THE Famous Historie of

Troylus and Cresseid.

of their loues, with the conceited wooing of Pandarus Prince of Licia.

Written by William Shakespeare.



LONDON

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Church-yeard, ouer against the great North doore.

1609.

A neuer writer, to an euer reader. Newes.

Ternall reader, you have heere a new play, never stal'd with the Stage, never clapper-clawd with the palmes of the vulger, and yet passing full of the palme comicall; for it is a birth of your braine, that never under-tooke any thing commicall, vainely: And

mere but the vaine names of commedies changde for the titles of Commodities, or of Playes for Pleas; you should fee all those grand censors, that now stile them such vanities, flock to them for the maine grace of their gravities: especially this authors Commedies, that are To fram'd to the life, that they serue for the most common Commentaries, of all the actions of our lives shewing such a dexteritie and power of witte that the most displeased with Playes, are pleased with his Commedies. And all (uch dull and heavy-witted worldlings, as were neuer capable of the witte of a Commedie, comming by report of them to his representations, have found that witte there, that they never found in them selves, and baue parted better wittied then they came: feeling an edge of witte fet upon them, more then ever they dreamd they had braine to grinde it on. So much and such sauored salt of witte is in his Commedies, that they seeme (for their height of pleasure) to be borne in that sea that brought forth Venus. Amongst all there is none more witty then this: And had I time I would comment upon it, though I know it needs not, (for fo

THE EPISTLE.

much as will make you thinke your testerne well bestowd) but for so much worth, as even poore I know to be
stuft in it. It deserves such a labour, as well as the best
Commedy in Terence or Plautus. And believe this,
that when hee is gone, and his Commedies out of sale,
you will scramble for them, and set up a new English
Inquisition. Take this for a warning, and at the perrill
of your pleasures losse, and sudgements, refuse not, nor
like this the lesse, for not being sullied, with the smooth
breath of the multitude; but thinke fortune for the
scape it hath made amongst you. Since by the grand
possessible I believe you should have prayd for them
rather then beene prayd. And so I leave all such to bee
prayd for (for the states of their wits healths)

that will not praise it.
Vale.

The history of Troylus and Cresseida:

Enter Pandarus and Troylus.	<u> </u>
Troy. C All heere my variet, lie vnarme againe, Why should I warre without the walls of Troy:	
Why should I warre without the walls of Troy:	ļ
That finde such cruell battell here within,	ł
Each Troyan that is mailter of his heart,	4
Let him to field Troylus alas hath none.	l
Pan. Will this geere nere be mended?	İ
Troy. The Greeks are strong and skilfull to their strength	ļ
Fierce to their skill, and to their fiercenesse valiant,	8
But I am weaker then a womans teare;	
Tamer then sleepe; fonder then ignorance,	ļ
Lesse valiant then the Virgin in the night.	
And skillesse as unpractized infancy:	12
Pan. Well, I have told you enough of this; for my part ile	
not meddle nor make no farther; hee that will have a cake	1
out of the wheate must tarry the grynding.	16+
Tro, Haue I not tarried?	'
Pan. I the grinding; but you must tarry the boulting.	
Troy. Haue I not tarried?	
Pande. I the boulting; but you must carry the leavening.	20
Troy. Still haue I tarried.	}
Pan. I, to the leavening, but heares yet in the word here-	
after, the kneading, the making of the cake, the heating the	
ouen, and the baking, nay you must stay the cooling too, or	
yea may chance burne your lippes.	264
Troy. Pacience her felfe, what Godesse ere she be,	
Doth lesser blench at suffrance then I do:	28
At Priams royall cable do I fit	
And when faire Creffed comes into my thoughts,	1
So traitor then she comes when she is thence.	Ť
Pand. Well shee lookt yesternight fairer then euer I saw her	32
looke, or any woman cls.	
Troy. I was about to tell thee when my heart,	
	1

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The history

As wedged with a figh would rive in twaine. Least Heltor or my father should perceive mee: I have (as when the Sunne doth light a scorne) Buried this figh in wrincle of a smyle, But forrow that is coucht in feeming gladnesse, Is like that mirth fate turnes to suddaine sadnesse.

Pan: Andher haire were not some-what darker then Hellens, well go to, there were no more comparison betweene the-women! but for my part she is my kinswoman, I would not as they tearme it praise ber, but I would som-body had heard her talke yester-day as I did, I will not dispraise your

fister Cassandres wit, but----

Troy. Oh Pandarus I tell thee Pandarus, When I do tell thee there my hopes lie drown'd Reply not in how many fadomes deepe. They lie indrench'd, I tell thee I am madde: In Cressids love? thou answerst she is faire, Powrest in the open vicer of my heart. Her eyes, her haire hercheeke, her gate, her voice, Handlest in thy discourse: O that her hand In whose comparison all whites are ynke Writing their owne reproch; to whose fost seisure. The cignets downe is harfh, and spirit of sence: Hard as the palme of plow-man; this thou telft me. Astrue thou telft me, when I say I loue her, But saying thus in steed of oyle and balme, Thou layst in every gash that love hath given mee The knife that made it.

Pan: I speake no morethen truth. Troy. Thou dost not speake so much.

Pan: Faith lle not meddle in it, let her bee as shee is, if she bee faire tis the better for her, and shee bee not, she has the mends in her owne hands.

Troy. Good Pandarus how now Pandarus?

Pan: I have had my labour for my travell, ill thought on of her, and ill thought of you, gon betweene and betweene, but small thanks for my labour.

Troy. What art thou angry Pandarus? what with me?

Pan.

73

	<u>Li.</u>
of Troylus and Cresseida.	
Pan. Because shee's kin to me therefore shee's not so faire	76
es Hellen, and the were kin to me, the would be as faire a Fri-	1,0
day as Hellen, is on Sunday, but what I? I care not and thee	
were a blackeamore, tis all one to mee.	80
Troy. Say I she is not faire?	
Pan. I do not care whether you do or no, she's a soole to	+
stay behinde her father let her to the Greekes, and so Ile tell	- 1 '
her the next time I see her for my part Ile meddle nor make	84
no more ith matter.	-7
Troy. Pandarus. Pan. Not I.	88
Troy. Sweete Pandarus.	""
Pan. Pray you speake no more to mee I will leaue all as I	
found it and there an end. Exit.	1
Sound alarum.	- 1
Troy. Peace you vngracious clamors, peace rude founds,	92
Fooles on both fides, Hellen must needes be faire,	92
When with your bloud you daylie paint her thus,	
I cannot fight vpon rhis argument:	
It is too staru'd a subject for my sword,	96
But Pandarus: O gods how do you plague me	١٠٠
I cannot come to Cressid but by Pandar,	i
And he's as teachy to be wood to woe,	- 1
As the is stubborne, chast, against all suite.	100
Tell me Apollo for thy Daphues loue	
What Cressid is, what Pandar, and what we:	
Her bed is India there she lies, a pearle,	
Betweene our Ilium, and where thee reides	104
Let it be cald the wild and wandring flood:	
Our felfe the Marchant, and this fayling Pandar,	
Our doubtfull hope, our convoy and our barke.	1
Alarum Enter Eneas.	
Ane. How now prince Troylus, wherefore not a field.	108
Troy. Because not there; this womans answer forts,	
For womanish it is to be from thence.	
What newes e Eneas from the field to day?	
Ene. That Paris is returned home and hurt.	112
Troy. By whom Eneas?	
Ene. Troylus by Menelaus.	
A 3 Troy.	

<u>Li.</u>

115

117

119 Lii

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The biftory

Troy. Let Paris bleed tis but a scar to scorne,

Paris is gor'd with Menelaus horne.

Alarum.

Æne. Harke what good sport is out of towne to day.

Troy. Better at home, if would I might were may:

But to the sport absode are you bound thither?

Æne. In all swist hast.

Troy. Come goe wee then togither. Exeunt.

Enter Cressid and her man.

Cref. Who were those went by?

Man. Queene Hecuba, and Hellen.

Cref. And whether goe they?

Man. Vp to the Easterne tower,

Whose hight commands as subject all the vaile,

To see the batteli: Hestor whose pacience,

Is as a vertue fixt, to day was mou'd:

Hee chid Andromache and strooke his armorer,

And like as there were husbandry in warre

Before the Sunne rose, hee was harnest lyte,

And to the field goes he; where every flower

Did as a Prophet weepe what it foresawe,

In Hestors wrath. Cref. What was his cause of anger.

Man. The noise goes this, there is among the Greek

Man. The noise goes this, there is among the Greekes, A Lord of Troian bloud, Nephew to Hellor,
They call him Siax. Cres. Good; and what of him.

CMan. They say hee is a very man per se and stands alone. Cres. So do all men unlesse the are dronke, sicke, or have no

legges.

Man. This man Lady, hath rob'd many beafts of their particular additions, heets as valiant as the Lyon, churlish as the Beare, slowe as the Elephant: a man into whome nature hath so crowded humors, that his valour is crusht into folly, his folly sauced with discretion: there is no man hath a vertue, that he hath not a glimpse of, nor any mã an attaint, but he carries some staine of it. Hee is melancholy without cause and merry against the haire, hee hath the loynts of every thing, but every thing so out of loynt that hee is a gowtie Briareus, many hands, & no vie; or purblinde Argus, al eyes, and no sight.

[ref.

	<u>Lii</u>
y irvjens ana Sicificane	
Cref. But how should this man that makes me smile, make	32
Hellor angry.	١
Man They say hee yesterday cop't Heltor in the battell	
and stroke him downe, the disdaine and shame whereos	36
hath euer fince kept Hettor fasting and waking.	ľ
Cref. Who comes here,	
Man Maddam your vncle Pandarus.	1
Cref. Hectors a gallant man.	40
Man As may be in the world Lady.	7.
Pand Whats that? whats that?	1
Cref. Good mortow vncle Pandarus.	1
Pan. Good morrow cozen Cressid: what doe you talke of?	4.4
good morrow Alexander:how doe you cozen?when were	177
you at Illum? Cref. This morning which.	
Pan. What were you talking of when I came? was Heltor	48
arm'd and gon ere yea came to Illium, Hellen was not vp	**
was she? Cref. Hettor was gone but Hellen was not vp?	İ
Pan. E'ene so, Hedor was stirring early.	52
Cref. That were wee talking of, and of his anger.	7
Pan: Was heangry? Cref: So he saics here.	56
Pan: True hee was fo; I know the cause to, heele lay about	ء ا
him to day I can tel them that, & ther's Troylus wil not come	
farre behind him, let them take heede of Trojlus I can tell	60
them that too. [ref. What is he angry too?	1 "
Pan: Who Troylus? Troylus is the better man of the two:	64
Cres: Oh Inputer thet's no comparison.	°
Pan: What not betweene Troylus and Heltor?do you know	
a man if you fee him?	-
Crest. I, if I ever saw him before and knew him:	68
Pan: Well I say Troylus is Troylus:	"
Cres. Then you say as I say, for I am sure hee is not Hettor.	
Pan. No nor Hetter is not Troylus in some degrees.	72
Cref, Tis iuft, to each of them he is himselfe.	
Pan. Himfelfe, 2122 poore Troylus I would he were.	76
Cres. So he is.	
Pan. Condition I had gone bare-foot to India.	
Cref. He is not Hetter,	80
Par Himfolfs 2 no 2 har's not him falls would a mare him	
Pan. Himselfe? no? hee's not himselfe, would a were him-	
felfe,	

124

128

133

Lii A HE HERVE J self e, well the Gods are aboue, time must friend or endwell Troylus well, I would my heart were in her body; no, Heltor 85 is not a better man then Troylus. Cres. Excuseme. Pand. He is elder. 88 Cres. Pardon me, pardon me. Pand. Th'others not come too't, you shall tell me another tale when th'others come too't, Heltor shall not have his will this yeare. 92 Gref. He shall not neede it if he have his owne. Pand. Nor his qualities. Pand, Nor his beautie. 96 Cref. No matter. Cref. Twould not become him, his own's better. Pan: You have no judgement neece; Hellen her solfe fwore th'other day that Troylus for a browne fauour (for fo 100 tis I mast confesse) not browne neither. Cres. No, but browne. Pand. Faith to fay truth, browne and not browne. 104 Cres. To say the truth, true and not true. Pand. She praised his complexion aboue Paris, Cref. Why Paris hath colour inough. Pand So he has 108 Cref. Then Troyless should have too much, if shee praized him aboue, his complexion is higher then his, hee having colour enough, and the other higher, is too flaming 112 a praise for a good complexion, I had as lieue Helens golden tongue had commended Troylus for a copper nofe. Pand. I sweare to you I thinke Helen loues him better then 116 Cref. Then shees a merry greeke indeed. Pand. Nay I am sure she dooes, she came to him th'other day into the compast window, and you know hee has not 120 past three or foure haires on his chinne.

Cres. Indeed a Tapsters Arithmetique may soone bring his particulars therein to a total l.

Pand Why he is very yong, and yet will he within three pound lifte as much as his brothes Heltor.

Cref. Is he so yong a man, and so old a lifter.

Pand But to produc to you that Hellen loues him, thee came and puts mee her white hand to his clouen chin.

Cref. Iuno have mercy how came it clouen?

Pand

	<u>Lii.</u>
of Troylus and Cresseida.	
Pan. Why, you know tis dimpled,	134
I thinke his smyling becomes him better then any man in	1
all Phrigia. Cres. Oh he smiles valianty.	+
Pan. Dooes hee not?	'
Cres. Oh yes, and twere a clowd in Autumne.	
Pan. Why go to then, but to proue to you that Hellen	140
loues Troylus.	'
Cref. Troylus wil stand to thee proofe if youle prooue it so.	1
Pan. Troylus, why hee esteemes her no more then I e-	144
steeme an addle egge:	
Cref. If you loue an addle egge as well as you loue an idle	
head you would eate chickens ith shell.	148
Pan. I cannot chuse but laugh to thinke how she ticled	'
his chin, indeed thee has a maruel's white hand I must needs	
confesse.	- 1
Cref. Without the rack.	152
Pan. And thee takes upon her to spie a white heare on	
his chinne.	- 1
Gref. Alas poore chin many a wart is ritcher.	
Pan. But there was such laughing, Queenc Hecuba laught	156
that her eyes ran ore.	
Cref. With milftones.	
Pan. And Cassandra laught.	
Cref. But there was a more temperate fire under the por	160
of her eyes:did her eyes run ore to?	
Pan. And Heltor laught.	1
Cres. At what was all this laughing.	
Pan. Marry at the white heare that Hellen spied on Troy-	164
lus chin.	
Cref. And t'had beene a greene heare I should haue	
laught too.	
Pan. They laught not so much at the heare as at his pret-	166
ty answere.	
Cref, What was his answere?	ļ
Pan. Quoth shee heere's but two and fifty heires on your	
chinne; and one of them is white.	172
Cref. This is her question.	
Pan. Thats true, make no question of that, two and fistie	
B heires	

Lii The history heires quoth hee, and one white, that white heire is my father, and all the rest are his sonnes. Inpiter quoth shee, which 176 of these heires is Parismy husband? the forked one quoth he, pluckt out and give it him: but there was such laughing, and Hellen so blushe, and Paris so chast, and all the rest so 180 laugnt that it past. Cres. So let it now for it has beene a great while going by. Pan. Wel cozen I tould you a thing yesterday, think on't, Cref. So I doe. Pan. Ilebesworne tis true, he will weepe you an'twere a 188 man borne in Aprill Sound a retreate. Cref. And Ile spring up in his teares an'twere a nettle 2gainst May. Pan. Harkethey are comming from the field, shall we 192 fland vp here and fee them as they paffe toward Ilion, good Neece do, sweete Neece Cresseida. (ref. At your pleasure. Pan. Heere, here, here's an excellent place, bere wee may fee most brauely, iletell you them all by their names, as they passe by, but matke Troylus aboue the rest. Enter Aneas. Cref. Speake not so lowde. 201 Pan. Thats Aneas, is not that a braue man, hees one of the flowers of Troy I can tell you, but matke Troylus, you shall (ref. Who's that? fee anon. Enter Antenor 206 + 20B shall seehim nod at mee. ተ Cref. Will he give you the nod:

Pan. Thats Antenor, he has a shrow'd wit I can tell you, and hee's man good enough, hees one o'th foundest judgements in Troy wholoeuer, and a proper man of person, when comes Troylus, ile shew you Troylus anon, if hee see me, you

Pan. You shall sec.

