friendly blow As that his gasping ghost to Lymbo went. Which, when I fawe, and feeking to reuenge, My noble Lords, did hap on fuch a prize As neuer King nor Keifar got the like. Mi[les]. Lælius, of force we must confesse to

thee.

We wondred all whenas you did perswade Vs to returne vnto the warres againe; But fince our maruell is increased much By/these your words, which sound of happinesse: 660 Therefore good Lælius, make no tarrying, But soone vnfolde thy happie chaunce to vs.

Læ. Then friends and fellow fouldiers, hark to me:

When Lælius thought for to reuenge his king On that same knight, insteed of mortall foe, I found him for to be our cheefest friend.

Mi. Our cheefest friend? I hardly can beleeue That he, which made fuch bloudie massacres Of stout Italians, can in any poynt Beare friendship to the countrey or the King.

Læ. As for your king Miles, I hold with you, He beare no friendship to Flaminius, But hated him as bloudie Attropos; But for your country, Lælius doth auowe, He loues as well as any other land;

Yea fure, he loues it best of all the world.
And for because you shall not thinke that I
Do say the same without a reason why,
Know that the knight Alphonsus hath to name,
Both sonne and heire to old Carinus, whom
Flaminius' sire bereaued of his Crowne;
Who did not seeke the ruine of our host
For any enuie he did bear to vs,
But to reuenge him on his mortall foe;
Which by the helpe of high celestiall soue
He hath atchieu'd with honour in the field.

Mi. Alphonfus, man? Ile nere perfwaded be That ere Alphonfus may furuiue againe, Who with Carinus, many yeares agoe, Was faid to wander in the Stigian fieldes.

Læli. Truth Noble Miles; these mine ears haue heard.

For certaintie reported vnto me,
That olde Carinus, with his peerleffe fonne,
Had felt the sharpnesse of the sisters' sheeres;
And / had I not of late Alphonsus seene
In good estate, though all the world should say
He is aliue, I would not credit them:
But fellow souldiers, wend you backe with me,
And let vs lurke within the secret shade
Which he himselse appointed vnto vs;
And if you find my words to be vntroth,
Then let me die to recompence the wrong.

Strike up alarum: Enter Albinius with his sword drawne, and say

Albi. Lælius make haste: souldiers of Aragon, Set lingring by, and come and helpe your King, I meane Alphonsus, who, whilest that he did Pursue Belinus at the very heeles, Was suddenly enuironed about With all the troupes of mightie Millaine land.

710

Mi. What newes is this? and is it very so? Is our Alphonsus yet in human state,
Whom all the world did iudge for to be dead?
Yet can I scarce giue credit to the same:
Giue credit? yes, and since the Millain Duke
Hath broke his league of friendship, be he sure,
Ere Cynthia, the shining lampe of night,
Doth scale the heauens with her horned head,
Both he and his shall very plainly see
The league is burst, that caused long the glee.

720

Læ. And could the traytor harbor in his brest Such mortall treason gainst his soueraigne, As when he should with fire and sword defend Him from his soes, he seekes his ouerthrow? March on my friends: I nere shall ioy at all, Vntill I see that bloudie traytor's fall. Exeunt.

Strike vp alarum: flie Belinus, follow Lælius: flie Fabius, follow Albinius: flie the Duke of Millain, follow Miles.

ACT / III.

730

Strike vp alarum: Enter Venus.

[Venus.] No fooner did Alphonfus with his troupe

Set on the fouldiers of Belinus band. But that the furie of his sturdie blowes Did strike such terror to their daunted mindes That glad was he which could escape away With life and limme, forth of that bloudie fray. Belinus flies vnto the Turkish soyle, To craue the aide of Amuracke their King; Vnto the which he willingly did confent, 740 And fends Belinus, with two other Kings, To know god Mahomets pleasure in the same. Meane time the Empresse by Medeas helpe, Did vse such charmes that Amuracke did see, In foundest sleepe, what afterward should hap: How Amuracke did recompence her paine, With mickle more, this Act shall shew you plaine. Exit Venus.

Enter one, carrying two Crownes vpon a Crest;
Alphonsus, Albinius, Lælius, and Miles, with 750
their souldiers.

Alph. Welcome braue youthes of Aragon, to me, Yea welcome, Miles, Lælius, and the rest, Whose prowesse alone hath bene the onely cause

That we, like victors, have subdued our foes. Lord, what a pleasure was it to my minde, To see Belinus, which not long before Did with his threatnings terrifie the Gods, Now scudde apace from warlike Lælius blowes: The Duke of Millaine, he increast our sport, Who 1 doubting that his force was ouerweake For / to withstand Miles, thy sturdie arme, Did give more credence to his frisking skippes Then to the sharpnesse of his cutting blade. What Fabius did to pleasure vs withall, Albinius knowes as well as I my felfe; For, well I wot, if that thy tyred steed Had bene as fresh and swift in foote as his, He should have felt, yea knowne for certaintie, To checke Alphonfus, did deferue to die. Breefly, my friends and fellow peeres in armes, The worst of you deserve 2 such mickle praise, As that my tongue denies for to fet forth The demie parcell of your valiant deeds; So that perforce, I must by dutie be Bound to you all, for this your courtesie.

Mi. Not so my Lord; for if our willing armes Haue pleasured you so much as you do say, We haue done nought but that becommeth vs, For to defend our mightie soueraigne.

1 The 4to 'When.'

760

770

² Ibid. 'doo' superfluously before 'deferue.'

As for my part, I count my labour small, Yea though it had been twise as much againe, Since that Alphonsus doth accept thereof.

Alphon. Thankes, worthie Miles: least all the world

Should count Alphonsus thanklesse for to be, Lælius, sit downe, and, Miles sit by him, And that receive the which your swords have won.

Sit downe Lælius and Miles.

First, for because thou, Lælius, in these broils,
By martial might didst proud Belinus chase
From troop to troop, from side to side about,
And never ceast from this thy swift pursuit
Vntill thou hadst obtain'd his royal Crowne,
Therefore, I say, Ile do thee naught but right,
And give thee that [the] which thou well hast
wonne.

[Set the Crowne on his head.

Here doth Alphonsus Crowne thee Lælius, King Of Naples Towne, with all dominions That earst belonged to our trayterous foe, That proud Belinus in his regiment.

Sound Trumpets and Drummes.

Miles, thy share the Millain Dukedom is, For, well I wot, thy sword deseru'd no lesse.

Set the Crowne on his head.

1 = lest. Dyce queries and annotates, "'but left'? Walker (Crt. Exam. of the Text of Shakespeare, etc., ii. 271) would read 'lest that."

2 "Walker (ubi supra) 'that the which,' as in the fourth line of this speech,"—Dyce.

790

The which Alphonfus frankly giueth thee, In presence of his warlike men at armes; And if that any stomacke this my deed, Alphonfus can reuenge thy wrong with fpeed.

Sound Trumpets and Drummes.

Now to Albinius, which in all my toyles I have both faithfull, yea, and friendly found: Since that the Gods and friendly Fates affigne This prefent time to me to recompence The fundry pleasures thou hast done to me, Sit downe by them, and on thy faithfull head

Take the Crowne from thy owne head.

Receive the Crowne of peerlesse Aragon.

Albi. Pardon deare Lord, Albinius at this time; It ill becomes me for to weare a Crowne When as my Lord is destitute himselfe: Why, high Alphonfus, if I should receive This Crowne of you, the which high *Ioue* forbid, Where would your felfe obtaine a Diadem? Naples is gone, Millaine possessed is, And nought is left for you but Aragon.

Alphon. And nought is left for me but Aragon? Yes, furely yes, my Fates have fo decreed, That Aragon should be too base a thing For to obtaine Alphonfus for her King. What, heare you not how that our fcatter'd foes Belinus, / Fabius, and the Millaine Duke, Are fled for fuccour to the Turkish Court?

820

810

And thinke you not that Amurack their King Will, with the mightiest power of all his land, Seeke to reuenge Belinus ouerthrow? Then doubt I not but ere these broyles do end, Alphonsus shall possesse the Diadem That Amurack now weares vpon his head. Sit downe therefore, and that receive of mee, The which the Fates appointed vnto thee.