216

+ 220

Gres. If he do the ritch shall have more. Enter Hector.

Pan. Thats Heltor, that, that, looke you that, there a fellow goethy way Helter, ther's a braueman Neece, O braue Hector, looke how hee lookes, theres a countenance ist not a braue man?

Cref. O a braue man.

Pas.

	<u>Lii.</u>
of Troylus and Cresseida,	
Pan: Is a not? it dooes a man heart good, looke you what	*
hacks are on his helmet, looke you yonder, do you fee, looke	T
you there, there no iesting, there laying on, take off, who will	224*
as they say, there be hacks.	
Cref. Bethole with swords.	
Enter Paris.	
Pan: Swords, anything he cares not, and the diuell come to	
him, its all one, by Gods lid it dooes ones heart good. You-	228
der comes Paris, yonder comes Paris, looke yee yonder	
Neece, ist not a gallant man to, is not, whythis is braue now,	232
who faid he came hurt home to day. Hee's not hurt, why this	ĺ
will do Hellens heart good now ha? would I could see Troy-	
lus now, you shall see Troylus anon. Cref. Whose that?	236 *
Enter Helenus:	
Pan. Thats Helenus, I maruell where Troylus is, thats He-	*
lenus, I thinke he went not forth to day, thats Helenus.	240
Cres: Can Helenus fight vncle?	- 7 -
Pan: Helenus no: yes heele fight indifferent, well, I maruell	
where Troylus is; harke doe you not here the people crie	ļ
Troylus? Helenus is a priest;	244
Cres: What Incaking fellow comes yonder?	
Enter Troylus.	+
Panda: Where? yonder? thats Deiphobus. Tis Troylus!	+
theres a man Neece, hem? brave Troylus the Prince of	248
chiualrie.	
Cres. Peace for shame peace.	
Pan. Markehim, note him: O braue Troylus, looke well	7
wpon him Neece, looke you how his fwo rd is bloudied, and	252
his helme more backt then Hellors, and how hee lookes, and	
how hee goes? O admirable youth, hee neuet faw three and twenty, go thy way Troylus, go thy way, had I a lister were a	1.56
grace, or a daughter a Goddeffe, hee should take his choice,	256
O admirable man! Parss? Paris is dutt to him, and I warrant	
Hellen to change would give an eye to boote.	2604
Gres. Here comes more.	
fooles, doults, chaff & bran, chaff & bran, porredge	*
after meate, I could live and die in the eyes of Troylus, nete	264
B 2 looke	

<u>l.x.</u> The history looke, nere looke, the Eagles are gonne, crowes and dawes, crowes and dawes, I had rather bee such a man as Troylus, then Agamemnon and all Greece. Cref. There is amongst the Greekes Achilles a better 268 man then Troylus. Pan. Achilles, a dray-man, a porter, a very Cammell. Cref. Well well: 272 Pan. Well, well, why have you any difcretion, have you any eyes, doe you know what a man is ? is not birth, beauty, good shape, discourse, man-hood, learning, gentlenesse, ver-276 tue youth, liberallity and such like, the spice & salt that seafon a man. Cref. I a minst man, and then to bee bak't with no date in the pie, for then the mans date is out: 280 Pan. You are such a woman a man knowes not ar what ward you lie: Cref: Vpon my backe to defend my bellie, vpon my wit 284 to defend my wiles, vpon my fecrecy to defend mine honefty, my maske to defend my beauty, and you to defend all ¥ 288 these: and at al these wards I lie, at a thousand watches. Pan. Say one of your watches. Cres. Nay lie watch you for that; and thats one of the chiefest of them two: If I cannot ward what I would not † 292 hauehit: I can watch you forteiling how I tooke the blowe vnlesse it swell past hiding and then its past watching: Pan: You are such another: Enter Boy: 296 Boy: Sirmy Lord would instantlie speake with you. Pan: Where? Boy: At your owne house there be ynarmes him: * 300 Pan. Good boy rell him I come, I doubt he be hurt, fare ye Cres: Adiew vncle: well good Neice: Pan: I wilbe with you Neice by and by: 304 Cres: To bring vncle: Pan: I a token from Troylus Cres: By the same token you are a Bawde, Words, vowes, guifts, teares and loues full facrifizer 308 He offers in anothers enterprize, But more in Troylus thousand fould I see, Then in the glasse of Pandars praise may bee: Yet

	<u>Lii.</u>
of Troylus and Cresseida.	
Yet hold loff: women are angels woing,	312
"Things woone are done, toyes foule lies in the dooing,	
That shee belou'd, knows naught that knows not this,	
"Men price the thing vngaind more then it is,	1
That she was neuer yet that euer knew	316
Loue got so sweet, as when defire did sue,	ľ
Therefore this maxim out of loue I reach,	
"Atchinement is command; ungaind befeech,	
Then though my hearts content firme loue doth beare,	3204
Nothing of that shall from mine eyes appeare. Exit.	
Enter Agamemnon, Nestor, Vlisses, Diomedes,	T
Menelaus with others.	<u>Liii.</u> †
Aga. Princes: what griefe harh fet these Iaundies ore your	Ť
The ample proposition that hope makes, (cheekes?	
In all defignes begun on earth below,	4
Failes in the promist largenesse, checks and disasters,	
Grow in the vaines of actions highest reard.	
As knots by the conflux of meeting sap,	
Infects the found Pine, and diverts his graine,	8 🙌
Tortiue and errant from his course of growth.	
Nor Princes is it matter new to vs,	
That we come short of our suppose so farre,	
That after seauen yeares siege yer Troy walls stand,	12
Sith euer action that hath gone before,	Ť
Whereof we have record, triall did draw,	
Bias and thwart: not answering the ayme,	
And that vnbodied figure of the thought,	16
That gau't surmised shape: why then you Princes,	
Do you with cheekes abasht behold our workes,	
And call them shames which are indeed naught else,	7
But the protractive tryals of great love,	204
To finde perfiftiue constancie in men.	
The finenesse of which mettall is not found,	
In fortunes love: for then the bould and coward,	
The wife and foole, the Artist and vnread,	24
The hard and fost seeme all affyn'd and kin,	
But in the winde and tempest of her frowne,	
Distinction with a broad and powerfull fan,	*
B ₃ Puffing	

Lin The hiltory Puffing at all, winnowss the light away, +28 And what hath masse or matter by it selfe, Lyes rich in vertue and vnmingled. Nestor. With due observance of the godlike seate, Great Agamemnon, Nestor shall apply Thy latest words. In the reproofe of chance, Lies the true proofe of menthe fea being fmooth, How many shallow bauble boates dare faile, Vpon her ancient brest, making their way +36 With those of noblet bulke? But let the russian Boreas once enrage The gentle Theis, and anon, behold The strong ribbd barke through liquid mountaines cut, Bounding betweene the two moyst elements, Like Perseus horse. Where's then the sawcie boate, Whose weake vntymberd sides but euen now Corriuald greatnessericher to harbor fled, Or made a toste for Neptune: euen so Doth valours shew, and valours worth denide In stormes of fortune; for in her ray and brightnesse The heard hath more annoyance by the Bryze + 48 Then by the Tyger, but when the splitting winde, Makes flexible the knees of knotted Okes, And Flies fled under shade, why then the thing of courage, As rouzd with rage, with rage doth simpathize, 5 ² And with an accent tun'd in selfe same key, Retires to chiding fortune. Uliss. Agamemnon, Thou great Commander, nerues and bone of Greece, Heart of our numbers, soule and onely spright, 456 In whom the tempers and the minds of all Should be shut up : heere what Visses speakes, Belides th'applause and approbation, The which most mighty (for thy place and sway And thou most reverend) for the stretche out life, I giue to both your speeches; which were such As Agamemnon and the hand of Greece, Should hold up high in braffe, and fuch againe 64 As

Liii.

of Troylus and Cresseida. As venerable Nestor (hatcht in filuer) Should with a bond of ayrestrong as the Axel-tree. (On which heaven rides) knit all the Greekish cares To his experienc't tongue, yet let it please both 68 Thou great and wife, to heare Vliffes speake. 69 75**†** Troy yet vpon his bases had beene downe And the great Hectors sword had lackt a master But for these instances, The specialtic of rule hath beene neglected, And looke how many Grecian tents do stand, Hollow vpon this plaine, so many hollow factions, 80 When that the generall is not like the hive, To whom the forragers shall all repaire, What honey is expected? Degree being visarded Th'vnworthiest shewes as fairly in the maske. 84 The heavens them-felues, the plannets and this center Obserue degree, prioritie and place, In sisture, course, proportion, scason, forme, Office and custome, in all line of order. 88 And therefore is the glorious planet Sol, In noble emmence enthron'd and fpherd, Amidst the other; whose medcinable eye, Corrects the influence of cuill Planets, 9 2 F And posts like the Commandment of a King, Sans check to good and bad, But when the Planets, In cuill mixture to disorder wander, What plagues, and what portents, what mutinie? 96 What raging of the sea, shaking of earth? Commotion in the winds, frights, changes, horrors Diuert and crack, rend and deracinate, The vnitie and married calme of states 100 Quite from their fixure : O when degree is shakt, Which is the ladder of all high defignes, The enterprise is fick, How could communities, Degrees in schooles, and brother-hoods in Citties, 104 Peacefull commerce from deuidable shores, The primogenitie and due of birth, Prerogature of age, crownes, scepters, lawrels, But

Lin I HC HELLUTY But by degree sand in authentique place: 108 Take but degree away, votune that string, And harke what discord followes, each thing melts In meere oppugnancie: the bounded waters Should lift their bosomes higher then the shores, 112 And make a fop of all this folid globe: Strength should be Lord of imbecilitie, And the rude sonne should strike his father dead. Force should be right or rather right and wrong, (Betweene whose endlesse iarre Iustice recides) Should loofe their names, and so should lustice to? Then every thing include it selfe in power, Power into will will into appetite, 720 And appetite an universall Woolfe, (So doubly feconded with will and power) Must make perforce an universall prey, And last eate vp himselse. 124} Great Agamemnon, This chaos when degree is suffocate, Followes the choaking, And this neglection of degree it is, That by a pace goes backward with a purpose 423 It hath to clime. The generalls disdaind, By him one step below, he by the next, That next by him beneath, so every step, Exampl'd by the first pacethat is sick 132 Of his superior, growes to an enuious seauer Of pale and bloudleffe emulation, And 'tis this feauer that keepes Troy on foote, Not her owne sinnews. To end a tale of length, 136 Troy in our weaknesse stands not in her strength. Nestor Most wisely hath Visses here discouerd, The feuer whereof all our power is fick. Agamem. The nature of the ficknesse found Visses 140 What is the remedie? Ulisses. The great Achilles whom opinion crownes. The sinnow and the fore-hand of our hoste, Having his care full of his agrie fame, 144 Growes

	<u> I.iii.</u>
of Troylus and Cresseida.	
Growes dainty of his worth, and in his Tent	
Lies mocking our designess with him Patroclus	
Vpon a lazie bed the liue-long day,	
Breakes scurrelliests,	148
And with ridiculous and fillie action,	7
Which (flanderer)he Imitation calls,	'
He pageants vs. Some-time great Agamemnon,	
Thy toplesse deputation he puts on,	152
And like a strutting Player, whose conceit	
Lyes in his ham-string, and doth thinke it rich	
To heere the woodden dialogue and found,	
Twixt his stretcht fooring and the scoaffollage,	156
Such to be pitied and ore-rested seeming,	1
He acts thy greatnesse in. And when he speakes,	
Tis like a chime a mending, with termes vnsquare,	4
Which from the tongue of roaring Tiphon dropt,	160
Would seeme hiperboles, at this fustie stuffe,	
The large Achilles on his prest bed lolling,	1 '
From his deepe chest laughes out alowd applause,	
Cries excellent; 'tis Agamemnon right,	1644
Now play me Neftor, hem and stroake thy beard,	*
As he being dreft to some Oration,	'
That's done, as neere as the extremelt ends	ļ
Of paralells, as like as Vulcan and his wife:	168
Yet god Achilles still cries excellent,	
Tis Neftor tight: now play him me Patroclus,	
Arming to answer in a night alarme,	
And then forfooth the faint defects of age,	172
Must be the scane of myrth, to cosse and spit,	'
And with a palife fumbling on his gorget,	
Shake in and out the rivet, and at this sport	
Sir valour dyes, cryes O enough Patroelus,	176
Or give me ribbs of steele, I shall split all	'
In pleasure of my spleene, and in this fashion,	
All our abilities, guifts, natures shapes,	1
Seueralls and generalls of grace exact,	180
Atchiuements, plots, orders, preuentions,	
Excitements to the field, or speech for truce,	
C Succes	le

Liii.

184

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192

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204

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220

The history

Successe or losse, what is, or is not, serues As fluffe for these two to make paradoxes. Nestor. And in the imitation of these twaine, Who as Vlisses sayes opinion crownes, With an imperiall voyce:many are infect, Aiax is growne selfe-wild, and beares his head In fuch a reyne, in full as proud a place As broad Achilles: keepes his Tent like him, Makes factious feafts, railes on our state of warre, Bould as an Oracle, and fets Therfites A slaue, whose gall coynes slanders like a mint, To match vs in comparisons with durt, To weaken our discredit, our exposure How ranke so euer rounded in with danger. Vlisses. They taxe our pollicie, and call it cowardice, Count wildome as no member of the warre, Forstall prescience, and esteeme no act But that of hand, the still and mentall parts, That do contriue how many hands shall strike, When fitnesse calls them on, and know by measure Of their observant toyle the enemies waight, Why this hath not a fingers dignitie, They call this bed-worke, mappry, Closet watre, So that the Ram that batters downe the wall, For the great (winge and tudenesse of his poise, They place before his hand that made the engine, Orthose that with the finesse of their soules, By reason guide his execution. Nest. Let this be granted, and Achilles horse Makesmany Thetis fonnes, Agam, What trumpet ? looke Menelaus. Mene, From Troy. Agam. What would you fore our tent. Ane. Is this great Agamemnons tent I pray you? Agam. Euen this. Æne. May one that is a Herrald and a Prince, Do a faire meffage to his Kingly eyes? Agam. With surety stronger then Achilles arme, Fore

	<u>Liii.</u>
of Troylus and Cresseida.	
Fore all the Greekish heads, which with one voice,	
Call Agamemnon head and generall.	
Ane. Faire leaue and large fecurity, how may	
A stranger to those most imperial lookes,	224
Know them from eyes of other mortals?	
Agam. How?	
Æne. I, I aske that I might waken reuerence,	
And bid the cheeke be ready with a blush, (Phabus,	228 *
Modest as morning, when shee coldly eyes the youthfull	'
Which is that god, in office guiding men,	İ
Which is the high and mighty Agamemnon.	232
Agam. This Troyan scornes vs, or the men of Troy,	- 1
Are ceremonious Courtiers.	
Æne, Courtiers as free as debonaire, ynarm'd	l
As bending Angels, thats their fame in peace:	236
But when they would seeme soldiers, they have galls,	
Good armes, firong joints, true fword, & great lowes accord	1 +
Nothing so full of heart: but peace Aneas,	
Peace Troyan lay thy finger on thy lips,	240
The worthinesse of praise distaines his worth,	
If that the praifd him-felfe bring the praife forth.	*
But what the repining enemy commends,	
That breath fame blowes, that praise sole pure transcends.	244
Agam. Sir you of Troy, call you your selfe Eneas?	
Ene. I Greeke, that is my name.	
Agam. Whats your affaires I pray you?	7
Ene. Sir pardon, tis for Agamemnons cares.	248
Aga. He heeres naught privately that comes from Troy.	
Ane. Nor I from Troy come not to whisper with him,	 *
I bring a trumpet to awake his care,	
To fet his feat on that attentiue bent,	252 *
And then to speake.	
Agam. Speake frankly as the winde,	İ
It is not Agamemnons fleeping houre;	
That thou shalt know Troyan he is awake,	
Hee tels thee so himselfe.	
Æne. Trumpet blowe alowd,	*
Send thy braffe voyce through all thefe lazie tents,	257
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Liii

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The history

And every Greeke of mettell let him know. What Troy meanes fairely, shall be spoke alowd. Sound We have great Agamemnon heere in Troy, trumpet, A Prince calld Heltor, Priam is his father. Who in his dull and long continued truce, Is restie growne: He bad me take a Trumpet. And to this purpose speake, Kings, Princes, Lords, If there be one among the fair it of Greece, That holds his honour higher then his ease, And feeds his praise, more then he feares his perill, That knowes his valour, and knowes not his feare. That loues his Mistresse more then in confession, (With truant vowes to her owne lips he loues) And dare avowe her beautie, and her worth, In other armes then hers : to him this challenge; Heltor in view of Troyans and of Greekes, Shall make it good, or do his best to do it: He hath a Lady, wifer, fairer, truer, Then euer Greeke did couple in his armes, And will to morrow with his Trumpet call, Mid-way betweene your tents and walls of Troy, To rouze a Grecian that is true in loue: If any come, Helter shall honor him: If none, heele fay in Troy when he retires, The Grecian dames are fun-burnt, and not worth The splinter of a Launce. Euen so much. Agam. This shall be told our louers Lord Aneas, If none of them have foule in fuch a kinde, We left them all at home, but we are fouldiers, And may that fouldier a meere recreant prooue, That meanes not, hath not, or is not in loue: If then one is, or hath a meanes to be, That one meetes *Hettor*: if none elfe I am he. Nest. Tell him of Nestor, one that was a man When Heltors grand-fire suckt. He is old now, But if there be not in our Grecian hoste, A noble man that hath no sparke of fire To answer for his love, tell him from me.

Ile

	<u>Liii.</u>
of Troylus and Cresseida.	
1.14 my filmer heard in a gould beauer.	296
And in my vambrace put my withered braunes	1 +
And meeting him tell him that my Lady,	;
Was fairer then his grandam, and as chaft,	'
As may bee in the world, (his youth in flood)	300
Ile proue this troth with my three drops of bloud,	1
Ane. Now heavens for-fend such scarcity of men.	'
Vis. Amen: faire Lord Eneas let me touch your haud,	*
To our pauilion shall I leade you fir;	305 4
Achilles shall have word of this intent,	
So shall each Lord of Greece from tent to tent,	ľ
Your selfe shall feast with vs before you goe,	308
And finde the welcome of a noble foe.	*
Vlis. Nestor. Nest. What faies Vlisses?	'
Viif. I haue a yong conception in my braine,	312
Beyou my time to bring it to some shape.	ľ
Nest. What ist?	314
Vis: Blunt wedges riue hard knots, the seeded pride,	3,6
That hath to this maturity blowneyp	ľ
In ranke Achilles, must or now be cropt,	
Or shedding breede a noursery of like euill,	
To ouer-bulk vs all. Nest. Well and how?	320
Vlis: This challeng that the gallant Hettor sends,	١
How euer it is spread in generall name	
Relates in purpose onely to Achilles.	- 1
Nest. True the purpose is perspicuous as substance,	324 ₹
Whose grosenesse little characters sum vp:	10.
And in the publication make no straine,	
But that Achilles weare his braine, as barren,	1
As banks of libia (though Apollo knowes	3281
Tis dry enough) will with great speed of judgement,]] [
I with celerity finde Hectors purpose, pointing on him.	
Vis. And wake him to the answere thinkeyou?	1,,,
Nest. Why tis most meete; who may you elce oppose,	332
They are from Heffer bring those bonours off	1 *
That can from Hetter bring those honours off,	1 *
If not Achilles: though't be a sportfull combat,	
Yet in the trial much opinion dwells:	336
For here the Troyans talt our deerst repute, C. 2. With	
T. 7 ***********************************	

Liii

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+35°

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372

The history

With their fin'st pallat, and trust to me Vlisses Our imputation shalbe odly poizde In this vilde action for the fuccesse, Although perticuler shall give a scantling Of good or bad vnro the generall, And in fuch indexes (although small pricks To their subsequent volumes) there is seene, The baby figure of the gyant masse, Of things to come at large: It is supposed He that meetes Hector, yssues from our choice. And choice (being mutuall act of all our foules) Makes merit her election, and doth boyle, (As twere from forth vs all) a man distill'd Out of our vertues, who miscarrying, What heart receives from hence a conquering part, To steele a strong opinion to them selues. Vliff. Giue pardon to my speech? therefore tis meete.

Achilles meete not Hector. let vs like Marchants
First shew soule wares, and thinke perchance theile sell;
If not; the luster of the better shall exceed,
By shewing the worse first do not consent,
That ever Hector and Achilles meet,
For both our honour and our shame in this, are dog'd with two strange followers.

Nest. Is earness not with my old eyes what are they? Vless. What glory our Achilles shares from Hestor Were he not proud, we all should share with him: But he already is too infolent.
And it were better partch in Afrique Sunne,
Then in the pride and sault scorne of his eyes
Should he scape Hestor saire. If he were foild,
Why then we do our maine opinion crush
In taint of our best man. No, make a lottry
And by deuiselet blockish Aiax draw
The sort to sight with Hestor, among our selues,
Giue him allowance for the better man,

For that will phisick the great Myrmidon,
Who broyles in loud applause, and make him fall,

376

His

	<u>Liti</u>
oj 110yius ana Creffeida.	
His crest that prouder then blew Iris bends,	
If the dull brainlesse Aiax come safe off	280
Weele dreffe him vp in voices, if he faile	
Yet go we vnder our opinion still,	
That we have better men, but hit or miffe,	389
Our proiects life rhis shape of sence assumes	
Aiax imploy'd plucks downe Achilles plumes.	
Nest. Now Visses I begin to relish thy aduise,	ļ
And I will give a taste thereof forthwith,	359 4
To Agamemnon, go we to him straight	6 / 1
Two curres shall tame each other, pride alone	
Must arrethe mastiss on, as twere a bone. Exeunt.	3924
Enter Aiax and Therfites.	II.ii
Aiax. Thersites.	
Ther. Agamemnon, how if he had biles, full, all ouer, gene-	
rally. Aiax. Therfites.	4
Ther: And those byles did run (say so), did not the gene-	
rall run then, were not that a botchy core. Aiax. Dogge.	8
Ther. Then would come some matter from him, I see none	*
now.	
Aia: Thou bitchwolfs son canst thou not heare, feele then.	12 🛧
Ther. The plague of Greece vpon thee thou mongreil beefe	
witted Lord.	
Aiax. Speakethen thou vnfalted leauen, speake, I will beate	本
thee into hansomnesse.	16
Ther. Is shall sooner raile thee into wit and holinesse, but I	
thinke thy horse will sooner cunne an oration without	#
booke, then thou learne praier without booke, thou canst	
strike canst thou? a red murrion ath thy Iades trickes.	20 1
Aiax. Tode-stoole? learne me the proclamation.	
Ther: Doost thou thinke I have no sence thou strikest mee	24
thus? Aiax. The proclamation.	
Ther: Thou art proclaim'd foole I thinke.	+
Aiax. Do not Porpentin, do not, my fingers itch:	28
Ther. I would thou didst itch from head to foote, and I had	I P
the scratching of the, I would make thee the lothsomest scab	•
in Greece, when thou art forth in the incursions thou strikest	32*
as flow as another.	*
Ajax:	1

II.i. A DIC DEPLOT Y Aiax. I fay the proclamation. Ther. Thou gromblest and raylest every houre on Achil. les, and thou are as full of enuy at his greatnesse, as Cerberus 36 is at Proferpinas beauty, I that thou barkst at him. Aiax . Mistres Thersites. Ther. Thoushouldst strike him. Aiax Coblofe, 440 Hee would punnethee into shiuers with his fist, as a sayler breakes a bisker, you horson curre. Do? do? Aiax: Thou stoole for a witch: 46 Ther. I, Do? do? thou sodden witted Lord, thou hast no more braine then I haue in mine elbowes, an Asinico 48 may tutor thee, you fourny valiant affe, thou art heere but to thrash Troyans, and thou are bought and sould among those of any wir, like a Barbarian flaue. If thou vie to beate mee I 52 will beginne at thy heele, and tell what thou art by ynches, thou thing of no bowells thou. Ainx. You dog: Ther. You scuruy Lord. Aiax. You curre. 57 Ther. Mars his Idiot, do rudenesse, do Camel, do, do. Athil. Why how now Aiax wherefore do yee thus, 460 How now Thersites whats the matter man. Ther. You fee him there? do you? Ther: Nay looke vpon him. 64 Achil. I whats the matter. Achil: So I do, whats the matter? Ther: Nay but regard him well. **∓**68 Achil: Well, why so I do. Ther: But yet you looke not well upon him, for who some euer you take him to be he is Aiax. Achil. I know that foole. Ther. I but that foole knowes not himfelfe 72 Aiax: Therefore I beate thee. Ther: Lo, lo, lo, what modicums of withe vtters, his euafions have eares thus long, I have bodd his braine more then 76 he has beate my bones. It will buy nine sparrowes for a pen-

ny, and his pia mater is not worth the ninth part of a sparrow this Lord (Achilles) Aiax, who weares his wit in his belly, and his guts in his head, I tell you what I say of him.

Ther. Isay this Aiax.

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Ach. What.

Achil_

	<u>ILi.</u>
of Troylus and Cresseida.	
Achil. Nay good Asax. Ther. Has not so much wit. Achil. Nay I must hold you.	84
Ther. As will stop the eye of Hellens needle, for whom he comes to fight. Achil, Peace foole?	88
Ther. I would have peace and quietnesse, but the foole will not, he there, that he: looke you there?	
Aiax. Oh thou damned curre I shall———————————————————————————————————	92
Ther. No I warrantyou, the fooles will shame it. Patro. Good words Thesites. Achil. Whats the quarrell.	964
Ass. I bad the vile oule goe learne mee the tenor of the proclamation, and he railes upon me.	ቶ
Ther. I serve thee not? Aiax. Well, go to, go to. Ther. I serve here voluntary.	100
Achil. Your last service was suffrance: twas not voluntary, no man is bearen voluntary, Aiax was here the voluntary, and you as vnder an Impresse.	104
Ther. E'ene so, a great deale of your witte to, lies in your finnewes, or els there bec liers, Hellor shall have a great	108
catch and knocke at either of your beains, a were as good crack a fulty nut with no kernell.	*
Achil. What with me to Thersites. Ther. Thers Vlisses and old Nestor, whose wit was mouldy	112
ere their grandfiers had nailes, yoke you like draught oxen, and make you plough vp the wars.	116#
Achil. What? what? Ther. Yes good footh, to Achilles, to Aiax, to	120
Aiax. I shall cut out your tongue. Ther. Tis no matter, I shall speake as much as thou after-	
Patro. No more words Therfites peace. (wards. Ther. I will hold my peace when Achilles brooch bids me,	124年
Achil. There's for you Patroclus. (shall?) Ther. I will see you hang'd like Clatpoles, ere I come any	1284
more to your tents, I will keepe where there is wit stirring, and leave the faction of fooles. Exit.	
Patro. A good riddance. Achil. Marry this fir is proclaim'd through all out hoste, That Hestern has be Sell because of the Suppose.	132
That Hettor by the first houre of the Sunne: D Will	**

Hj.

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The history

Will with a trumpet twixt our Tents and Troy,
To morrow morning call fome Knight to armes,
That hath a stomaek, and such a one that dare,
Maintaine I know not what, (tis trash) farewell———
Aiax. Farewell, who shall answer him.
Achil. I know not, tis put to lottry, otherwise,
He knew his man.

Aiax. O meaning you? I will go learne more of it.

Enter Priam, Helfor, Troylus, Paris and Helenus;
Priam. After so many houres, liues, speeches spent,
Thus once againe saies Nessor from the Greekes:
Deliuer Hellen, and all domage els,
As honour, losse of time, trauell, expence,
Wounds, friends and what els deere that is consum'd:
In hot digestion of this cormorant warre)
Shalbe stroke off, Hellor what say you to't?

Hell: Though no man leffer feares the Greekes then I As farre as toucheth my particular: yet dread Priam There is no Lady of more softer bowells, More spungy to suck in the sence of feare: More ready to cry out, who knowes what followes Then Heltor is: the wound of peace is furely Surely secure, but modest doubt is calld The beacon of the wife, the tent that ferches. Too'th bottome of the worst let Hellen go, Since the first sword was drawne about this question Euery tith soule 'mongst many thousand dismes, Hath beene as deere as Hellen. I meane of ours: If we haue loste so many tenthes of ours, To guard a thing not ours, nor worth to vs, (Had it our name) the valew of one ten, What merits in that reason which denies, The yeelding of her vp?