Albi. Thou king of heaven, which by thy power diuine

Dost fee the fecrets of each livers heart. Beare record now with what vnwilling mind I do receive the Crowne of Aragon.

Albinius fit downe by Lælius & Miles; Alphonfus set the Crowne on his head, and say.

Alphon. Arife Albinius, King of Aragon, Crowned by me, who, till my gasping ghost Do part afunder from my breathlesse corpes, Will be thy shield against all men aliue That for thy kingdome any way do striue.

Sound Trumpets and Drummes.

Now fince we have, in fuch an happie houre, Confirmd three kings, come, let vs march with fpeed

Into the Citie, for to celebrate With mirth and joy this blisful festivall.

Exeunt omnes.

840

Enter Amurack the great Turke, Belinus, Fabius, Arcastus King of Moores, Claramount King of Barbery, Baiazet a Lord, with their traine. 860

Amu. Welcome Belinus, to thy cosens Court, Whose late arrivall in such posting pace Doth / bring both ioy and forrow to vs all; Sorrow, because the Fates have bene so false To let Alphonsus drive thee from thy land, And ioy, since that now mightie Mahomet Hath given me cause to recompence at full The sundry pleasures I received of thee. Therefore Belinus, do but aske and have, For Amurack doth grant what ere you crave.

Belin Thoussecond sun, which with thy slimsure.

870

Beli. Thou fecond fun, which with thy glimfing beames

Doest clarifie each corner of the earth, Belinus comes not, as earst Mydas did To mightie Bacchus, to desire of him That what so ere at any time he toucht Might turned be to gold incontinent. Nor do I come as Iupiter did erst Vnto the Pallace of Amphitrion, For any fond or foule concupiscence. Which I do beare to Alcumenaes hew. But as poor Saturne, forst by mightie Ioue To slie his Countrey, banisht and forlorne, Did craue the aide of Troos King of Troy;

So comes *Belinus* to high Amurack, And if he can but once your aide obtaine, He turnes with speed to *Naples* backe againe.

Amu. My aide Belinus? do you doubt of that? If all the men at armes of Affrica,
Of Asia likewise, will sufficient be
To presse the pompe of that vsurping mate;
Assure thy selfe thy kingdome shall be thine,
If Mahomet say I vnto the same;
For were I sure to vanquish all our soes,
And find such spoiles in ransacking their Tents
As neuer any Keisar did obtaine,
Yet would I not set soote forth of this land,
If Mahomet our journey did withstand.

Beli. / Nor would Belinus, for King Cræsus trash, Wish Amurack [so] to displease the Gods In pleasuring me in such a trisling toy. Then, mightie Monarch, if it be thy will, Get their consents, and then the act fulfill.

Amu. You counfel well; therefore Belinus, haste, And, Claramount, go beare him companie, With King Arcastus, to the citie walles: Then bend with speed vnto the darksome groue Where Mahomet, this many a hundred yeare, Hath prophesied vnto our auncesters. Tell to his Priests, that Amurack your King, Is now selecting all his men at armes To set vpon that proud Alphonsus' troupe.

910

900

The cause you know, and can enforme him¹ well, That makes me take these bloudie broyles in hand: And say, that I desire their facred God, That Mahomet which ruleth all the skies, To send me word, and that most speedely, Which of vs shall obtaine the victory.

Exeunt omnes præter Baiazet and Amurack.

You, Baiazet, go poste away apace
To Siria, Scythia, and Albania,
To Babylon, with Mesopotamia,
Asia, Armenia, and all other lands
Which owe their homage to high Amurack:
Charge all their Kings with expedition
To gather vp the cheefest men at armes
Which now remaine in their dominions,
And on the twentie[th] day of the same month
To come and wait on Amurack their King
At his chiefe city Constantinople.
Tell them, moreouer, that who so doth saile,
Nought else but death from prison shall him baile.

Exit Baiazet. As soone | as he is gone,
found musike within.

930

920

What heavenly Musicke soundeth in my eare? Peace Amurack, and hearken to the same.

Sound musicke, hearken Amurack, and fall a sleepe.

¹ Dyce wrongly changes to 'them.' It is 'Mahomet' to whom they are sent, and Greene attends to his thought rather than to grammar.

950

Enter Medea, Fausta the Empresse and Iphigina, her daughter.

Medea. Now have our charmes fulfild our minds
High Amurack is lulled fast a sleepe, [full well: 940
And doubt I not but, ere he wakes againe,
You shall perceive Medea did not gibe
When as she put this practise in your mind:
Sit, worthie Fausta, at thy spowse his feete.

Fausta and Iphigina sit downe at Amuracks seete. Iphigina, sit thou on the other side: What ere you see, be not agast thereat, But beare in mind what Amurack doth chat.

Medea do ceremonies belonging to coniuring, and say.

Thou, which wert wont in Agamemnons days,
To vtter forth Apolloes Oracles
At facred Delphos, Calchas I do meane,
I charge thee come; all lingring fet afide,
Vnles the pennance you thereof abide:
I coniure thee, by Plutoes loathfome lake,
By all the hags which harbour in the fame,
By stinking Stix and filthie Flegeton,
To come with speed, and truly to fulfill
That which Medea to thee streight shall will.

Rise | Calchas vp, in a white Cirples and a Cardinals Myter, and say. 960

^{1 =} stratagem, or device.

² = surplice.

970

Cal. Thou wretched witch, when wilt thou make an end

Of troubling vs with these thy cursed Charmes? What meanst thou thus to call me from my graue? Shall nere my ghost obtaine his quiet rest?

Me. Yes, Calchas yes, your rest doth now approch;

Medea meanes to trouble thee no more,
When as thou hast fulfild her mind this once.
Go get thee hence to Pluto backe againe,
And there enquire of the Destinies¹
How Amurack shall speed in these his warres:
Peruse their bookes, and marke what is decreed
By Ioue himself and all his fellow Gods;
And when thou knowst the certaintie thereof,
By slesshlesse visions shewe it presently
To Amuracke, in paine of penaltie. [ing minde,
Cal. Forst by thy charme, though with vnwill-

I hast to hell, the certaintie to finde.

Calchas sinke downe where you came up.

Me. Now peerles Princes, I must needs be gon; 980 My hastie businesse calls me from this place. There resteth nought, but that you beare in minde What Amuracke in this his sit doth say: For marke what dreaming, madam, he doth prate Assure your selfe that that shall be his fate.

G. XIII.

^{&#}x27;" In this line 'inquire' is a trisyllable (see Walker's Shakespeare's Versification, etc., p. 146."—Dyce.

Fau. Though very loth to let thee fo depart, Farewell Medea, easer of my hart. Exit Medea.

Sound Instruments within: Amurack as it were in a dreame, say.

Amu. What Amurack, doest thou begin to nod? 990 Is this the care that thou hast of thy warres? As / when thou shouldst be prancing of thy steed, To egge thy souldiers forward in thy warres, Thou sittest moping by the fireside? See where thy Viceroies grouell on the ground, Look where Belinus breatheth forth his ghost, Behold by millions how thy men do fall Before Alphonsus, like to sillie sheepe. And canst thou stand still lazing in this fort? No proud Alphonsus, Amurack doth slie 1000 To quaile thy courage, and that speedilie.

Sound Instruments a while within, and then Amuracke say.

And doest thou think, thou proud iniurious God, Mahound I meane, since thy vaine propheses
Led Amurack into this dolefull case,
To have his Princely seete in irons clapt,
Which erst the proudest kings were forst to kisse,
That thou shalt scape vnpunisht for the same?
No, no, assoone as by the help of Ioue,
I scape this bondage, downe go all thy groues,
Thy alters tumble round about the streets,

1010

ı

and whereas erft we facrififde to thee, Now all the Turks thy mortall foes shall bee.

Sound Instruments a while within.

Amuracke fay.

Behold the Iemme and Iewel of mine age,
See where she comes, whose heauenly maiestie
Doth far surpasse the braue and gorgeous pace
Which Cytherea, daughter vnto Ioue,
Did put in vre when as she had obtaind
The golden Apple at the shepheards hands.
See, worthie Fausta, where Alphonsus stands,
Whose valiant courage could not daunted be
With / all the men at armes of Affrica;
See now he stands as one that lately sawe
Medusaes head, or Gorgons hoarie hue.

Sound Instruments a while within, Amurack say:

And can it be that it may happen so?

Can Fortune proue so friendly vnto me
As that Alphonsus loues Iphigina?

The match is made, the wedding is decreed:

Sound trumpets, haw, strike drums for mirth & glee:

And three times welcome fonne in lawe to mee.

Fausta rise up as it were in a furie, wake Amuracke, and say.

Fau. Fie Amurack, what wicked words be these?

How canst thou looke thy Fausta in the face, Whom thou hast wronged in this shameful fort? 1040 And are the vowes fo folemnely you fware Vnto Belinus, my most friendly neece, Now washt so clearly from thy traiterous heart? Is all the rancor which you earst did beare Vnto Alphonsus worne so out of mind As, where thou shouldest pursue him to [the] death You feek to give our daughter to his hands? The Gods forbid that fuch a hainous deed, With my confent, should euer be decreed: And rather then thou shouldst it bring to passe, 1050 If all the armie of Amazones Will be fufficient to withhold the same, Affure thy felfe that Fausta meanes to fight 'Gainst Amuracke, for to maintaine the right.

Iphi. Yea mother, fay,—which Mahomet forbid,— That in this conflict you should have the foyle, Ere that Alphonfus should be cald my spowse, This / heart, this hand, yea, and this blade, should be

A readier meanes to finish that decree.

Amuracke rise in a rage from thy chaire. 1060

Amu. What threatning words thus thunder in mine eares?

Or who are they, amongst the mortall troupes, That dares presume to vse such threats to me? The prowdest Kings and Keisers of the land Are glad to feed me in my fantasie;
And shall I suffer then, each pratting dame
For to vpbraide me in this spightfull sort?
No, by the heavens, first will I loose my Crowne,
My wise, my children, yea, my life and all:
And therefore Fausta, thou which Amuracke
Did¹ tender erst as the apple of mine eye,
Auoyd my Court, and, if thou lou'st thy life,
Approach not nigh vnto my regiment.
As for this carping gyrle Iphigina,
Take her with thee to beare thee company,
And in my land I reede be seene no more,
For if you do, you both shall die therefore.

Exit Amurack.

Fau. Nay, then, I fee tis time to looke about,
Delay is dangerous, and procureth harme: 1080
The wanton colt is tamed in his youth,
Wounds must be cured when they be fresh and greene,

And plurifies, when they begin to breed With little ease, 2 are driven away with speed. Had Fausta then when Amuracke begunne, With spightful speeches to controll and checke, Sought to prevent it by her martiall force, This banishment had never hapt to me.

¹ The 4to 'didft.'

² Dyce alters to 'care'—wrongly. I remove the , after 'breed' to carry on the thought intended.

But the Echinus, fearing to be goard,
Doth keepe her younglings in her paunch fo long, 1090
Till, when their prickes be waxen long and sharpe,
They put their damme at length to double paine:
And I, because I loathed the broyles of Mars,
Bridled / my thoughts and pressed downe my rage;
In recompence of which my good intent,
I haue receiud this wofull banishment.
Wofull, said I? nay, happie I did meane,
If that be happie which doth set one free:
For by this meanes I do not doubt ere long
But Fausta shall with ease reuenge her wrong,
Come daughter, come: my minde fortelleth me
That Amuracke shall soon requited be.

Make as though you were a going out, Medea meete her and say.1

Me. Fausta, what meanes this sudden slight of yours?

Why do you leave your husbands princely Court,
And all alone passe through these thickest groves,
More sit to harbour brutish savadge beasts
Then to receive so high a Queene as you?
Although your credit would not stay your steps
From bending them into these darkish dennes,

^{1 &}quot;Here a change of scene is supposed,—from the palace of Amurack to certain 'groves': see the next speech. It must be remembered that, in our author's days, the theatres had no painted moveable scenery."—Dyce.

1120

Yet should the daunger, which is imminent To every one which passeth by these pathes, Keepe you at home with fayre *Iphigina*. What foolish toy hath tickled you to this? I greatly seare some hap hath hit amis.

Fau. No toy Medea, tickled Faustaes head, Nor foolish fancie ledde me to these groues, But earnest businesse egges my trembling steps. To passe all dangers, what so ere they be. I banisht am Medea, I, which erst Was Empresse ouer all the triple world, Am banisht now from pallace and from pompe. But if the gods be fauourers to me, Ere twentie dayes I will reuenged be.

Me. I thought as much, when first from thickest I saw you trudging in such posting pace. [leaves But to the purpose; what may be the cause Of / this [so] strange and sudden banishment?

Fau. The cause, aske you? a simple cause, God 1130 Twas neither treason, nor yet felonie, [wot: But for because I blamde his foolishnes.

Me. I heare you fay so, but I greatly feare, Ere that your tale be brought vnto an end, Youle proue your selfe the author of the same. But pray be briefe: what follie did your spowse? And how will you reuenge your wrong on him? Fau. What follie, quoth you? such as neuer yet Was heard or seene, since Phabus first gan shine.

You know how he was gathering in all hafte I 140 His men at armes, to fet vpon the troupe Of proude Alphonsus; yea, you well do know How you and I did do the best we could To make him shew vs in his drowsie dreame What afterward should happen in his warres. Much talke he had, which now I have forgot; But at the length, this furely was decreed, How that Alphonfus and Iphigina Should be conjoyed in Iunoes facred rites. Which when I heard, as one that did despise 1150 That fuch a traytor should be sonne to me, I did rebuke my husband Amuracke: And fince my words could take no better place, My fword with helpe of all Amazones Shall make him foone repent his foolishnes.

Me. This is the cause then, of your banishment? And now you goe vnto Amazone
To gather all your maydens in array,
To set vpon the mightie Amuracke?
Oh foolish Queene, what meant you by this talke? 1160
Those pratting speeches have vndone you all.
Do you distaine to have that mightie Prince,
I meane Alphonsus, counted for your sonne?
I tell / you Fausta, he is borne to be
The ruler of a mightie Monarchie:
I must confesse the powers of Amuracke
Be great; his confines stretch both far and neare;

1170

Yet are they not the third part of the lands Which shall be ruled by Alphonsus hands: And yet you daine to call him sonne in law: But when you see his sharpe and cutting sword Piercing the heart of this your gallant gyrle, Youle curse the houre wherein you did denay To ioyne Alphonsus with Iphigina.

Fau. The gods forbid that ere it happen fo.

Me. Nay, neuer pray, for it must happen fo.

Fau. And is there then, no remedie for it?

Me. No, none but one, & that you have forfworn.

Fau. As though an oath can bridle fo my minde.

As that I dare not breake a thousand oathes

For to eschew the danger imminent.

Speake good Medea, tell that way to me,

And I will do it, what so ere it be.

Me. Then, as already you haue well decreed,

Packe to your countrey, and in readinesse Select the armie of Amazones:

When you have done, march with your female To Naples Towne, to succour Amuracke: [troupe And so, by marriage of Iphigina,
You soone shall drive the danger cleane away.

You foone shall drive the danger cleane away. 1190 *Iphigi*. So shall we soone eschew *Caribdis* lake, And headlong fall to *Syllaes* greedie gulph;

^{1 =} disdain.

² "A recollection of the celebrated line in Gaultier's Alexandreis:—
 "Incidis in Scyllam cupiens vitare Charybdin.'"—Dyce.

I vowd before, and now do vow againe, Before I wedde *Alphonfus*, Ile be flaine.

Me. In vaine it is to striue against the streame; Fates must be followed, and the gods decree Must needs take place in euery kinde of cause. Therfore, faire maid, bridle these brutish thoughts, And / learne to follow what the fates affigne. When Saturne heard that Iuppiter his sonne Should drive him headlong from his heavenly feat, Downe to the bottome of the darke Auarne, He did command his mother prefently To do to death the young and guiltleffe childe: But what of that? the mother loathd in heart For to commit fo vile a massacre: Yea, *Ioue* did liue, and, as the fates did fay, From heavenly feate draue Saturne cleane away. What did auaile the Castle all of Steele, The which Acrifius caused to be made To keepe his daughter Danae clogged in? She was with childe for all her Castles force; And by that child, Acrifius, her fire, Was after flaine, fo did the fates require. Thousand examples I could bring hereof; But Marble stones [do] need² no colouring, And that which euery one doth know for truth Needs no examples to confirme the fame.