Troy. Fie, fie, my brother;
Way you the worth and honour of a King:
So great as our dread fathers in a scale
Of common ounces? will you with Compters summe.
The past proportion of his infinite

And

	II.ii.
of Troylus and Cresseida.	
And buckle in, a waste most fathomles.	İ
With spanes and inches so dyminutue:	
As feares and reasons: Fie for Godly shame?	١.,
Heles No maruell though you bite so sharpe of reasons,	32
You are so empty of them should not our father;	.*
Beare the great sway of his affaires with reason,	
Because your speech hath none that tell him so?	# 36#
Troy. You are for dreames and slumbers brother Priest,	3° T
You furre your gloues with reason, here are your reasons	-
You know an enemy intends you harme:	
You know a fword imployde is perilous	40
And reason flies the object of all harme.	1
Who maruells then when Helenus beholds,	
A Gretian and his sword, if he do set	
The very wings of reason to his heeles,	44
And flie like chidden Mercury from Ioue	## #
Or like a starre disorbd? nay if we talke of reason,	*
Sets shut our gates and sleepe: man-hood and honour,	*
Should have hare hearts, would they but fat their thoughts	T 48
With this cram'd reason, reason and respect,	
Make lyuers pale, and lustihood deiect.	
Hell. Brother, shee is not worth, what shee doth cost the	
keeping.	*
Troy. Whats aught but as tis valued.	52
Hell. But vale w dwells not in perticuler will,	
It holds his estimate and dignity,	
As well wherein tis precious of it felfe	
As in the prizer, tis madde Idolatry	56₩
To make the service greater then the God,	
And the will dotes that is attributive;	4
To what infectiously it selfe affects,	
Without some image of th' affected merit,	60
Troy. I take to day a wife, and my election:	Ì
Is led on in the conduct of my will,	
My will enkindled by mine eyes and eares,	
Two traded pilots twixt the dangerous shote,	64 4
Of will and Judgement: how may I auoyde?	
(Although my will diftaft what it elected) D 2 The	
D 2 The	ĺ

II.ii.

The history

The wife I choose, there can be no euasion, To blench from this and to stand firme by honor, 68 We turne not backe the filkes vpon the marchant When we have foild them, nor the remainder viands, We do not throw in vnrespectue five, Because we now are full, it was thought meete 72 Paris should do some vengeance on the Greekes. Your breth with full consent bellied his failes, The feas and winds (old wranglers) tooke a truce: And did him feruice, hee toucht the ports desir'd 76 And for an old aunt whom the Greekes held Captiue, He brought a Grecian Queene, whose youth and freshnesse, Wrincles Apolloes, and makes pale the morning. Why keepe we her? the Grecians keepe our Aunt, 80 Is the worth keeping? why thee is a pearle, Whose price hath lansh't about a thousand ships: And turn'd crown'd Kings to Marchants, If youle auouch twas wisdome Paris went, 84 As you must needs, for you all cri'd go, go, If youle confesse he brought home worthy prize: As you must needs, for you all, clapt your hands, And cry'd inestimable: why do you now 88 The yssue of your proper wisdomes rate, And do a deed that never forrune did, Begger the estimation, which you priz'd Ritcher then sea and land? O thest most base, 92 That wee have stolne, what we do seare to keepe, But theeues vnworthy of a thing fo stolne: That in their country did them that difgrace, We feare to warrant in our native place. 96 Enter Cassandrarauing. Cass. Cry Troyans cry: Priam. What noise? what shrike is this? Troy. Tis our madde fifter I do know her voice, Cass. Cry Troyans. Hect. It is Crsandra!

Cass. Cry Troyans cry lend meten thousand eyes,

And I will fill them with prophetick teares.

Hell. Peace lister peace.

102

Caff.

of Troylus and Cresseida. Cass. Virgins, and boyes, mid-age, and wrinckled elders, Soft infancie, that nothing canst but crie, Adde to my clamours: let vs pay be-times A moytie of that masse of mone to come: Crie Troyans crye, practise your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or else let Hellen goe. Exit. Hett. Now youthfull Troylus, do not these high straines
Cass. Virgins, and boyes, mid-age, and wrinckled elders, Soft infancie, that nothing canst but crie, Adde to my clamours: let vs pay be-times A moytie of that masse of mone to come: Crie Troyans crye, practise your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or else let Hellen goe. Exit.
Soft infancie, that nothing can't but crie, Adde to my clamours: let vs pay be-times A moytie of that masse of mone to come: Crie Troyans crye, practise your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or else let Hellen goe. Exit.
Adde to my clamours: let vs pay be-times A moytic of that masse of mone to come: Crie Troyans crye, practise your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or esse let Hellen goe. Exit.
A moytie of that masse of mone to come: Crie Troyans crye, practise your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or esse let Hellen goe. Exit.
Crie Troyans crye, practile your eyes with teates, Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or else let Hellen goe. Exit.
Troy must not bee, nor goodly Illion stand. Our fire-brand brother Paris burnes vs all, Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or else let Hellen goe. Exit.
Our fire-brand brother <i>Paris</i> burnes vs all, Crie Troyans crie, a <i>Helen</i> and a woe, Crie crie, Troy burnes, or elfe let <i>Hellen</i> goe. Exit.
Crie Troyans crie, a Helen and a woe, Crie crie, Troy burnes, or elfe let Hellen goe. Exit.
Crie crie, Troy burnes, or else let Hellen goe. Exit.
TLS Now youthfull Trayles do not these high straines
PIEUL INOW YOULINGER I / VIIIIO, GO HOL CHELC INSTITUTE
Of digination in our Sifter, worke
Some rouches of remorfe? or is your bloud
So madly hott, that no discourse of reason,
Nor feare of bad successe in a bad cause,
Can qualifie the same?
Troy. Why brother Heltor,
We may not thinke the justnesse of each act
Such, and no other then event doth forme it,
Nor once deiest the courage of our mindes,
Because Cassandra's madde, her brain-sick raptures
Cannot distast the goodnesse of a quarrell,
Which hath our seuerall honors all engag'd,
To make it gratious. For my private part,
I am no more toucht then all Priams sonnes:
And Ione forbid there should be done amongst vs,
Such things as might offend the weakest spleene, 128
To fight for and maintaine.
Par. Else might the world convince of leuitie,
As well my vnder-takings as your counsells,
But I attest the gods, your full consent,
Gaue wings to my propension, and cut off
All feares attending on so dire a project,
For what (alas) can these my single armes?
What propugnation is in one mans valour
I o liand the pulh and enmitte of those
This quarrell would excite? Yet I protest
Were I alone to passe the difficulties,
And had as ample power, as I have will,
D 3 Paris

II.ii.

144

148

152

156

160

164

168

172

176

The history

Paris should nere retract, what he hath done,
Nor faint in the pursuite,
Pria. Paris you speake
Like one be-sotted on your sweet delights,
You haue the hony still, but these the gall,
So to be valiant, is no praise at all.
Par. Sir, I propose nor meerly to my selfe,

The pleasures such a beautie brings with it, But I would have the soile of her faire rape, Wip't of in honorable keeping her, What treason were it to the ransackt queene, Difgrace to your great worths, and shame to me, Now to deliuer her possession vp On tearmes of base compulsion can it be, That so degenerate a straine as this, Should once fer footing in your generous bosomes? There's not the meanest spirit on our party, Without a heart to dare, or fword to drawe, When Helen is defended: nor none so noble, Whose life were ill bestowd, or death unfam'd, Where Helen is the subject. Then I say, Well may we fight for her, whom we know well, The worlds large spaces cannot paralell. Helt. Paris and Troylus, you have both said well,

And on the cause and question now in hand, Haue glozd, but superficially, not much Vnlike young men, whom Aristotle thought Vnsitto heere Morrall Philosophie; The reasons you alleadge, do more conduce To the hot passion of distempred blood, Then to make vp a free determination Twixt right and wrong: for pleasure and reuenge, Haue eares more dease then Addets to the voyce Of any true decision. Nature craues All dues be rendred to their owners. Now What neerer debt in all humanitie, Then wise is to the husband? if this lawe

Of nature be corrupted through affection

And

H.ii,

of Troylus and Cresseida. And that great mindes of partiall indulgence. To their benummed wills relist the same, There is a lawe in each well-orderd nation. 180 To curbe those raging appetites that are Most disobedient and refracturies If Helen then be wife to Sparta's King. As it is knowne she is, these morrall lawes 184 Of nature and of nations, speake alowd To have her back returnd : thus to perfift In doing wrong, extenuates not wrong, But makes it much more heavie. Heltors opinion 188 Is this in way of truth: yet nere the lesse, My fpritely brethren, I propend to you In refolution to keepe Helen still, For 'tis a cause that hath no meane dependance, 192 Vpon our loynt and seuerall dignities. Tro. Why there you toucht the life of our designe: Were it not glory that we more affected, Then the performance of our heauing spleenes, 196 I would not wish a drop of Troyan bloud, Spent more in her defence. But worthy Heltor, She is a theame of honour and renowne, Aspurre to valiant and magnanimous deeds, 200 Whose present courage may beate downe our foes, And fame in time to come canonize vs, For I presume braue *Hettor* would not loose So rich aduantage of a promifd glory, 204 Assmiles upon the fore-head of this action, For the wide worlds revenew. *Hett*. I am yours, You valiant offspring of great Priamus, I haue a roisting challenge sent amongst 208 The dull and factious nobles of the Greekes, VVill shrike amazement to their drowsie spirits, Iwas aduertizd, their great generall flept, VVhilst emulation in the armie crept: 212 This I presume will wake him. Exeunt.

Enter

Hiii

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I ne nistory

Enter Therfites folus.

How now Thersites? what lost in the Labyrinth of thy furie? shall the Elephant Aiax carry it thus? he beates me, and I raile at him: O worthy satisfaction, would it were otherwise: that I could beate him, while hee raild at mee: Sfoote, lle learne to coniure and raise Diuels. but Ile see some issue of my spitefull execrations. Then ther's Achilles, a rare inginer. If Troy bee not taken till these two vndermine it, the walls will stand till they fall of them-selues, O thou great thunder-darter of Olympus, forget that thou art Ione the king of gods: and Mercury, loofe all the Serpentine craft of thy Caduceus, if yee take not that little little lesse then little witte from them that they have? which short-armd Ignorance it selfe knowes is so aboundant scarce, it will not in circumuention deliuer a flie from a spider, without drawing their massie Irons, and cutting the web. After this the vengeance on the whole campe, orrather the Neopolitan bone-ache: for that me thinkes is the curse depending on those that warre for a placket, I baue said my prayers, and diuell Enuie say Amen. What ho my Lord Achilles?

Patrocl. Whose there? Thersites? good Thersites come in and raile.

Thersi. If I could a remembred a guilt counterseit, thou coulds not have slipt out of my contemplation: but it is no matter, thy selse upon thy selse. The common curse of mankinde, Folly and Ignorauce, be thine in great revenew: Heaven blesse thee from a tutor, and discipline come not neere thee. Let thy bloud be thy direction till thy death: then if she that layes thee out sayes thou art not a saire course, lee sworne and sworneypon't, shee never shrowded any but lazars. Amen. Where's Achilles?

Patro. What art thou demout? wast thou in prayer? Ther (. I the heavens heare me.

Patro, Amen. Enter Achilles.

Achil. Who's there?

Patro. Thersites my Lord.

Achil. Where? where? O where? art thou come why my cheefe,

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	<u>ILiii</u>
of Troylus and Cresseida.	
cheefe, my digestion, why hast thou not served thy selfe into my table, so many meales, come what's Agamemnon?	++
Ther. Thy commander Achilles, then tell me Patroclus,	
whats Achilles? Patro. Thy Lord Thersites. Then tell mee I pray thee,	48
what's Thersites? Ther. Thy knower, Patroclus: then tell mee Patroclus,	*
what are thou?	52
Patro. Thou must tell that knowest. Achil. O tell, tell.	*
Ther. Ile decline the whole question, Agamemnon com-	
mands Achilles, Achilles is my Lord, I am Patroclus know-	56
er, and Patroclus is a foole. Achil. Deriue this? come?	58 66
Ther. Agamemnon is a foole to offer to command Achil-	00
les, Achilles is a foole to be commanded. Therfites is a foole	684
to serue such a foole, and this <i>Patroclus</i> is a foole positive. Patr. Why am I a foole?	1
Ther. Make that demand of the Prouer, it suffices mee	724
thou art: looke you, who comes heere?	1
Enter Agam:Vliss: Nostor, Diomed, Aiax & Calcas.	*
Achil. Come Patroclus, Ile speake with no body : come in with me Thersites.	*
Ther. Here is such patcherie, such jugling, and such kna-	76
uery: all the argument is a whore, and a Cuckold, a good	+
quarrell to draw emulous factions, & bleed to death ypon.	804
Agam, Where is Achilles?	83
Patro, Within his tent, but ill disposed my Lord. Aga. Let it be knowne to him, that we are heere,	84
Hefate our meffengers and we lay by,	
Our appertainings, visiting of him	*
Let him be told so, least perchance he thinke,	88*
We dare not moue the question of our place,	
Or know not what we are. Patro. I shall fay so to him.	
Visf. We saw him at the opening of his tent,	
Hee is not fick.	92
Aiax. Yes Lion fick, fick of proud heart, you may call it	
- inciation	

II.iii

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136

The history

melancholy if you will fauour the man, But by my head tis pride: but why, why, let him shew vs a cause?

Nest. What moones Aiax thus to bay at him? Viis. Achillis hath innegled his foole from him,

Nest. Who Thersites? Vlif. He.

Nest. The wil Aiax lack matter, if he have lost his argumet. Vli No you see he is his argument, that has his argument. Achilles.

Nef. All the better, their fractio is more our wish then their faction, but it was a strong composite a soole could disunite.

Vii The amity that wisdom knits not, folly may easily vnty,
Heere comes Patroclus.

Nest. No Achilles with him.

Vlif. The Elephant hath ioynts, but none for courtefie,

His legs are legs for necessity, not for flexure.

Patro. Achilles bids me say he is much forty, If any thing more then your sport and pleasure Did mooue your greatnesse, and this noble state, To call upon him. He hopes it is no other But for your health, and your disgession sake; An after dinners breath.

Agam. Heere you Patroclus:
We are too well acquainted with these answers,

But his enalion winged thus fwift with scorne, Cannot out-flie our apprehensions, Much attribute he hath, and much the reason Why we ascribe it to him. Yet all his vertues, Not vertuously on his owne part beheld,

Doe in our eyes begin to lose their glosse, Yea like faire fruite in an vnholsome dish,

Are like to rott vntasted. Go and tell him, We come to speake with him, and you shall not sinne,

If you do say, we thinke him ouer-proud

And vnder-honest: in selse assumption greater

Then in the note of judgement. And worthier then himfelfe Heere tend the fauage strangenesse he puts on

Disguise, the holy strength of their commaund,

And vnder-write in an obseruing kinde, His humorous predominance: yea watch

His

	<u>II.iii.</u>
of Troylus and Cresseida.	
His course, and time, his ebbs and flowes, and if	
The passage, and whole streame of his commencement,	1404
Rode on his tide Goe tell him this, and adde,	7404
That if he ouer-hold his price so much,	
Weele none of him. But let him like an engine,	
Not portable, lye vnder this report.	144
Bring action hicher, this cannot go to warre,	177
A stirring dwarfe we doe allowance give,	
Before a fleeping gyanr. Tell him fo.	
Patr. I shall, and bring his answer presently.	148
Agam. In second voyce weele not be satisfied.	1,40
We come to speake with him: Vlisses entertaine.	_
Aiax. What is he more then another.	j *
Agam, No more then what he thinkes he is.	
Aiax. Is he so much: doe you not thinke he thinkes him-	152
telle a better man then I am?	
Agam. No question.	
Aiax, Will you subscribe his thought, and say he is	156
Agam. No noble Aiax, you are as strong, as valiant, as	130
wile, no lette noble, much more gentle, and altogether	
more tractable.	160
Aia. Why should a man be proud? how doth pride grow?	1,00
I know not what pride is.	+
Agam. Your minde is the cleerer, and your vertues the	T
raiser, nee that is proud eates up him-selfe: Pride is his	164
owne glatte, his owne rrumpet, his owne chronicle, and	17
what ever praises it selfe but in the deed, devoures the	-
deed in the praile.	168
Enter Vlisses.	1
Aiar. I do hate a proud man, as I do hate the ingendring	-
or roades"	İ
Nest. And yet he loues himselfe, ist not strange?	+
Vus. Achilles will not to the field to morrow.	172
Agam. Whats his excuse?	'
Vlif. He doth relye on none.	
But carries on the streame of his dispose,	
Without observance, or respect of any,	
In will peculiar, and in selfe admission.	176
E 2 Aams	17.

II.iii.

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216

The history

Agam. Why will he not vpon our faire request. Vntent his person, and share th'ayre with vs. Vlif. Things small as nothing, for requests sake onely, He makes important posselt he is with greatuesse. And speakes not to himselfe but with a pride, That quarrels at felfe breath. Imagind worth, Holds in his bloud fuch swolne and hott discourse. That twixt his mentall and his active parts, Kingdomd Achilles in commotion rages, And batters downe himfelfe. What should I fav. He is so plaguie proud, that the death tokens of it. Agam. Let Aiax go to him. Crie no recouerie. Deare Lord, go you, and greete him in his tent. "Tis faid he holds you well, and will be lead, At your request a little from himselfe. Ulif. O Agamemnon let it not be so, Weele consecrate the steps that Aiax makes, When they go from Achilles: Shall the proud Lord That basts his arrogance with his owne seame, And neuer suffers matter of the world Enter his thoughts, faue fuch as doth revolve, And ruminate him-felfe: shall he be worshipt, Of that we hold an idoll more then hee, No . this thrice worthy and right valiant Lord, Shall not fo staule his palme nobly acquird; Nor by my will assubiugate his merit, As amply liked as Achilles is, by going to Achilles, That were to enlard his fat already pride, And addemore coles to Cancer when he burnes, With entertaining great Hiperion, This Lord go to him. Iupiter forbid, And say in thunder Achilles go to him. Nest. Othis is well, he rubs the vaine of him. Diom. And how his filence drinkes up his applaule, Aia. If I go to him: with my armed fift ile push him ore the Agam. O no, you shall not goe, (face, Aia. And he be proud with me, lle phele his pride, Let me goe to him. Wif.

	<u>ILiii.</u>
of Troyius and Creffeida.	
viif. Not for the worth that hangs vpon our quarrell,	
Aiax. A paltry insolent sellow.	
Neft. How he describes him felfe.	
Aiax. Can he not be sociable.	220
Uliff. The Rauen chides blackneffe.	
Aux. Ile tell his humorous bloud.	#
Agam. Hee wilbe the phisition, that should bee the paci-	'
enr. Aiax. And all men were of my minde.	*
Viff. Wit would bee out of fashion.	226
Aiax: A should not beare it so, a should eate swords first?	
Chall pride carry it?	228
Neft. And two od yow d carry halfe.	
Aiax. A would have ten shares. I will kneade him, lle	*
make him supple he's not yet through warme?	*
Neft. Force him with praiers poure in, poure, his ambition	*
is drie.	234
Vliff. My Lord you feed to much on this dislike,	
Neft. Our noble generall do not do fo?	237
Diom. You must prepare to fight without Achilles.	
Viss: Why tis this naming of him do's him harme,	#
Here is a man but tis before his face, I wilbe filent.	240
Nest. Wherefore should you so?	
He is not emulous as Achilles is.	
Viff. Know the whole world hee is as valiant	
Aiax. A hoarson dog that shall palter with vs thus, would	2444
he were a Troyan?	
Nest. What a vice were it in Aiax now:	
Vliss: If hee were proude.	
Diom. Or couetous of praise.	248
Vliff. 1 or furly borne.	1
Diom. Or strange or selfe affected.	
Vliss: Thank the heavens Lord, thou art of sweet composure	
Praise him that gat thee, shee that gave thee suck	252 ₹
Fam'd be thy tutor, and thy parts of nature,	1 4
Thricefam'd beyond all thy crudition:	*
But hee that disciplind thine armes to fight,	*
Let Mars divide eternity in twaine,	256
And give him halfe, and for thy vigour: E > Bull-	
E 3 Bull-	

Пiii

The history Bull-bearing Milo his addition yeeld, To finowy Aiax, I will not praise thy wisdome, Which like aboord a pale, a shore confines ¥1260 This spacicus and dilated parts, here's Nestor, Instructed by the antiquary times: He must, he is, he cannot but be wise, But pardon father Nestor were your daies 264 As greene as Aiax, and your braine so temper'd, You should not have the emynence of him, But be as Aiax. Aiax. Shall I call you father? Neft. I my good Sonne. Di m. Be ruld by him Lord Aiax. Vliff. There is no rarrying here the Hart Achilles, Keepes thicket, please it our great generall, To call together all his state of warre, Fresh Kings are come to Troy, To morrow 272 We must with all our maine of power stand fast, And here's a Lord come Knights from East to West And call their flower, Aiax shall cope the best. Aga. Go we to counsell, let Achilles sleepe, 276 Light bo ates saile swift, though greater hulkes draw deepe. Enter Pandarus. III.i.† Pan. Friend you, pray you a word, doe you not follow the Man. I sir when he goes before mee. yong Lord Paris. ۴ Pan. You depend vpon him I meane. Man. Sir I do depend vpon the Lord. Pan. You depend voon a notable gentleman I must needs ተ praise him. Man. The Lord be praized? 8 Pan. You know me? doe you not? Man. Faith fir superficially. Pan. Friend know mee better, I am the Lord Pandarus. Man, I hope I shall know your honour better? 13 Pan, I do desire it. Man. You are in the state of grace? Pan. Grace? not fo friend, honour and Lordship are my ti-16 tles, what musicke is this? Man. I do but partly know fir, it is musick in partes. Pan.

	<u>IILi.</u>
of Troyius and Crefferaa.	
Pan. Know you the mulicians?	2/
Man. Wholy sir. Pan. Who play they to?	
Man. To the hearers sir.	24
Pan. At whose pleasure friend?	1-7
Man. At mine fir, and theirs that love musicke.	
Pan. Command I meane:	+
Man. Who shall I command sir?	28
Pan. Friend we ynderstand not one another, I am to court-	120
ly and thou to cunning, at whose request do these men play?	
Man. Thatsto't indeed fir? marry fir, at the request of Pa-	*
ris my Lord, who is there in person, with him the mortall	32
Venus, the heart bloud of beauty, loues inuifible soule:	
Pan. Who my cozen Cressida.	1.5
Man. No fit, Hellen, could not you finde out that by her at-	36
tributes.	[
Pan. It should seeme fellow thou hast not seene the Lady	İ
Creffed I come to speake with Paris, from the Prince Troy-	
lus. I will make a complementall affault vpon him for my	404
bulinesse seeth's.	
Man. Sodden businesse, theirs a stew'd phrase indeed.	
Enter Paris and Hellen	44*
Pan, Faire be to you my Lord, and to althis faire company,	*
faire defires in all faire measure fairlie guide them, especially	
to you faire Queene faire thoughts be your faire pillow,	48
Hel Dere Lord you are full of faire words:	
Pan. You speake your faire pleasure sweet Queene,	
Faire Prince here is good broken musicke. Per You have broke it correspond by my life you shall	52
Par. You have broke it cozen: and by my life you shall	
make it whole againe, you shall preceit out with a prece of	
your performance. Nel, he is full of harmony:	56
Pan: Truely Lady no: Hel: O fir:	
Pan: Rude in footh, in good footh very rude.	60
Paris: Well faid my Lord, well, you say so in fits:	
Pan. I have businesse to my Lord deere Queene? my Lord	
will you vouchfafe me a word.	64
Hel. Nay this shall not hedge vs out, weele here you sing	
certainely:	
Pan: Well sweete Queene you are pleasant with mee, but,	68
mary	

III.i	
	The history
68	marry thus my Lord my deere Lord, and most esteemed
	friend your brother Troylus.
	Hel. My Lord Pandarus, hony sweet Lord,
73	Pan. Go too sweet Queene, go to?
	Comends himselfe most affectionatly to you.
	Hel. You shall not bobys out of our melody,
76	If you do our melancholy vpon your head.
	Pan. Sweet Queenc, sweet Queene, thats a sweet Queenc
	I faith————————————————————————————————————
79	Pan: Nay that shall not serue your turne, that shall it not
	intruth la? Nay I care not for such words, no, no, And my
84	Lord hee desires you that if the King call for him at super.
<i>'</i>	You will make his excuse.
	Hel. My Lord Pandarus.
	Pan. What faies my sweete Queenem, y very very sweet
88	Queene?
	Par. What exploit's in hand, where suppes he to night?
	Hel. Nay but my Lord?
92	Pan What saies my sweet Queene? my cozen will fall out
	with you.
_	Hel. You must not know where he sups.
*	Par, Ile lay my life with my disposer Cresseida.
97	Pan. No, no? no such matter you are wide, come your disposer is sicke.
	Par. Well ile makes excuse?
100	Pan. I good my Lord, why should you fay Cresseida, no,
#	your disposers sick. Par. I spie?
	Pan. You spy? what doe you spie? come, giue mee an in-
104	Arument, now sweete Queene:
	Hel. Why this is kindely done?
	Pan. My Neece is horribly in loue with a thing you have
	iwecte Queene.
108	Hel. Shee shall have it my Lord, if it bee not my Lord
	Paris.
	Pand. Hee? no? sheele none of him, they two are
*	tawine.
//2	Hel. Falling in after falling out may make them three. Pand.

	III.i.
of Troyius ana Creffesaa.	
Pand. Come, come, Ile heare no more of this, Ile fing you a	
fong now.	
Hell: I, I, prethee, now by my troth sweet lad thou haste a	1164
fine fore-head.	
Pand: I you may, you may.	
Hell: Let thy fong be loue: this loue will vndoe vs all. Oh	
Cupid, Cupid, Cupid.	120
Pand: Loue? I that it shall yfaith.	
Par: I good now loue, loue, nothing but loue.	123
Pand: Love, love, nothing but love, still love still more: For o loves bow. Shoots Bucke and Doe,	1254
The shafts confound not that it wounds	
But ticles still the fore:	+
These sours cry, oh ho they dye,	
Tet that which feemes the wound to kill,	
Doth turne oh ho, to ha ha he,	132
So dying lone lines still,	
O ho a while, but ha ha ha,	
O ho grones out for haha hahey ho,	137
Hell: In loue I faith to the very tip of the nose.	"
Par. He eates nothing but doues loue, and that breeds hot	140
blood, and hot bloud begets hot thoughts, and hot thoughts	'
beget hot deedes, and hot deeds is loue.	
Pand. Is this the generation of loue: hot bloud hot	144
thoughts and hot deedes, why they are vipers, is loue a ge-	
neration of vipers:	1
Sweete Lord whose a field to day?	
Par: Hector, Deiphobus, Helenus, Anthenor, and all the gal-	1484
lantry of Troy. I would faine haue arm'd to day, but my Nell	
would not have it so.	
How chance my brother Troylus went not?	
Hell: He hangs the lippe at fomething, you know al Lord Pandarus.	152
•	
Pand: Not I hony sweete Queene, I long to heare how	
they sped to day: Youle remember your brothers excuse?	
Par: To a hayre.	156
Pand: Farewell sweete Queene.	
F Hell. Com-	

III.i. The hiltory Hell. Commend me to your neece. Pand, I will fweet Queenc. Sound a retreat? 160 Par: Their come from the field:let vs to Priames Hall To greete the warriers. Sweet Hellen I must woe you, To helpe vn-atme our Heltor: his stubborne bucles With this your white enchaunting fingers toucht; 4164 Shall more obey then to the edge of steele, Orforce of Greekish sinewes: you shall do more Then all the Iland Kinges, difarme great Heltor. Hell: Twil make vs proud to be his feruant Paris? 168 Yea what he shall receive of vs in duty, Giues vs more palme in beauty then we haue. Y ea ouershines our selfe. Par: Sweet about thought I loue her? Exeunt. Enter. Pandarus Troylus, man. II.ii.* Pand: How now wher's thy maister, at my Cousin Cressidas? Mar: No fir stayes for you to conduct him thether. Pand: O heere he comes rhow now, how now? 5 Troy: Sirra walke off. Pand: Haue you seene my Cousine? 8 Troy: No Pandarus, I stalke about her dore Like to a strange soule vpon the Stigian bankes Staying for wastage. O be thou my Charon. And give me swift transportance to these fieldes, P 12 VVhere I may wallow in the lilly beds Propos'd for the deserver. O gentle Pandar, Ť From Cupids shoulder plucke his painted wings, And flye with meto Cressid. 16 Pand: VValke heere ith Orchard, He bring herstraight. Troy: I am giddy; expectation whitles me round, Th'ymaginary relish is so sweete, That it inchaunts my sence: what will it be When that the watry pallats taffe indeed Loues thrice reputed Nectar? Death I feare me Sounding distruction, or some iou to fyne, 24 To subtill, potent, tun'd to sharp in sweetnesse For the capacity of my ruder powers; I feare it much, and I doe feare befides That

	<u>III.</u> j
of Troylus and Cresseida.	
That I shall loofe distinction in my loyes	28
As doth a battaile, when they charge on heapes	120
The enemy flying.	1.
Pand. Shees making her ready, sheele come straight, you	*
must be witty now, she does so blush, and fetches her wind so	32
short as if shee were fraid with a spirite: He fetch her; it is the	
prettiest villaine, she fetches her breath as short as a new tane	36
sparrow.	l'
Troj: Euen such a passion doth imbrace my bosome,	*
My heart beats thicker then a feauorous pulse,	
And all my powers do their bestowing loose	
Like vassalage at vnwares encountring	40
the eye of maiesty. Enter pandar and Cressid.	*
Pand. Come, come, what need you blush?	[]
Shames a babie; heere shee is now, sweare the othes now to	
her that you have sworne to me: what are you gone againe,	14
you must be warcht ere you be made tame, must you? come	' '
your waies come your waies, and you draw backward weele	
put you ith filles: why doe you not speake to her. Come	484
draw this curtaine, and lets see your picture; alasse the day?	' '
how loath you are to offend day light; and twere darke youd	-
close sooner: so so, rub on and kisse the mistresse; how now	52
a kisse in fee-farme: build there Carpenter the ayre is sweet.	١
Nay, you shall fight your hearts out ere I part you The faul-	
con, as the tercell: for all the ducks ith river: go too, go too.	56
Troy: You have bereft me of all wordes Lady.	
Pand: Words pay no debts; give her deeds: but sheele be-	
reaue you ath' deeds too if she call your activity in question:	60
what billing again: heeres in witnesse whereof the parties in-	
terchangeably. Come in come in llego get a fire?	-
Cref. Will you walke in my Lord?	64
Troy. O Cressed how often have I wisht me thus.	#
Cref. Wisht my Lord?the gods graunt? O my Lord?	68
Troy. What should they graunt? what makes this pretty ab-	
ruption: what to curious dreg espies my sweete lady in the	
fountaine of our loue?	
Cres. More dregs then water if my teares have eyes.	72
Troy, Feares make divels of Cherubins, they never see truly.	
F 2 Cres: blinde	

IILii.