1200

I remove a superfluous A' in 4to.

^{2 4}to 'ftones needs.'

That which the fates appoint must happen so, Though heavenly *Ioue*, and all the Gods say no.

1220

Fau. Iphigina, she sayth naught but truth, Fates must be followed in their iust decrees; And therefore, setting all delayes aside, Come, let vs wend vnto Amazone, And gather vp our forces out of hand.

Iphi. Since Fausta wils, and fates do so command, Iphigina will neuer it withstand.

Exeunt omnes.

ACT IV.1

Enter Venus.

1230

Ven. Thus have you feene how Amuracke himfelfe,

Fausta his wife, and every other King Which / holds their scepters at the Turke his hands, Are now in armes, entending to destroy, And bring to nought, the Prince of Aragon. Charmes have been vsde by wife Medeas art, To know before what afterward shall hap; And King Belinus, with high Claramount, Ioynd to Arcastus²; which with Princely pompe Doth rule and governe all the warlike Moores, Are sent as Legats to god Mahomet, To know his counsell in these high affaires. Mahound, provokte by Amurackes discourse,

¹²⁴⁰

^{1 4}to misprints '3.'

² Ibid. 'Alphonfus.

Which, as you heard, he in his dreame did vse, Denies to play the Prophet any more; But, by the long intreatie of his Priests, He prophesies in such a craftie fort As that the hearers needs must laugh for sport. Yet poore Belinus, with his fellow Kings, Did give fuch credence to that forged tale As that they lost their dearest lives thereby, And Amuracke became a prisoner Vnto Alphonsus, as straight shall appeare.

1250

Exit Venus.

Let there be a brazen Head set in the middle of the place behind the Stage, out of the which cast flames of fire, drums rumble within: Enter two Priests.

1. Pr. My fellow Priest of Mahounds holy house, What can you iudge of these strange miracles Which daily happen in this facred feate? 1260 Drums rumble within.

Harke what a rumbling ratleth in our eares.

Cast flakes of fire forth of the brazen Head. See flakes of fire proceeding from the mouth Of / Mahomet, that God of peerles power. Nor can I tell, with all the wit I haue, What Mahomet, by these his signes, doth craue.

2. Pr. Thrise ten times Phabus with his golden beames

^{1 4}to misprint 'Priefts.'

Hath compassed the circle of the skie,
Thrise ten times Ceres hath her workemen hir'd,
And fild her barnes with frutefull crops of corne,
Since first in Priesthood I did lead my life;
Yet in this time I neuer heard before
Such feareful sounds, nor saw such wondrous sights;
Nor can I tell, with all the wit I haue,
What Mahomet, by these his signes, doth craue.

Speake out of the brazen Head.

Ma. You cannot tell, nor will you seeke to know:
Oh peruerse priess[s], how carelesse are you waxt;
As when my foes approach vnto my gates,
You stand still talking of 'I cannot tell':
Go packe you hence, and meete the Turkish kings,
Which now are drawing to my Temple ward:
Tell them from me, God Mahomet is dispos'd
To prophesse no more to Amuracke,
Since that his tongue is waxen now so free
As that it needs must chat and raile at me.

Kneele downe both.

1. Pr. Oh Mahomet, if all the folemne prayers
Which from our childhood we have offered thee,
Can make thee call this fentence backe againe,
Bring not thy Priest[s] into this dangerous state:
For when the Turke doth heare of this repulse,
We shall be sure to die the death therefore.

Ma. [Speaking out of the Brazen Head.] Thou sayest truth: go call the Princes in: Ile prophesie vnto them for this once; But in such wise as they shall neither boast, Nor you be hurt in any kinde of wise.

Enter / Belinus, Claramont, Arcastus [and Fabius]: 1300 go both the Priests to meet him: the first say

I. Pr. You Kings of Turkie, Mahomet our God, By facred science having notice that You were sent Legats from high Amuracke Vnto this place, commaunded vs, his Priests, That we should cause you make as mickle speed As well you might, to heare for certaintie Of that shall happen to your King, and ye.

Beli. For that intent we came into this place; And fithens that the mightie Mahomet
Is now at leifure for to tell the same,
Let vs make haste and take time while we may;
For mickle daunger hapneth through delay.

2. Pr. Truth, worthy king, and therfore you yourfelfe,

With your companions, kneele before this place, And liften well what *Mahomet* doth fay.

Beli. As you do will, we investly will obey.

Kneele all downe before the brazen Head.

Ma. [speaking out of the Brazen Head.] Princes of Turkie, and Embassadors

1320

Of Amuracke to mightie Mahomet, I needs must muse that you, which erst have bene The readiest souldiers of the triple world, Are now become fo flacke in your affaires As, when you should with bloudie blade in hand Be hacking helmes in thickest of your foes, You stand still loytering in the Turkish soyle. What, know you not how that it is decreed By all the gods, and chiefly by my felfe, That you with triumph should all Crowned bee? Make haste [then] Kings, lest when the fates do see How carlesly you do neglect their words, They / call a Counsell, and force Mahomet Against his will some other thing to set. Send Fabius backe to Amuracke againe, To haste him forwards in his enterprise; And march you on, with all the troupes you haue, To Naples ward, to conquer Aragon; For if you stay, both you and all your men Must needs be sent downe straight to Lymbo den. 1340

2. Pr. Muse not, braue kings, at Mahomets discourse,

For marke what he forth of that mouth doth fay Affure yourselues² it needs must happen so; Therfore make hast, go mount you on your steeds,

^{1 &}quot;Qy. 'Make haste, then, kings,' etc.? Walker (Crit. Exam. of th Text of Shakespeare, etc., ii. 148) conjectures 'Make haste, ye king etc., and 'Make haste, haste, kings,' etc."—Dyce.

^{2 4}to 'your selfe.'

And fet vpon Alphonsus presently: So shall you reape great honor for your paine, And scape the scourge which els the Fates ordaine.

Rise all up.

Beli. Then, proud Alphonsus, looke thou to thy Crowne:

Belinus comes, in glittring armor clad, All readie prest for to reuenge the wrong Which, not long since, you offred vnto him; And since we have God Mahound on our side, The victorie must needs to vs betide.

Cla. Worthie Belinus, fet such threats away, And let vs haste as fast as horse can trot, To set vpon presumptuous Aragon.—
You Fabius, hast, as Mahound did commaund, To Amuracke with all the speed you may.

Fabi. With willing mind I hasten on my way. 1360
Exit Fabius.

Beli. And thinking long till that we be in fight, Belinus hastes to quaile Alphonsus' might.

Exeunt omnes.

1350

Strike vp alarum awhile. Enter Carinus.

Cari. No fooner had God Phæbus brightfome beames

Begun / to dive within the Westerne seas, And darksome Nox had spred about the earth Her blackish mantle, but a drowsie sleepe
Did take possession of Carinus sence,
And Morpheus¹ shewd me strange disguised
shapes.

1370

Methought I faw Alphonfus, my deare fonne, Plast in a throane all glittering cleare with gold, Bedeckt with diamonds, pearles & precious stones, Which shind so cleare and glittered all so bright, Hiperions coach2 that well be term'd it might. Aboue his head a canapie was fet, Not deckt with plumes, as other Princes vse, But all beset with heads of conquered kings, Enstald with Crowns, which made a gallant shew, 1380 And strooke a terror to the viewers harts. Vnder his feete lay grouelling on the ground Thousand of Princes, which he in his warres By martiall might did conquer and bring lowe: Some lay as dead as either flock or flone, Some other tumbled, wounded to the death; But most of them, as to their soueraigne king, Did offer duly homage vnto him. As thus I flood beholding of this pompe, Methought Alphonsus did espie me out, 1390 And, at a trice, he leaving throane alone, Came to imbrace me in his bleffed armes. Then noyfe of drums and found of trumpets shrill Did wake Carinus from this pleasant dreame.

¹ The 4to 'Morphei.'

² Ibid. 'couch.'

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Something, I know, is now foreshewne by this: The Gods forfend that ought should hap amis.

Carinus walke vp and downe. Enter the Duke of Millain in Pilgrims apparell, and say.