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The history

Cres. Blind seare that seeing reason leads, finds safer soting, then blind reason, stumbling without seare: to seare the worst oft cures the worse.

Troy. O let my Lady apprehend no feare, In all Cupids pageant there is presented no monster.

Cref. Nor nothing monstrous neither.

Troy. Nothing but our vndertakings, when wee vow to weepe seas, liue in fire, eate rockes, tame Tygers, thinking it harder for our mistresse to deuise imposition ynough then for vs to vndergoe any difficulty imposed. ---

This the monstruosity in love Lady, that the will is infinite and the execution confind, that the desire is boundlesse, and

the act a slaue to lymite,

Cres. They say all louers sweare more performance then they are able, and yet reserve an ability that they never performe: vowing more then the perfection of ten: and discharging lesse then the tenth part of one. They that have the voyce of Lyons, and the act of Hares are they not monsters?

Troy. Are there such: such are not we; Praise vs as wee are tasted, allow vs as we proue: our head shall goe bare till merit louer part no affection in reuersion shall have a praise in present: we will not name desert before his birth, and being borne, his addition shall bee humble: sew wordes to faire faith. Troylus shall be such to Cressed, as what enuy can say worst shall bee a mocke for his truth, and what truth can speake truest not truer then Troylus.

Cres. Will you walke in my Lord?

Pand. What blushing still, have you not done talking yet? Cres. VVell Vncle what folly I commit I dedicate to you.

"Pand. I thanke you for that, if my Lord gette a boy of you, youle give him metbe true to my Lord, if he flinch chide me for it.

Troy: You know now your hostages, your Vncles word and my fitme faith.

Pand. Nay Ile giue my word for her too: our kindred though they be long ere they bee woed, they are constant being

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	IILii.
of Troylus and Cresseida.	
being wonne, they are burres I cantell you, theyle sticke where they are throwne. Cres. Bouldnesse comes to me now and brings me heart: Prince Troylas I have loved you night and day, for many weary moneths.	120
Troy: Why was my Cressed then so hard to wyn? Cress: Hard to seeme wonne: but I was wonne my Lord With the first glance; that cuer pardon me	124
If I confesse much you will play the tyrant,	
I loue you now, but rill now not so much	128
But I might maister it; in faith I lye, My thoughts were like vnbrideled children grone	
Too headstrong fortheir mother: see wee fooles,	7
VVhy haue I blab'd: who shall be true to ys	1
VVhen we are so vnsecret to our selues.	132
But though I loue'd you well, I woed you not,	
Andyet good faith I wisht my selfe a man;	
Or that we women had mens primledge	136
Of speaking first. Sweece bid me hold my tongue,	0
For in this rapture I shall furely speake	
The thing I shall repent: see see your sylence	
Comming in dumbneffe, from my weakneffe drawes	140
My very foule of councell. Stop my mouth.	*
Troy: And shall, albeit sweet musique issues thence.	
Pand. Pretty yfaith.	
Cres. My Lord I doe beseech you pardon me,	144
Twas not my purpose thus to begge a kisse:	
I am asham'd; O Heauens what haue I done!	
Forthistime will I take my leaue my Lord.	
Troy: Your leave sweete Cressid:	148
Pan: Leaue: and you take leaue till to morrow morning.	ł
Cref: Pray you content you. Troy: What offends you Lady?	
Cref: fir mine own company, Troy: You cannot shunyour felfe.	
Cref: Let me goe and try:	
Thate a kind of felferecids with you:	
But an vnkinde selfe, that it selfe will leaue,	156
To be anothers foole. I would be gone:	*
F 3 where	

III.ii

The hiftory

Where is my wit? I know not what I speake, (wifely, Tro. Well know they what they speake, that speake so Cref. Perchance my Lord Ishow more crast then loue, 160 And fell so roundly to a large confession. To angle for your thoughts, but you are wife, Or else you loue not: for to be wise and loue, Exceeds mans might that dwells with gods aboue, 164 Tro. Othat I thought it could be in a woman. As if it can I will presume in you, To feed for age her lampe and flames of loue. To keepe her constancy in plight and youth. 168 Out-living beauties outward, with a mind, That doth renew swifter then blood decays, Or that persuasion could but thus convince me, That my integrity and truth to you, 172 Might be affronted with the match and waight, Of fuch a winnowed purity in loue, How were I then vp-lifted!but alasse, I am as true as truths simplicity, 176 And simpler then the infancy of truth. Tro. O vertuous fight, Cres. In that ile wat with you, When right with right warres who shalbe most right, True fwains in loue shall in the world to come 180 Approue their trueth by Troylus when their rimes, Full of protest, of oath and big compare, Wants simele's truth tyrd with iteration. 184 As true as steele, as plantage to the moone, As sunne to day: as turtle to her mate, As Iron to Adamant: as Earth to th' Center, After all comparisons of truth. (As truths anthentique author to be cited) ,88 As true as Troylus, shall croune up the verse, And sanctifie the nombers, Cres. Prophet may you bee, If I bee falce or swarue a hayre from truth, When time is ould or hath forgot it felfe, 192 When water drops have worne the stones of Troy, And blind oblivion fwallowd Citties vp. And

	III. i i.
of Troylus and Cresseida.	
And mighty states character-les are grated,	
To dusty nothing, yet let memory	196
From falce to falce among falce may ds in loue,	
Vpbraid my falcehood, when th'haue faid as falce,	
As ayre, as water, wind or fandy earth,	*
As Fox to Lambe; or Wolfe to Heifers Calfe,	2004
Pard to the Hind, or stepdame to her Sonne,	
Yea let them fay to slicke the heart of falsehood,	1
As false as Cressid.	
Pand, Go to a bargaine made, seale it, seale it ile bee the	204
witnes here I hold your hand, here my Cozens, if euer you	
proue false one, to another since I haue taken such paine to	
bring you together let all pittifull goers betweene be cald	208
to the worlds end after my name, call them all Panders, let	
all constant men be Troylusses all false woemen Cressids, and	
all brokers betweene panders; say Amen.	2/2
Tro.Amen. Cre.Amen.	
Pan, Amen,	
Wherevoon I will shew you a Chamber, which bed be-	216
cause it shall not speake of your prety encounters presse it to	
death; away. Exeunt.	+
And Cupid grant all tong-tide maydens here, Bed chamber, Pander to provide this peere.	<u>-</u>
Bed, chamber, Pander to prouide this geere. Exit. Enter Vlisses, Diomed, Nestor, Agamem, Chalcas.	220 F
Cal Now Princes for the service I have done,	III.iii
Th'aduantage of the time prompts me aloud,	*
To call for recompence: appere it to mind,	4.
That through the fight I beare in things to loue,	1 *
I have abandond Troy, left my possession,	#
Incurd a traytors name, expoid my felfe,	
From certaine and possess conveniences,	
To doubtfull fortunes, sequestring from me all,	8
That time acquaintance, custome and condition,	ľ
Made tame, and most familiar to my nature:	
And here to doe you service am become,	ĺ
As new into the world, strange, vnacquainted,	12
I do beseech you as in way of tast,	
To giue me now a little benefit.	
F ₄ Out	
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III.iii.

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The history

Out of those many registred in promise, Which you say live to come in my behalfe: Aga. What wouldst thou of vs Troian?make demand? Calc. You have a Troian prisoner cald Antenor, Yesterday tooke,Troy holds him very deere, Oft haue you often haue you thankes therefore) Defird my Creffed in right great exchange. Whom Troy hath still deni'd, but this Anthenor, I know is fuch a wrest in their affaires: That their negotiations all must slacke, Wanting his mannage and they will almost, Giue vs a Prince of blood a Sonne of Pryam, In change of him. Let him be sent great Princes, And he shall buymy daughter: and her presence, Shall quite strike of all service I have done, In most accepted paine, Aga. Let Diomedes beare him,

And bring vs Creffid hither, Calcas shall have What herequelts of vs.: good Diomed Furnish you farely for this enterchange, Withall bring word If Helter will to morrow, Bee answered in his challenge, Aiax is ready. Dio. This shall I vndertake, and tis a burthen

Which I am proud to beare. Exit.

Achilles and Patro standin their tent.

Uli. Achilles stands ith entrance of his tent, Please it our generall passe strangely by him: As if he were forgot, and princes all, Lay negligent and loofe regard vpon him, I will come last, tis like heele question mee. Why fuch vnpaulfine eyes are bent? why turnd on him, If so I have derision medecinable, To vie betweene your strangnes and his pride, Which his owne will shall have defire to drinke, It may doe good, pride hath no other glasse, To show it selfe but pride: for supple knees, Feed arrogance and are the proud mans fees.

Aga. Wecle execute your purpose and put on,

A forme

	<u>III.iii.</u>
of Troylus and Cresseida.	
A forme of strangnesse as we pas along,	
So do each Lord, and either greet him not	52
Or els disdaynfully, which shall shake him more:	
Then if not lookt on. I will lead the way.	
Achil. What comes the generall to speake with mee	
You know my minde He fight no more gainst Troy.	56
Aga. What saies Achilles would be ought with vs?	
Nest. Would you my Lord ought with the generall. Achil. No.	
Nest. Nothing my Lord:	
Aga. The better.	60
Achil. Good day, good day:	
Men. How do you? how do you?	
Achil. What do's the Cnckould scome me?	64
Aiax, How now Patroclus?	
Achil, Good morrow Aiax?	
Aiax, Ha:	
Achil. Good morrow. Aiax. I and good next day too. Exeunt.	68
Aiax. I and good next day too. Exeunt. Ach. What meane these fellowes know they not Achilles?	
Pairo. They passe by strangely: they were vs d to bend,	
To lend their smiles before them to Achilles:	72
To come as humbly as they vs'd to creep, to holy aultars:	
Achil. What am I poore of late?	1
Tis certaine, greatnesse once falne out with fortune,	
Must fall out with men to, what the declin'd is,	76
Heshall as soone reade in the eyes of others	
As feele in his owne fall: for men like butter-flies,	
Shew not their mealy wings but to the Summer,	
And not a man for being simply man, Hath any honour, but honour for those honours	80
That are without him, as place, ritches, and fauour,	*
Prizes of accident as oft as merit	
Which when they fall as being slipery standers,	8.4
The loue that lean'd on them as slipery too,	'
Doth one pluck downe another, and together, die in the fall,	7
But tis not so with mee,	}*
Fortune and I are friends, I do enioy:	88
G At	

IILiii.

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The history

At ample point all that I did possesse, Saue these mens lookes, who do me thinkes finde out: Some thing not worth in me such ritch beholding, As they have often given. Here is Visses?

Ile interrupt his reading, how now Visses?

Visses. Now great Thetis Sonne.

Vliss. Now great Thetis Sonne.

Achil. What are you reading?

Vliss. A strange fellow here,

Writes me that man, how derely euer parted: How much in hauing or without or in Cannot, make bost to haue that which he hath, Nor feeles not what he owes but by reflection: As when his vertues ayming vpon others, Heate them and they retort that heate againe

To the first givers.

Achil. This is not strange Vlisses,
The beauty that is borne here in the face:
The bearer knowes not, but commends it selfe.
To others eyes, nor doth the eye it selfe
That most pure spirit of sence, behold it selfe
Not going from it selfe: but eye to eye opposed,
Sallutes each other with each others forme.
For speculation turnes not to it selfe,
Till it hath trauel'd and is married there?
Where it may see it selfe: this is not strange at all.
Uliss. I do not straine at the position,

It is familiar, but at the authors drift,
Who in his circumstance expressly produes,
That no man is the Lord of any thing:
Though in and of him there be much consisting,
Till he communicate his parts to others,
Nor doth hee of himselfe know them for aught:
Till he behold them formed in the applause.
Where th'are extended: who like an arch reuerb'rate
The voice againe or like a gate of steele:
Fronting the Sunne, receives and renders back
His figure and his heate. I was much rap't in this,
And apprehended here immediately,

124

	IILiii.
of Troylus and Cresseida.	
Th' vnknowne Aiax, heavens what a man is there?	
A very horse, that has he knowes not what	1 (
Nature what things there are.	[]
Most object in regard, and deere in vse,	1284
What things againe most deere in the esteeme:	
And poore in worth, now shall we see to morrow,	
An act that very chance doth throw vpon him	
Alax renown'd? O heavens what some men doe,	132
While some men leave to doe,	ľ
How some men creepe in skittish fortunes hall,	
Whiles others play the Ideots in her eyes,	
How one man eates into anothers pride,	136
While pride is falting in his wantonesse.	-
To see these Grecian Lords, why even already:	
They clap the lubber Aiax on the shoulder	
As if his foote were one braue Heltors breft,	1404
And great Troy (hriking.	*
Achill. I doe beleeue it,	
For they past by me as misers do by beggars,	
Neither gaue to me good word nor looke:	
What are my deeds forgot?	
Vliss. Time hath (my Lord) a wallet at his back,	145
Wherein he puts almes for oblivion:	
A great siz'd monster of ingratitudes,	147
Those scraps are good deeds past,	
Which are denour'd as fast as they are made,	
Forgot as soone as done, perseuerance deere my Lord:	1
Keepes honout bright, to have done, is to hang,	1
Quite out of fashion like a rusty male,	152
In monumentall mockry? take the instant way,	
For honour travells in a straight so narrow:	
Where on but goes a brest, keepe then the path	+
For emulation hath a thousand Sonnes,	156
That one by one pursue, if you give way,	
Or turne a side from the direct forth right:	*
Like to an entred tide they all rush by,	159
And leave you him, most, then what they do in present:	* <
Though lesse then yours in palle, mult ore top yours.	1644
G 2 For	

III.iii.