Du. This is the chance of fickle Fortunes wheele; A Prince at morne, a Pilgrim ere it1 be night. 1400 I, which, / erewhile did daine 2 for to possesse The proudest pallace of the westerne world, Would now be glad a cottage for to finde, To hide my head; fo Fortune hath affignde. Thrife Hesperus with pompe and peerelesse pride Hath heau'd his head forth of the Easterne seas, Thrife Cynthia, with Phabus borrowed beames, Hath shewe her bewtie through the darkish clowdes, Since that I, wretched Duke,3 have tafted ought, Or drunke a drop of any kinde of drinke. 1410 Instead of beds set forth with Ibonie, The greenish grasse hath bene my resting place; And, for my pillow stuffed [soft] with downe The hardish hillockes have sufficed my turne. Thus I, which erst had all things at my will, A life more hard then death do follow still.

Ca. [afide.] Me thinks I heare, not very far from hence,

^{1 =} ere't. 2 = disdain. 3 4to 'Dulce.'
4 "' Stuffed foft with down,' I imagine" (Walker's Crit. Exam. of the Text of Shakespeare, etc., ii. 268).—Dyce.

Some wofull wight lamenting his mischance: Ile go and see if that I can espie

Him where he fits, or ouerheare his talke.

1420

Du. Oh Millaine, Millaine, litle dost thou thinke How that thy Duke is now in such distresse; For if thou didst, I soone should be releast Forth of this greedie gulf of miserie.

Ca. [afide]. The Millaine Duke: I thought as much before,

When first I glaunst mine eyes vpon his face. This is the man which was the onely cause That I was forst to flie from Aragon: High Ioue be praised, which hath allotted me So fit a time to quite 1 that iniurie.—
Pilgrime, God speed.

1430

Du. Welcome, graue fir to me.

Cari. Me thought as now I heard you for to fpeak

Of Millaine land: pray do you know the same?

Du. I, aged father, I have cause to know

Both / Millaine land, and all the parts thereof.

Cari. Why then, I doubt not but you can resolue

Me of a question, that I shall demaund.

Duke. I, that I can, what ever that it be.

Cari. Then to be briefe: not twentie winters past,

When these my lims, which withered are with age, 1440

¹ = requite. ² The 4to gives these two lines to Carinus.

Were in the prime and spring of all their youth, I still defirous, as yoong gallants be, To fee the fashions of Arabia. My native foyle, and in this pilgrims weed, Began to trauell through vnkenned lands. Much ground I past, and many soyls I saw; But when my feet in Millain land I fet, Such fumptuous triumphs daily there I faw As neuer in my life I found the like. I pray good fir, what might the occasion bee

1450 That made the Millains make fuch mirth and glee?

Duk. This folemne ioy whereof you now do Was not folemnized, my friend, in vaine; For at that time there came into the land The happiest tidings that they ere did heare; For newes was brought vpon that folemne day Vnto our Court, that Ferdinandus proud Was flaine himselfe, Carinus and his sonne Were banisht both for euer from Aragon: And for these happie newes that ioy was made.

1460 Cari. But what, I pray, did afterward become

Of old Carinus with his banisht sonne? What, heare you nothing of them all this while?

Du. Yes, too too much, the Millain Duke may fay.

Alphonsus first by secret meanes did get To be a fouldier in Belinus warres, Wherein he did behave himselfe so well As that he got the Crowne of Aragon;
Which being got, he disposses also
The / King Belinus which had fostered him.

As for Carinus, he is dead and gone:
I would his sonne were his companion.

Cari. A blifter build vpon that traytors tongue: But, for thy friendship which thou shewedst me, Take that of me, I frankly giue it thee. Stab him. Now will I haste to Naples with all speed, To see if Fortune will so fauour me
To view Alphonsus in his happie state.

Exit Carinus.

Enter Amuracke, Crocon King of Arabia, Faustus 1480 King of Babilon, [and] Fabius, with the Turkes Ganesaries.

Amu. Fabius, come hither: what is that thou fayest?

What did god Mahound prophecie to vs?

Why do our Viceroyes wend vnto the warres

Before their king had notice of the same?

What, do they thinke to play bob soole with me?

Or are they waxt so frolicke now of late,

Since that they had the leading of our bands,

As that they thinke that mightie Amuracke

Dares do no other then to soothe them vp?

Why speakest thou not? what fond or franticke sit

Did make those carelesse Kings to venture it?

Fa. Pardon, deare Lord; no franticke fit at all, No frolicke vaine, nor no presumptuous mind Did make your Viceroies take these wars in hand; But forst they were by *Mahounds* prophecie To do the same, or else resolue to die.

Amu. So fir, I heare you, but can scarce 1 belieue That Mahomet would charge them go before, 1500 Against Alphonsus, with so small a troupe, Whose number far exceeds King Xerxes troupe.2

Fa. Yes, Noble Lord, and more then that, hee faid

That, / ere that you, with these your warlike men, Should come to bring your succour to the field, Belinus, Claramount, and Arcastus too
Should all be crownd with crownes of beaten gold,

And borne with triumphes round about their tets.

Amu. With triumph, man? did Mahound tell them so?—

1510

Prouost, go carrie Fabius presently
Vnto the Marshalsie: there let him rest,
Clapt sure and safe in setters all of steele,
Till Amuracke discharge him from the same;
For be he sure, vnles it happen so
As he did say, Mahound did prophesie,
By this my hand, forthwith the slaue shall die.

^{1 4}to 'fcare.'

² Dyce queries 'host': but Greene never hesitates to repeat a word.

Lay hold of Fabius, and make as though you carrie him out: Enter a souldier, and say.

Sold. Stay, Prouost stay, let Fabius alone: More fitteth now that every lustie lad Be buckling on his helmet, then to stand In carrying fouldiers to the Marshalsie.

1520

Amu. Why, what art thou that darest once prefume

For to gainfay that Amuracke did bid? Sold. I am, my Lord, the wretcheds[t] man aliue, Borne vnderneath the Planet of mishap; Erewhile a fouldier of Belinus band, But now-

Amu. What now?

Sold.

The mirror of mishap;

Whose / Captaine is slaine, and all his armie dead, Onely excepted me, vnhappie wretch.

. Amu. What newes is this? and is Belinus slaine? Is this the Crowne which Mahomet did fay He should with triumph weare vpon his head? Is this the honour which that curfed god Did prophesie should happen to them all? Oh Dædalus, and wert thou now aliue To fasten wings vpon high Amuracke, Mahound should know, and that for certaintie, That Turkish Kings can brooke no iniurie.

^{1 4}to 'Mess.' - soldier-messenger. So throughout.

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Fabi. Tush, tush, my Lord; I wonder what 1540 you meane,1

Thus to exclaime against high *Mahomet*. Ile lay my life that, ere this day be past, You shall perceive these 2 tidings all be waste.

Amu. We shall perceiue, accursed Fabius?

Suffice it not that thou hast bene the man
That first didst beate those bables in my braine,
But that, to helpe me forward in my greese,
Thou seekest to consirme so sowle a lie?

Stab him.

Go get thee hence, and tell thy trayterous King
What gift you had, which did fuch tidings bring.—
And now, my Lords, fince nothing else will ferue,
Buckle your helmes, clap on your steeled coates,
Mount on your steeds, take Launces in your hands;
For Amuracke doth meane this very day
Proude Mahomet with weapons to assay.

Sold. Mercie high Monarch: it is 3 no time now To spend the day in such vaine threatnings Against our god, the mightie Mahomet.

More / fitteth thee to place thy men at armes 1560 In battle ray, for to withstand your foes,

Which now are drawing towards you with speed.

Sound drummes within.

I wonder what you meane,' etc.

¹ In 4to these lines and others before and after are printed short—viz.,

'Tush, tush my Lord,

² 4to 'his.' ³ *Ibid*. 'tis.'

Hark, how their drummes with dub a dub do come! To armes, high Lord, and fet these trifles by, That you may set vpon them valiantly.