The history

For time is like a fashionable hoast, That slightly shakes his parting guest by th'hand, And with his armes out-stretcht as he would flie, 168 Graspes in the commer: the welcome euer smiles, And farewell goes out fighing. Let not vertue feeke, Remuneration for the thing it was. For beauty, wit, High birth, vigor of bone, defert in seruice. 172 Loue, friendship, charity, are subjects all, To enuious and calumniating time. One touch of nature makes the whole world kin, That all with one consent praise new-borne gaudes, 176 Though they are made and moulded of things past. And goe to dust, that is a little guilt, More laud then guilt ore-dufted, 180 The present eye praises the present object. Then maruell not thou great and complet man, That all the Greekes begin to worship siax; Since things in motion sooner catch the eye, That what stirs not. The crie went once on thee, #184 And still it might, and yet it may againe, If thou wouldst not entombe thy selfe aliue, And case thy reputation in thy tent. Whose glorious deeds but in these fields of late, 188 Made emulous missions mongst the gods them selves, And draue great Mars to faction. Achil. Of this my privacie, I have strong reasons. Vlif. But gainst your prinacie, The reasons are more potent and heroycall: 192 Tis knowne Achilles that you are in loue With one of Priams daughters. *Achil*. Ha?knowne. Ulif. Is that a wonder: The prouidence thats in a watchfull flate, 196 Knowes almost enery thing, Findes bottom in the vncomprehensiue depth, Keepes place with thought and almost like the gods, Do thoughts vnuaile in their dumbe cradles. 200 There

		III.iii.
of Troylus and Cresseida.		
There is a mysterie (with whom relation		
Durst neuer meddle) in the foule of state,		
Which hath an operation more divine,		
Then breath or pen can give expressure to:		204
All the commerse that you have had with Troy,		
As perfectly is ours, as yours my Lord,		
And better would it fitt Achilles much,		
To throw downe Heltor then Polixena.		208
But it must grieue young Pirhus now at home,		
When fame shall in our Ilands found her trumpe,		*
And all the Greekish girles shall tripping sing,		
Great Heltors lister did Achilles winne,		2/2
But our great Aiax brauely beate downe him:		
Farewell my Lord: I as your louer speake,		
The foole slides ore the Ice that you should breake.		
Patr. To this effect Achilles have I moou'd you,		216
A woman impudent and mannish growne,		
Is not more loth'd then an effeminate man		
In time of action: I stand condemnd for this		
They thinke my little stomack to the warre,		220
And your great loue to me, restraines you thus,		
Sweete rouse your selfe, and the weake wanton (upid,		
Shall from your neck vnloofe his amorous fould,		
And like dew drop from the Lions mane,		2244 4
Be shooke to ayre.		Τ
Ach. Shall Aiax fight with Heltor.		
Patro. I and perhaps receive much honor by him.		
Achil. I fee my reputation is at stake,		227
My fame is shrowdly gor'd.		
Patro. O then beware,		
Those wounds heale ill, that men do give themselves,		
Omission to doe what is necessary.		
Seales a commission to a blanke of danger,		
And danger like an ague fubrly taints		232
Euen then when they sit idely in the sunne.		
Achil. Go call Thersites hether sweet Patroclus,		
Ile fend the foole to Aiax, and defire him		
T'inuite the Troyan lords after the combate,		236
G 3	To	

III.iii.

The history

To fee vs heere vnarmd. I have a womans longing, An appetite that I am fick with-all,
To fee great Hellor in his weeds of peace,
To talke with him, and to behold his vilage,
Euen to my full of view. A labour fau'd.

Enter Therfites.

Thersi, A wonder. Achil, What?

Thersi. Aiax goes vp and downe the field asking for himselse.

Achil, Howso?

Thersi. He must fight fingly to morrow with Hetter, and is so prophetically proud of an heroycall cudgeling, that he raues in saying nothing.

Achil. How can that be?

Thersi. Why a stalkes vp and downe like a peacoek, a stride and a stand: ruminates like an hostisse, that hath no Arithmatique but her braine to set downe her reckoning: bites his lip with a politique regarde, as who should say there were witte in this head and twoo'd out: and so there is. But it lyes as coldly in him, as fire in a slint, which will not show without knocking, the mans vndone for euer; for if Hestor breake not his neck ith' combate, hee'le breakt himselse in vaine glory. Hee knowes not mee. I sayd good morrow Alax: And hee replyes thankes Agamemon. What thinke you of this man that takes mee for the Generall? Hees growne a very land-sish languagelesse, a monster, a plague of opinion, a man may weare it on both sides like a lether Ierkin.

Achil. Thou must be my Ambassador Thersites.

Thersi. Who I: why heele answer no body: hee prosesses not answering, speaking is for beggers: he weares his tongue in's armes. I will put on his presence, let Patroclus make demands to me. You shall see the pageant of Aiax.

Achil. To him Patroclus, tell him I humbly defire the valiant Aiax, to inuite the valorous Heltor to come ynarm'd to my tent, and to procure safe-conduct for his person, of the magnanimous and most illustrious, sixe or seauen times honour'd Captaine Generall of the armie. Agamemnon, do this.

Patr.

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	III.iii.
The The great diese The Hum	
Patro. Ione blesse great Aiax. Therf. Hum.	
Patr. I come from the worthy Achilles.	284
Therf. Ha?	1204
Patr. Who most humbly desires you to inuite Hestor to	
Therf. Hum? (histent.	
Patr. And to procure safe conduct from Agamemnon.	288
Therf. Agamemnon?	
Patr. I my Lord. Therf. Ha?	292
Patr. What fay you too't.	
Therf. God buy you with all my heart.	
Patr. Your answer sir.	
Therf. If to morrow be a faireday, by a lenen of the clock	296#
it will goe one way or other, howfoeuer he shall pay for me	
ere hee ha's me. Patr. Your answer sir.	
Therf. Fare yee well with all my heart.	300
Achil. Why, but he is not in this tune, is he?	
Therf. No : but out of tune thus. What musick will be in	#
him, when Hetter ha's knockt out his braines. I know not.	304
But I am fure none, valesse the fidler Apollo get his sinnews	ľ
to make Catlings on.	
Achil, Come, thou shalt beare a letter to him straight.	308
Therf. Let mee beare another to his horse, for thats the	
more capable creature.	
Achil. My minde is troubled like a fountaine stird,	
And I my selse see not the bottome of it.	312
Therf. Would the fountaine of your minde were cleere	
againe, that I might water an Affe at it, I had rather be a tick	
in a sheepe, then such a valiant ignorance.	316
Enter at one doore Eneas, at another Paris, Deiphobus,	IV.i.
Autemor, Diomed the Grecian with torches.	*
Paris. See ho? who is that there?	
Deiph. It is the Lord Aneas.	
Ane. Is the Prince there in person?	
Had I so good occasion to lye long	
As your prince Paris, nothing but heavenly businesse,	4 14
Should rob my bed mate of my company.	' '
Dio. That's my minde too? good morrow Lord Anews.	
Paris. A valiant Greeke Aneas take his hand,	
Withesse	

IV.i

I DE DEJEUT Y Witnesse the processe of your speech: wherein # 8 You told how Dyomed a whole weeke by daies, Did haunt you in the field. Ane. Health to you valiant fir, During all question of the gentle truce: But when I meete you arm'd, as black defiance, 12 As heart can thinke or courage execute. Diom. The one and other Diomed embraces, Our blouds are now in calme, and so long helth: Lul'd when contention, and occasion meete, #16 By Ioue ile play the hunter for thy life, With all my force, pursuite, and pollicy. And thou shalt hunt a Lyon that will flie, With his face back-ward, in humane gentleneffe: 币20 Welcome to Troy, now by Anchifes life, Welcome indeed: by Venus hand I fwere: No man aliue can loue in fuch a fort, The thing he meanes to kill, more excellently. 24 Diom. We simparhize. Ione let Aneas live (If to my fword his fate be not the glory) A thousand compleate courses of the Sunne, But in mine emulous honor let him die: 28 With enery joynt a wound and that to morrow-Æne. We know each other well? Diom, We do and long to know each other worfe. Par. This is the most despightfull gentle greeting, #32 The noblest hatefull loue that ere I heard of, what businesse Lord so earely? Ene. I was fent for to the King? but why I know not. 36 Par. His purpose meetes you? twasto bring this Greeke, To Calcho's house, and there to render him: For the enfreed Anthenor the faire Creffid, Lets have your company, or if you please, Hast there before vs. I constantly believe. 740 (Or rather call my thought a certaine knowledge) My brother Troylus lodges there to night, Rouse him and give him note of our approch, With the whole quality wherefore: 444 I feare

	IV.i.
oj zrojem urim Grejjenum.	
I feare we shall be much vnwelcome.	
Eneas. That I affure you: Troylus had rather Troy were	
borne to Greece, then Creffeid borne from Troy.	#
Paris. There is no helpe.	47
The bitter disposition of the time will haueit so:	1.7
On Lord, weele follow you.	
Aneas, Good morrow all.	*
Paris. And tell me noble Diomed, faith tell me true,	'
Euen in foule of found good fellowship,	
Who in your thoughts, deserves faire Helen best,	52
My selfe, or Menelaus.	†*
Diom. Both alike	1
Hee merits well to have her that doth seeke her,	
Not making any scruple of her soyle,	-6.
With such a hell of paine, and world of charge.	564
And you as well to keepe her, that defend her,	
Not pallating the taste of her dishonour	
	60
With fuch a coffly loffe of wealth and friends,	,00
He like a puling Cuckold would drinke vp,	
The lees and dregs of a flat tamed peece:	
You like a letcher out of whorish loynes,	
Are pleased to breed out your inheritors,	64
Both merits poyzd, each weighs nor lesse nor more,	
But he as he, the heavier for a whore.	4
Paris. You are too bitter to your country-woman.	
Diom. Shees bitter to her country, heate me Paris,	68
For every falfe drop in her bawdy veines,	
A Grecians life hath funke: for enery scruple	
Of her contaminated carrion waight,	
A Troyan hath beene slaine. Since she could speake,	72
Shee hath not given so many good words breath,	
As for her Greekes and Troyans suffred death.	
Paris. Faire Diomed you do as chapmen do,	
Dispraise the thing that they defire to buy,	76
But we in filence hold this vertue well,	
Weele not commend, what wee intend to fell. Heere lyes	
our way. Excunt. Enter Troylus and Cresseida.	IV.ii
Troy. Deere, trouble not your selfe, the mome is colde.	
H Cref.	

IV.ii

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Cref. Then sweet my Lord ile call mine vnckle downe. Hee shall vnbolt the gates.

Troyl. Trouble him not.

To bed to bed : sleepe kill those pritty eyes, And give as soft attachment to thy sences,

As infants empty of all thought.

Cref. Good morrow then. Troyl, I prithee now to bed. Cref. Are you a weary of me?

Troyl. O Cresseida! but that the busic day, Wak't by the Larke hath rouzd the ribald Crowes, And dreaming night will hide our loyes no longer, I would not from thee.

Cres. Night hath beene too briefe.

Tro. Bestrew the witch! with venemous wights she staics. As tediously as hell, But flies the graspes of loue, With wings more momentary swift then thought,

You will catch colde and curseme,

Cref. Prithce tarry, you men will neuer tarry,
O foolish Creffeid I might have still held of,
And then you would have tarried. Harke ther's one vp.

Pand Whats all the doores open heere?

Troyl. It is your Vncle,

Cref. A pestilence on him: now will he be mocking: I shall have such a life.

Pand, How now, how now, how go maiden-heads, Heere you maide, where's my cozin Creffeid?

Cref. Go hang your felfe, you naughty mocking vncle,

You bring me to doo - and then you floute me to.

Pand. To do what, to do what? let her say what, What haue I brought you to doe?

Cres. Come, come, beshrew your heart, youle nere be good, nor suffer others.

Pand. Ha, ha: alas poore wretch: a poore chipochia, hast not slept to night? would hee not (a naughty man) let it sleepe, a bug-beare take him.

Cref. Did not I tell you? would he were knockt ith' head, Who's that at doore, good vnckle go and see. One knocks. My

36

	<u> IV.1</u>
oj Troyius ana Cresseida.	
My Lord, come you againe into my chamber,	[
You smile and mock me, as if I meant naughtily. Troyl. Ha, ha.	
Cref. Come you are deceived, I thinke of no such thing,	40
How earnestly they knock, pray you come in. Knock.	175
I would not forhalfe Troy have you feen here, Exeunt.	İ
Pand. Who's there? what's the matter? will you beate	
downe the doore? How now, what's the matter?	
Ene. Good morrow Lord, good morrow.	44
Pand. Who's theremy Lord Aneas: by my troth I knew	
you not: what newes with you so early?	48
Æne. Is not Prince Troylus heere?	170
Pand. Here what should be do here?	
Ene Come he is here my Lord, do not deny him,	
It doth import him much to speake with me.	
Pan. Is he here say you'its more then I know lie be sworne	52
For my owne part I came in late: what should hee doe	
here?	
Ene. Who, nay then! Come.come, youle do him wrong	-6
ere you are ware, youle be so true to him, to be false to him.	56
Do nor you know of him, but yet go fetch him hither, go.	
Troyl. How now, whats the matter?	60#
Ane. My Lord. I scarce haue leisure to salute you,	100#
My matter is fo rash: there is at hand,	
Paris your brother, and Deiphobus,	
The Grecian Diomed, and our Anthenor	6.
Deliuer'd to him, and forth-with,	64
Ere the first sacrifice, within this houre,	.
We must give up to Diomedes hand	67
The Lady Cresseida.	"/
Troyl. Is it so concluded?	*
Aine. By Priam and the generall state of Troy,	1
They are at hand, and ready to effect it.	
Troyl, How my atchiuements mock me,	
I will go meete them: and my Lord Aneas,	
We met by chance, you did not finde me here.	72
En Good, good my lord, the secrets of neighbor Pandar	+
Haue not more guist in taciturnitie. Exeunt,	
H 2 Pand.	
AL & TUNU	ı

IV.ii. I ne ni pory Pand. Ist possible: no sooner got but lost, the diuell take **ቶ** 76 Anthenor, the young Prince will go madde, a plague vpon Anthenor, I would they had brok's neck. Enter Creff How now? what's the matter? who was heere? #80 Pand. Ah, ah! Cref. Why figh you so profoundly, wher's my Lord? gone? tell me sweet Vncle, whats the matter. 84 Pan. Would I were as deepevnder the earth as I am abouc. Cres. O the Gods, what's the matter? 88 Pand. Pray thee get thee in: would thou hadst nere been borne, I knew thou wouldest be his death. O poore Gentle. man,a plague vpon Anthenor. 92 Cref. Good vnckle, I bescech you on my knees, whats the matter? Pand. Thou must be gone wench, thou must be gone: thou art chang'd for Anthenor. Thou must to thy father and bee 96 gone from Troylus, twill be his death, twill bee his bane, hee cannor beare it. Cres. O you immortall Gods, I will not go. 100 Pand. Thou must. (ref. I will not Vncle. I have forgot my father. I know no touch of confanguinitie, No kinne, no loue, no bloud, no foule so neere me 104 As the sweete Troylus O you gods divine, Make Creffeids name the very crowne of falfehood, If euer she leave Troylus. Time, force and death, Do to this body what extreames you can: #108 But the strong base, and building of my loue, Is as the very center of the earth, Drawing all things to it. lle go in and weepe. Pand. Do, do. 112 Cres. Teare my bright haire, & scratch my praised cheekes, Crack my cleare voyce with fobs, and breake my heart, With founding Troylus: I will not go from Troy. IV.iii Enter Paris, Troyl. Aneas, Deiphob, Anth. Diomedes. Par. It is great morning, and the house prefixt, For her deliuery to this valiant Greeke, Comes fast upon : good my brother Troylus Tell

	IV.ii
~	
of riviens una Cicifician.	
Tell you the Lady what she is to doe,	4
And hast her to the purpose.	
Troy. Walke into her house,	
Ile bring her to the Grecian prefently:	
And to his hand when I deliuer her,	
Thinke it an altar, and thy brother Troylus	8
A priest there offring to it his owne heart.	+
Paris. I know what tis to loue,	'
And would, as I shall pirty I could helpe:	
Please you walke in my Lords? Exeunt.	/2
Enter Pandarus and Cresseida.	IV.iv.
Pan: Be moderate, be moderate.	- V.1 V.
Cress. Why tell you me of moderation?	
The greife is fine, full, perfect that I taste,	
And violenteth in a fence is strong	44
As that which causeth it, how can I moderate it?	
If I could temporize with my affections,	#
Or brew it to a weake and coulder pallat,	
The like alayment could I give my griefe:	8
My loue admittes no qualifiing droffe,	*
No more my griefe in such a precious losse.	
Enter Troylus.	
Pan. Here, here here he comes, a sweete ducks.	Ŧ
Cref. Oh Troylus, Troylus.	13
Pan. What a paire of spectacles is here, let me embrace too,	
Oh heart, as the goodly saying is, Oh heart, heavy heart,	
why fighft thou without breaking: where hee answers a-	
gaine, because thou canst not ease thy smart by friendshippe	20
nor by speaking: there was never a truer rime. Letys cast a-	
way nothing, for wee may live to have need of such a verse,	
We seeit, we see it, how now lambs?	24
Troy. Cressed I loue thee in so strain'd a purity,	#
That the bleft Gods as angry with my fancy:	
More bright in zeale then the deuotion, which	28
Cold lippes blow to their dieties, take thee from me.	Ψ
Cref. Haue the Gods enuy?	
Pan. I, I, I, I, tisto plaine a case.	
Cref. And is it true that I must go from Troy?	32
H ₃ Troy.	