Amu. And do they come? You kings of Turkie [land]

Now is the time in which your warlike armes Must raise your names aboue the starrie skies: Call to your minde your predecessors acts, 1570 Whose martiall might, this many a hundred yeare, Did keepe those fearefull dogs in dread and awe, And let your weapons shew Alphon us plaine, That though that they be clapped vp in clay, Yet there be branches sprung vp from these trees, In Turkish land, which brooke no iniuries. Besides the same, remember with your selues What foes we haue; not mightie Tamberlaine, Nor fouldiers trained vp amongst the warres, But feareful boors, pickt from their rurall flocke, 1580 Which, till this time, were wholy ignorant What weapons ment, or bloudie Mars doth craue. More would I say, but horses that be free Do need no spurs; and fouldiers which themselues Long and defire to buckle with the foe, Do need no words to egge them to the same.

Enter Alphonsus, with a Canapie carried ouer him by three Lords, having ouer each corner a

1 4to 'bodies.'

Kings head crowned; with him Albinius, Lælius, Miles, with Crownes on their heads, 1590 and their Souldiers.

Besides the same, behold whereas our soes Are marching towards vs most speedilie. Courage, / my Lords, ours is the victorie.

Alph. Thou Pagan dog, how darft thou be so To set thy foote within Alphonsus land? [bold What, art thou come to view thy wretched kings, Whose traiterous heads bedecke¹ my tent so well? Or else, thou hearing that on top thereof There is a place left vacant, art thou come 1600 To have thy head possesse the highest seate? If it be so, lie downe, and this my sword Shall presently that honor thee affoord. If not, pack hence, or by the heavens I vow, Both thou and thine shall verie soone perceive That he that seekes to move my patience Must yeeld his life to me² for recompence.

Amu. Why, proud Alphonsus, thinkst thou Amurack,

Whose mightie force doth terrefie the Gods,
Can ere be found to turne his heeles, and flie
Away for feare from such a boy as thou?
No, no, although that *Mars* this mickle while
Hath fortified thy weake and feeble arme,

^{&#}x27;4to 'bedeckt . . . tents.'

And Fortune oft hath viewd with friendly face
Thy armies marching victors from the field,
Yet at the presence of high Amuracke
Fortune shall change, and Mars, that God of might,
Shall succour me, and leave Alphonsus quight.

Alphon. Pagan I say, thou greatly art deceiu'd:

I clap vp Fortune in a cage of gold,

To make her turne her wheele as I thinke best;

And as for Mars whom you do say will change,
He moping sits behind the kitchin doore,
Prest at commaund of euery Scullians mouth,
Who dares not stir, nor once to moue a whit,
For feare Alphonsus then should stomack it.

Amu. Blasphemous dog, I wonder that the earth Doth cease from renting vnderneath thy feete, To / swallow vp that cankred corpes of thine. I muse that Ioue can bridle so his ire As, when he heares his brother so misusse, He can refraine from sending thunderbolts By thick and threefold, to reuenge his wrong. Mars sight for me, and Fortune be my guide: And Ile be victor, what some ere betide.

Albi. Pray loud enough, lest that you pray in vain: Perhaps God Mars and Fortune are a sleepe.

Amu. And Mars lies flumbring on his downie bed,3

1630

¹ 4to 'thofe.'

² And = an, i.e. if.

³ The 4to gives these five lines inadvertently to Albinius.

Yet do not think but that the power we haue, Without the helpe of those celestial Gods, Will be sufficient, yea, with small ado, Alphonsus stragling armie to subdue.

1640

Læ. You had need as then to call for Mahomet, With hellish hags [for] to perform the same.

Fau. High Amurack, I wonder what you meane, That, when you may with litle toyle or none Compell these dogs to keepe their toongs in peace, You let them stand still barking in this sort: Beleeue me, soueraigne, I do blush to see These beggers brats to chat so frolikelie.

1650

Alphon. How now fir boy? let Amurack himselfe, Or any he, the proudest of you all, But offer once for to vnsheath his sword, If that he dares, for all the power you have.

Amu. What darst thou vs? my selfe will venter To armes, my mates. [it.—

Amuracke draw thy sword: Alphonsus and all the other kings draw theirs. Strike up alarum: flie Amuracke and his companie. Follow Alphonsus and his companie.

ACT / V.

Strike vp alarum. Enter Venus.

Ven. Fearce is the fight, and bloudie is the broyle; No fooner had the roaring cannon shot,

Spit forth the venome of their fired panch, And with their pellets fent such troupes of soules Downe to the bottome of the darke Auerne, As that it 1 couered all the Stigian fields; But, on a fudden, all the men at armes, Which mounted were on luftie courfers backes, Did rush togither with so great a noyse As that I thought the giants one time more Did scale the heavens, as erst they did before. Long time dame Fortune tempred fo her wheele As that there was no vantage to be seene On any fide, but equall was the gaine. But at the length, fo God and Fates decreed, Alphonsus was the victor of the field, And Amuracke became his prisoner; Who so remaind vntil his daughter came, And by her marying did his pardon frame.

1680

1670

[Exit Venus.

Strike vp alarum: flie Amuracke, follow Alphonsus, and take him prisoner: carrie him in. Strike vp alarum: flie Crocon and Faustus. Enter Fausta and Iphigina, with their armie, and meete them, and say.

Fau. You Turkish kings, what sudden slight is this? [prowes What meanes the men, which for their valiant

"It is frequently applied by our early writers to plural nouns: but qy. 'they'?"—Dyce.

Were dreaded erst cleane through the triple world, 1690 Thus cowardly to turne their backes and slie? What / froward fortune hapned on your side? I hope your king in safetie doth abide?

Cro. I, noble madam, Amurack doth liue, And long I hope he shall enioy his life; But yet I feare, vnles more succour come, We shall both loose our king and soueraigne.

Fau. How fo, King Crocon? dost thou speak in To proue if Fausta would lament his death? [iest, Or else hath any thing hapt him amis? 1700 Speake quickly Crocon, what the cause might be, That thou dost vtter forth these words to me.

Cro. Then, worthie Fausta know that Amuracke,
Our mightie king, and your approued spowse,
Prickt with desire of euerlasting fame,
As he was pressing in the thickest rankes
Of Aragonians, was, with much adoo,
At length tooke prisoner by Alphonsus hands,
So that, vnles you succour soone do bring,
You loose your spowse, and we shall want our king. 1710
Iphi. O haples hap, oh dire and cruell fate!
What iniurie hath Amuracke, my sire,
Done to the Gods, which now I know are wrath?
Although vniustly and without a cause.
For well I wot, not any other king,
Which now doth liue, or since the world begun
Did sway a scepter, had a greater care

To please the Gods, then mighty Amuracke: And for to quite our fathers great good will, Seeke they thus basely all his fame to spill?

1720

Fau. Iphigina, leave off these wosull tunes:

It is not words can cure and ease this wound,

But warlike swords; not teares, but sturdie speares,

High Amuracke is prisoner to our foes:

What then? thinke you that our Amazones,

Ioynd with the forces of the Turkish troupe,

Are / not sufficient for to set him free?

Yes, daughter, yes, I meane not for to sleepe

Vntill he is free, or we him company keepe.—

March on, my mates.

Execute omnes. 1730

Strike vp alarum: flie Alphonsus, follow Iphigina, and say,

Iphi. How now Alphonfus! you which neuer yet Could meet your equall in the feates of armes, How haps it now that in fuch fudden fort You flie the presence of a fillie maide? What, haue you found mine arme of such a force As that you thinke your bodie ouerweake For to withstand the furie of my blowes? Or do you else distaine to fight with me, For staining of your high nobilitie?

1740

Alp. No, daintie dame, I wold not have thee That ever thou or any other wight [think Shall live to see Alphonfus flie the field

From any king or Keisar who some ere:
First will I die in thickest of my so,
Before I will disbase mine honour so.
Nor do I scorne, thou goddes, for to staine
My prowes with thee, although it be a shame
For knights to combat with the semale sect:
But loue, sweete mouse, hath so benumbed my wit,
That, though I would, I must refraine from it.

1750

1770

Iphi. I thought as much when first I came to Your noble acts were fitter to be writ [wars; Within the Tables of dame Venus son? Then in God Mars his warlike registers: When as your Lords are hacking helmes abroad, And make their speares to shiuer in the air, Your mind is bussed in fond Cupids toyes. Come / on, i'faith, Ile teach you for to know, 1760 We came to fight, and not to loue, I trow.

Alphon. Nay virgin stay. And if thou wilt To entertaine Alphonsus simple sute, [vouchsafe Thou shalt ere long be Monarch of the world: All christned kings, with all your Pagan dogs, Shall bend their knees vnto Iphigina.

The Indian soyle shalbe thine at command, Where every step thou settest on the ground Shall be received on the golden mines; Rich Pastolus, that river of account,

^{1 =} sex.

2 4to 'fun.'

3 "Another false quantity, like 'Euphrätes,' 'Erāto,' and 'Ixĭon,'

ante."—Dyce.

Which doth descend from top of *Tmolu's* mount, Shall be thine owne, and all the world beside, If you will graunt to be *Alphonfus* bride.

Iphi. Alphonfus bride? Nay, villain, do not thinke That fame or riches can so rule my thoughts, As for to make me loue and fancie him Whom I do hate, and in such fort despise, As, if my death could bring to passe his baine, I would not long from Plutoes port remaine.

Alph. Nay then, proud pecock, fince thou art fo 1780 As that intreatie will not moue thy minde [flout For to confent to be my wedded spowse, Thou shalt, in spite of Gods and Fortune too, Serue high Alphonsus as a concubine.

Iphi. Ile rather die then euer that shall hap.
Alphon. And thou shalt die vnles it come to pas-

Alphonsus and Iphigina fight. Iphigina flie; follow Alphonsus. Strike vp alarum. Enter Alphonsus with his rapier, Albinius, Lælius, Miles, with their Souldiers. Amurack, Fausta, 1790 Iphigina, Crocon, and Faustus, all bounde with their hands behind them. Amuracke looke angerly on Fausta.

Enter / Medea.

Med. Nay Amurack, this is no time to iarre, Although thy wife did, in her franticke moode,

Vse speeches which might better haue been sparde, Yet do thou not judge this 1 fame time to be A feafon to requite that iniurie. More fitteth thee, with all the wit thou hast, 1800 To call to mind which way thou maist release Thy felfe, thy wife, and faire Iphigina, Forth of the power of flout Alphonsus hands; For, well I wot, fince first you breathed breath, You never were so nie the snares of death. Now Amurack, your high and kingly feate, Your royall scepter and your stately Crowne, Your mightie Countrey, and your men at armes, Be conquered all, and can no fuccour bring. Put then no trust in these same paltrie toyes, 1810 But call to mind that thou a prisoner art, Clapt vp in chaines; whose life and death depend² Vpon the hands of thy most mortall foe. Then take thou heed, that what fom ere he fay, Thou doest not once presume for to gainsay.

Amu. Away you foole! thinke you your curfed charmes

Can bridle so the mind of Amuracke
As that he will stand croaching to his soe?
No, no, be sure that, if that begger's brat
Do dare but once to contrary my will,
Ile make him soone in heart for to repent
That ere such words gainst Amuracke he spent.

² Ibid. 'deaths depends.'

1820

¹⁴to 'the.'

Med. Then, fince thou dost distaine my good Looke to thy selfe, and if you fare amis, [aduise, Remember / that Medea counsell gaue Which might you safe from all those perils saue.¹ But Fausta, you, as well you have begun, Beware you follow still your friend's aduise: If that Alphonsus do desire of thee To have your daughter for his wedded spowse, Beware you do not once the same gainsay, Vnles² with death he do your rashnes pay.

1830

Fau. No, worthie wight; first Fausta means to Before Alphonsus she will contrarie. [die

Med. Why, then, farwell.—But you, Iphigina, Beware you do not ouerfqueamish wax, When as your mother giueth her consent.

Iphi. The Gods forbid that ere I should gainsay That which *Medea* bids me to obay.

Exit Medea. 1840

Rise vp Alphonsus out of his chaire, who all this while hath bene talking to Albinius, and say.

Al. Now Amurack, the proud blasphemous dogs, (For so you termd vs) which did brall and raile Against God Mars and sickle Fortunes wheele, Haue got the gole for all your solemne praiers. Your selfe are prisoner, which as then did thinke That all the forces of the triple world

¹ Dyce queries 'fav'd . . . haue '?—Certainly not.
² = lest

Were insufficient to fulfill the same.

How like you this? Is Fortune of such might,
Or hath God Mars such force or power divine,
As that he can, with all the power he hath,
Set thee and thine forth of Alphonsus hands?
I do not thinke but that your hopes so small
As that you would with verie willing mind
Yeeld for my spowse the faire Iphigina,
On that condition, that without delay
Fausta and you may scotfree scape away.

Amu. What, thinkst thou, vilain, that high
Amurack

Beares / fuch a minde as, for the feare of death, Heele yeeld his daughter, yea, his onely ioy, Into the hands of fuch a dunghill Knight? No traytor, no; for [though] as now I lie Clapt vp in Irons and with bolts of steele, Yet do there lurke within the Turkish soyle Such troupes of souldiers, that, with small ado, Theile set me scotfree from your men and you.

Alp. 'Villain,' sayest thou? 'traitor' & 'dung-

Now, by the heavens, fince that thou dost denie For to fulfill that which in gentle wise Alphonsus craves, both thou and all thy traine Shall with your lives requite that iniurie.—
Albinius, lay holde of Amuracke,
And carrie him to prison presently,

hil knight'?

There to remaine vntill I do returne Into my tent; for by high *Ioue* I vowe, Vnles he waxe more calmer out of hand, His head amongst his fellow Kings shall stand.

Albinius carrie Amuracke forth, who as he is going, must say.

1880

Amu. No villaine, think not that the feare of death Shall make me calmer while I draw my breath.

[Exit in custody of Albinius.

Alphon. Now Lælius, take you Iphigina, Her mother Fausta, with these other Kings, And put them into prisons seuerally; For Amuracks stout stomacke shall vndo Both he himselse and all his other crew.

Fausta kneele downe.

Fau. Oh sacred Prince, if that the salt-brine 1890 teares,

Distilling downe poor Faustas withered cheekes, Can / mollisie the hardnes of your heart, Lessen this iudgement, which thou in thy rage Hast given on thy luckles prisoners.

Alphon. Woman away! my word is gone and past; Now, if I would, I cannot call it backe. You might have yeelded at my first demaund, And then you need[ed] not to feare this hap.—
Lælius, make haste, and go thou presently
For to suffill that I commanded thee.

1900

Rise vp Fausta, kneele downe Iphigina, and say.

Iphi. Mightie Alphonsus, fince my mothers sute Is so rejected that in any case
You will not grant vs pardon for her sake,
I now will trie if that my wofull prayers
May plead for pittie at your graces seete.
When first you did, amongest the thickest ranckes,
All clad in glittering armes encounter me,
You know your selfe what love you did protest
You then did beare vnto Iphigina:
Then for that love, if any love you had,
Revoke this sentence, which is too too bad.

Alp. No damsel¹; he that will not when he may, When he defires, shall surely purchase nay: If that you had, when first I profer made, Yeelded to me, marke, what I promist you, I would have done; but since you did denie, Looke for deniall at Alphonsus hands.

Rise vp Iphigina, and stand aside. Alphonsus talke with Albinius. Enter Carinus in Pilgrims clothes, and say.

Cari. [aside.] Oh / friendly Fortune, now thou shewest thy power

In raifing vp my fonne, from banisht state Vnto the top of thy most mightie wheele: But, what be these, which at his facred feete

¹ 4to ' damfel damfel.'

Do seeme to pleade for mercie at his hands? Ile go and fift this matter to the full.

Go toward Alphonsus, and speake to one of his soldiers.

Sir Knight, and may a Pilgrim be so bolde
To put your person to such mickle pain
For to enforme me what great King is this,
And what these be, which, in such wofull fort,
Do seeme to seeke for mercie at his hands?

Soul. Pilgrim, the King that sits on stately throne Is cald Alphonsus; and this matron hight Fausta, the wife to Amuracke the Turke; That is their daughter, faire Iphigina; Both which, togither with the Turke himselfe, He did take prisoners in a battle fought.

1940

1930

Alph. [spie out Carinus and say.] And can the gods be found so kind to me
As that Carinus now I do espie?

Tis he indeed.—Come on, Albinius:
The mightie conquest which I have atchieu'd,
And victories the which I oft have wonne,
Bring not such pleasure to Alphonsus hart
As now my fathers presence doth impart.

Alphonsus / and Albinius go toward Carinus: Alphonsus stand looking on Carinus, Carinus say.

4to twice 'haue.'

Cari. What, nere a word Alphonfus? art thou dumb?

Or doth my presence so perturbe thy minde
That, for because I come in Pilgrims weed,
You thinke each word which you do spend to me
A great disgrace vnto your name to be?
Why speakest thou not? If that my place you craue,
I will be gone, and you my place shall have.

Alph. Nay father stay, the Gods of heauen forbid That ere Alphonfus should desire or wish To haue his absence whom he doth account To be the [guiding] Loadstone of his life. What, though the Fates and Fortune, both in one, Haue bene content to call your louing sonne From beggers state, vnto this princely seate, Should I therefore distaine my aged fire? No, first both Crowne and life I will detest, Before such venome breed within my brest. What erst I did, the sudden ioy I tooke To see Carinus in such happie state, Did make me do, and nothing else at all, High Ioue himselse do I to witnes call.

Cari. These words are vaine; I knew as much before.

But yet Alphonsus, I must wonder needs That you, whose yeares are prone to Cupids snares, Can suffer such a Goddes as this dame

^{1 4}to 'proue.'

Thus for to shead such store of Christall teares. Beleeue me sonne, although my yeares be spent, Her sighes and sobs in twaine my heart do rent.

Alph. Like power, deare father, had she ouer me,
Vntill for loue I looking to receive
Loue backe againe, not onely was denied,
1980
But also taunted in most spightful fort:
Which / made me loathe that which I erst did loue,
As she her selfe, with all her friends, shall prove.
Cari. How now Alphonsus? You which have

Cari. How now Alphonsus? You which have fo log

Bene trained vp in bloudie broyles of Mars,
What, know you not that Castles are not wonne
At first assault, and women are not wooed
When first their suters profer loue to them?
As for my part, I should account that maide
A wanton wench, vnconstant, lewde and light,
That yeelds the field before she venture sight;
Especially vnto her mortall foe,
As you were then vnto Iphigina.
But, for because I see you sitter are
To enter Lists and combat with your foes
Then court faire Ladyes in God Cupids tents,
Carinus meanes your spokesman for to bee,
And if that she consent, you shall agree.

Alphon. What you commaund, Alphonsus must not flie,

Though otherwise perhaps he would denie.

2000

Cari. Then, daintie damfell, stint these trickling teares,

Cease fighes and sobs, yea, make a merrie cheare: Your pardon is already purchased, So that you be not ouer curious. In granting to Alphonsus iust demand.

Iphi. Thankes, mightie Prince: no curioser Ile bee

2010

2020

Than doth become a maide of my degree.

Cari. The Gods forbid that ere Carinus tongue Should go about to make a mayd confent Vnto the thing which modestie denies. That which I aske is neither hurt to thee, Danger to parents, nor disgrace to friends, But good and honest, and will profit bring To thee and those which leane vnto that thing. And / that is this: since first Alphonsus eyes Did hap to glaunce vpon your heauenly hew, And saw the rare perfection of the same, He hath desired to become your spowse: Now, if you will vnto the same agree, I dare assure you that you shall be free.

Iphi. Pardon deare Lord; the world goes very

When womenkinde are forced for to wooe; If that your sonne had loued me so well, Why did he not informe me of the same?

^{1 =} over-scrupulous.

2030

2040

Ca. Why, did he not? what, haue you cleane forgot

What ample profers he did make to you When hand to hand, he did encounter you?

Iphi. No, worthy fir, I have not it forgot;
But Cupid cannot enter in the brest
Where Mars before had tooke possession.
That was no time to talke of Venus games
When all our fellowes were pressed in the warres.

Cari. Well, let that passe: now canst thou be

To love Alphonsus, and become his spowse?

Iphi. I, if the high Alphonsus could vouchsafe

To entertaine me as his wedded spowse.

Alphon. If that he could? what, dost thou doubt of that?

Iason did iet when as he had obtaind
The golden fleece by wise Medeas art;
The Greekes reioyced when they had subdued
The famous bulwarkes of most stately Troy;
But all their mirth was nothing in respect
Of this my ioy, since that I now haue got
That which I long desired in my heart.

Ca. But what fayes Fausta to her daughters choice?

Fau. Fausta doth say, the Gods haue bin her To let her liue to see Iphigina [friends, Bestowed so vnto her hearts content.

Alphon. / Thankes, mightie Empresse, for your gentlenes;

And, if Alphonsus can at any time

With all his power requite this curtesie,
You shall perceive how kindly he doth take
Your forwardnesse in this his happie chance.
Cari. Albinius, go call forth Amuracke:

Weele see what he doth say vnto this match.

Exit Albinius, bring forth Amuracke.

Most mightie Turke, I, with my warlike sonne Alphonsus, loathing that so great a Prince As you should live in such vnseemly sort, Haue sent for you to proffer life or death; Life, if you do consent to our demand, And death, if that you dare gainsay the same. Your wise, high Fausta, with Iphigina, Haue given consent that this my warlike sonne Should have your daughter for his bedfellow: Now resteth nought but that you do agree, And so to purchase sure for the same sure of the sa

2060

Amu. [afide.] Now Amurack, aduife thee what thou fayest;

Bethinke thee well what answere thou wilt make:
Thy life and death dependeth on thy words.

2070
If thou denie to be Alphonsus sire,
Death is thy share; but if that thou consent,
Thy life is sau'd. Consent? nay, rather die:

Should I consent to give *Iphigina*Into the hands of such a beggers brat?
What, *Amuracke*, thou dost deceive thy selfe; *Alphonsus* is the sonne vnto a King:
What then? the [n] worthy of thy daughters love.
She is agreed, and *Fausta* is content;
Then *Amuracke* will not be discontent.—

2080

Take Iphigina by the hand, and give her to

Take Iphigina by the hand, and give her to Alphonsus.

Heere, / braue Alphonsus, take thou at my hand Iphigina, I give her vnto thee;
And for her dowrie, when her father die[s],
Thou shalt possesse the Turkish Emperie.
Take her I say, and live King Nestors yeeres:
So would the Turke and all his Noble Peeres.
Alphon. Immortall thankes I give vnto your grace.
Cari. Now, worthy Princes, since by helpe of 2090
Ioue

On either fide the wedding is decreed, Come, let vs wend to *Naples* speedily For to solemnize it with mirth and glee. *Amu*. As you do will, we inverted agree.

Exeunt omnes.

Enter Venus with the Muses, and say.

Ve. Now worthy Muses, with vnwilling mind Venus is forst to trudge to heavens againe: For Iupiter, that God of peerles power,

Proclaimed hath a folemne festivall 2100 In honour of Dame Danaes luckles death; Vnto the which, in paine of his displeasure, He hath invited all the immortal Gods And Goddesses, so that I must be there, Vnlesse I will his high displeasure beare. You fee Alphonfus hath with much ado, At length obtain[e]d fayre Iphigina, Of Amuracke her father, for his wife; Who now are going to the Temple wards, For to perform dame *Iunoes* facred rites; 2110 Where we will leave them, till the feast be done; Which, in the heavens, by this time is begun. Meane time, deare Muses, wander you not farre Foorth of the path of high Pernassus hill, That, when I come to finish vp his life,1 You may be readie for to fuccour me: Adieu, deare dames; farwell, Callione. Cal. Adieu, you facred Goddes of the skie.

Exit Venus; or, if you can conveniently, let a chaire come downe from the top of 2120 the stage, and draw her vp.

Well, louing fifters, fince that she is gone,

¹ Dyce annotates here, "This proves that Greene intended to write a Second Part of Alphonfus. Perhaps, indeed, he did write one: 'possibly,' observes Mr. Collier (Hist. of Engl. Dram. Poet., iii. 171), 'the continuation has perished.'" See Storojenko's annotated Life, in our Vol. I., in relation to 'Selimus,' now restored to Greene.

Come, let vs haste unto *Pernassus* hill, As *Citherea* did [vs] lately will.

Melpom. Then make you haste her mind for to fulfill.

Exeunt omnes, playing on their Instruments.

FINIS.

2128

END OF VOL. XIII.