IV. iv

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Troy. A hatefull truth. Cres. What and from Troylus to? Troy. From Troy, and Troylus.

Creff. Is't possible?

Troy. And suddenly, where injury of chance Puts back, leave taking, infeles roughly by: All time of pause: rudely beguiles our lippes Of all reioyndure: forcibly preuents Our lock't embrasures, strangles our dere vowes, Euen in the birth of our owne laboring breath: We two that with so many thousand sighes, Did buy each other, must poorely sell our selves: With the rude breuity, and discharge of one, Injurious time now with a robbers haft, Cram's his ritch theeu'ry vp hee knowes not how. As many farewells as be starres in heaven. With distinct breath, and confignde kisses to them,

He fumbles vp into a loofe adewe: And skants vs with a fingle famisht kiffe, Distasted with the falt of broken teares. Eneas within. My Lord is the Lady ready?

Troy. Harke, you are call'd, some say the Genius Cries so to him that instantly must die,

Bid them have pacience she shall come anon.

Pan. Where are my teares raine to lay this winde, or my heart wilbe blowne vp by my throate.

Cress. I must then to the Grecians.

Troy. No temedy?

Cress. A wofull Cressed mongst the merry Greekes, When shall we see againe.

Troy. Here mee loue? be thou but true of heart. Cref. Itrue? how now? what wicked deme is this?

Troy. Nay we must vie expostulation kindely,

For it is parting from vs.

I speake not be thou true as fearing thee. For I will throw my gloue to death himselfe, That there is no maculation in thy heart: Bur bee thou true fay I to fashion in,

My

#60

_		IV.iv.
	My sequent protestation, bee thou true, and I will see thee. Cres. Oh you shalbe expos d my Lord to dangers,	68
	As infinite as imminent: but ile be true. Troy. And ile grow friend with danger, were this sleeue. Cres. And you this gloue, when shall I see you? Troy. I will corrupt the Grecian centinells,	72
	To give thee nightly visitation, but yet be true. Cres. Oh heavens be true againe? Troy. Here why I speake it love,	
	The Grecian youths are full of quality,	78
	And swelling ore with arts and excercise:	78 80#
	How nouelty may moue, and parts with portion,	+
	Alas a kinde of Godly icaloufie,	
	(Which I befeech you cal a vertuous finne,)	
	Makes me a feard.	+
	Cref. Oh heauens you loue mee not!	
	Troy. Die I a villaine then,	85
	In this I do not call your faith in question:	
	So mainely as my merit. I cannot fing	
	Nor heele the high lauolt, nor fweeten talke,	88
	Nor play at subtill games, faire vertues all:	
	To which the Grecians are most prompt and pregnant,	1
	But I can tell that in each grace of thefe:	
	There lurkes a still, and dumb-discoursine dinell	92
	That tempts most cunningly, but be not tempted.	ľ
	Cref. Do you thinke I will?	
	Troy. No, but fomthing may be done that we will not,	
	And sometimes we are diuells to our selues:	97
	When we will tempt the frailty of our powers,	"
	Presuming on their changefull potency.	
	Eneas within, Nay good my Lord?	
	Troy. Come kisse, and let vs part.	100
	Paris within, Brother Troylus?	1,00
	Troy. Good brother come you hither?	
	And bring Eneas and the Grecian with you.	
	Cref. My Lord will you be true?	
	Troy, Who I, alas it is my vice, my fault,	
		104
	Whiles others fifth with craft for great opinion, I with	
_	1 Aicu	

IV.iv.

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I with great truth catch mere simplicity,
Whilst some with cunning guild their copper crownes,
With truth and plainesse I do were mine bare:
Feare not my truth, the morrall of my wit,
Is plaine and true? ther's all the reach of it,
Welcome sir Diomed, here is the Lady,
Which for Antenor we deliuer you.
At the port (Lord) Ile giue her to thy hand,
And by the way possesse the what she is
Entreate her saire, and by my soule saire Greeke,
If ere thou stand at mercy of my sword:
Name Cressid, and thy life shalbe as safe,
As Priam is in Illion?
Diom. Faire Ladie Cressid.

So please you saue the thankes this Prince expects:
The lustre in your eye, heaven in your cheeke,
Pleades your faire vsage, and to Diomed,
You shalbe mistres, and command him wholy.
Troy. Grecian thou do'st not vse me curteously,
To shame the seale of my petition to thee:
In praising her. I rell thee Lord of Greece,
She is as farre high soaring ore thy praises:
As thou vnworthy to be call'd her servant,
I charge thee vse her well, even for my charge:
For by the dreadfull Plato, if thou dost not,
Though the great bulke Achilles be thy guard,
Ile cut thy throate.

Diom. Oh be not mou'd Prince Troylus,
Let me be priueledg'd by my place and meffage:
To be a speaker free? when I am hence,
Ile answer to my lust, and know you Lord
Ile nothing do on charge, to her owne worth,
Shee shalbe priz'd: but that you say be't so,
Ispeake it in my spirit and honour no.

Troy. Come to the port let el thee Diomed, This braue shall oft make thee to hide thy head, Lady give me your hand, and as we walke, To our owne selves bend we our needfull talke.

Paris.

•	IV.iv.
of Troylus and Cresseida.	
Paris. Harke Hettors trumpet?	+
Æne. How have we spent this morning?	"
The Prince must thinke me tardy and remisse,	
That fwore to tide before him to the field.	144 *
Par. Tis Troylus falte, come, come, to field with him. Exeu.	
Enter Aiax armed, Achilles, Patroclus, Agam.	'+5<
Menelaus, Vlisses, Nester, Calcas. &c.	IV.v.
Aga. Here art thou in appointment fresh and faire,	
Anticipating time. With starting courage,	
Giue with thy trumpet a loude note to Troy	
Thou dreadfull Aiax that the appauled aire,	4-
May pearce the head of the great Combatant, and hale him	
hither.	
Aiax. Thou, trumpet, ther's my purse,	
Now cracke thy lungs, and split thy brasen pipe:	
Blow villaine, till thy sphered Bias cheeke,	8
Out-swell the collick of pust Aquilon,	ľ
Come stretch thy cheft, and let thy eyes spout bloud:	
Thou blowest for Hettor.	11
VIII No trumpet answers.	
Achil. Tis but early daies.	
Aga. Is not youd Diomed with Calcas daughter.	#
Viif. Tis he, I ken the manner of his gate,	
He tifes on the too: that spirit of his	#
In aspiration lifts him from the carth.	16
Aga Is this the Lady Cressid?	
Diom Euenshe.	
Aga. Most deerely welcome to the Greekes sweete Lady.	1
Neft. Our generall doth salute you with a kiffe.	20
Visif Yet is the kindnesse but perticular, twere better shee were kist in general. (Nestor.	1
Neft. And very courtly counfell. He beginne: fo much for	
Achil. Ile take that winter from your lips faite Lady,	24
Achilles bids you welcome.	
Men. I had good argument for kiffing once.	
Patro, But thats no argument for kiffing now,	28
For thus pop't Paris in his hardiment,	1
And parted thus, you and your argument. 1	*
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 ${
m IV.v.}$ The history Viff. Oh deadly gall and theame of all our scornes, For which we loofe our heads to guild his homes. Patro. The first was Menelaus kisse this mine, 32 Patrolus kisses you. ۴ Mene. Oh this is trim. Pair. Paris and I kiffe euermore for him. Mene. He haue my kisse sir ? Lady by your leaue. Cref. In kiffing do you render or receive. 36 Patr. Both take and giue. Cres. Ile make my match to liue, The kille you take is better then you give: therefore no kille. Mene. Ilegine you boote, ilegine you three for one. 4.0 Cref. You are an od man giue euen or giue none. Mene. An odde man Lady, euery man is odde. Cres. No Paris is not, for you know tistme, That you are odde and he is even with you. 44 Mene. You fillip me a'th head. Cres. No ile besworne. Vliff. It were no match, your naile against his horne, May I sweete Lady begge a kisse of you. Cref. You may. Viil. I do desire it. Cref. Why begge then. Vlif. Why then for Venus fake give me a kiffe, 49 When Hellen is a maide againe and his -Cres. I am your debtor, claime it when tis due. Vlif. Neuers my day, and then a kisse of you. 52 Diom. Lady a word, ile bring you to your father. Nest. A woman of quick sence. Vliff. Fie, fie vpon her, Ther's language in her eye, her checke her lip, Nay het foote speakes, her wanton spirits looke out 56 At every ioynt and motive of her body, Oh these encounterers so glib of tongue, That give a coasting welcome ere it comes. And wide unclapfe the tables of their thoughts, 760 To every ticklish reader, set them downe,

> For fluttish spoiles of opportunity: And daughters of the game.

Flowrish enter all of Troy,

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	1V.v
of Troylus and Cresseida.	
All. The Troyans trumpet.	
Agam. Yonder comes the troup.	64
Ene. Haile all the state of Greece : what shalbe done,	*
To him that victory commands, or doe you purpose,	"
A victor shalbe knowne, will you the knights	
Shall to the edge of all extremity	68
Pursue each other, or shall they be divided,	
By any voice or order of the field, <i>Hellor</i> bad aske?	*
Aga. Which way would Hetter haue it?	
Ene. He cares not, heele obay condicions.	
Aga: Tie done like Heffer, but County dans	72
Aga: Tis done like Hetter, but securely done,	1
A little proudly, and great deale misprising:	*
The knight opposed.	ļ
Ene. If not Achilles fir, what is your name?	ĺ
Achil, If not Achilles nothing:	1
Ene: Therefore Achilles, but what ere know this,	77
In the extremity of great and little:	
Valour and pride excell themselves in Hestor	
The one almost as infinite as all,	80
The other blanke as nothing, way him well.	*
And that which lookes like pride is curtesie,	l
This Aiax is halfe made of Heltors bloud,	
In loue whereof, halfe Heltor staies at home,	84
Halfe heart, halfe hand, halfe Heltor comes to feeke:	1
This blended knight halfe Troyan, and halfe Greeke.	ļ
Achil. A maiden battell then, Oh I perceine you.	
Aga Here is sir Diomed? go gentle knight,	88
Stand by our Aiax. As you and Lord Eneas	
Confent ypon the order of their fight,	
So be it, either to the vecermost,	
Or els a breath, the combatants being kin,	924
Halfe stints their strife, before their strokes begin.	93
Vlises: what Troyan is that same that lookes so heavy?	1.*<
Vlif. The yongest sonne of Priam, a true knight,	96₩
Not yet mature, yet matchlesse firme of word,	,
Speaking deeds, and deedlesse in his tongue,	*
Not soone prouok't nor beeing prouok't soone calm'd,	
His heart and hand both open and both free.	100
I 2 For	
A 4	

IV.v.

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136

The history

For what he has he giues, what thinkes he shewes, Yet gives hee not till judgement guide his bounty, Nor dignifies an impare thought with breath: Manly as Hellor, but more dangerous, For Heltor in his blaze of wrath subscribes To tender obiects, but he in heate of action, Is more vindicatiue then lealous loue. They call him Troylus, and on him erect, A second hope as fairely built as Hellor: Thus faies Aneas one that knowes the youth, Euen to his ynches: and with private soule Did in great Illion thus translate him to me. Alarum. Aga. They are in action. Nest. Now Aiax hould thine owne. Troy. Heltor thou fleep'ft awake thee. Aga. His blowes are well dispo'd, there Aiax. trumpets Diom. You must no more. cease. Ane. Princes enough so please you. Aiax. I am not warme yet, let vs fight againe. Diom. As Heltor pleases. Helt. Why then will I no more, Thouart great Lord my fathers fifters Sonne. A couzen german to great Priams scede, The obligation of our bloud forbids, A gory emulation twixt vs twaine: Were thy commixtion Greeke and Troyan fo, That thou couldst say this hand is Grecian all: And this is Troyan, the sinnewes of this legge All Greeke and this all Troy my mothers bloud, Runnes on the dexter cheeke, and this finister Bounds in my fathers. By Ione multipotent Thou shouldst not beare from mee a Greekish member, Wherein my sword had not impressure made. But the iust Gods gainsay, That any day thou borrowd'st from thy morher, My facted Aunt, should by my mortal sword, Be drained. Let me embrace thee Aiax: By him that thunders thou hast lusty armes,

Heltor

	<u> 1V.⊽</u>
of Troylus and Cresseida.	
Helter would have them fall vpon him thus.	
Cozen all honor to thee.	
Aiax. I thanke thee Hellor,	1
Thou art to gentle, and too free a man,	
I came to kill thee cozen, and beare hence,	140
A great addition eatned in thy death	'
Helt. Not Neoptolymus so mitable,	
On whose bright creft, fame with her lowdst (O yes)	İ
Cries, this is he, could promife to himfelfe,	144
A thought of added honor, torne from Heltor.	144
Ene. There is expectance heere from both the fides,	
What further you will do.	
Hest. Weeleanswerit,	
The issue is embracement, Aiax farewell.	
Max. If I might in entreaties finde successe,	148
As feld I have the chance, I would defire,	1
As female color to our Greeian tente	1
My famous coin to our Grecian tents. Diom. Tis Agamemnons with, and great Achilles	
Doth long to see ynarm'd the valiant Hellor.	152
Helt. Eneas call my brother Troylus to me.	
Hear. Of the Lie lawing enterview	
And fignifie this louing enterview	
To the expectors of our Troyan part,	156
Defire them home. Giue me thy hand my Cozen,	
I will go eate with thee, and see your Knights.	١.
Aiax. Great Agamemnon comes to meere ys heere.	*
Hest. The worthiest of them, tell me name by name:	160
But for Achilles my owne fearching eyes,	
Shall finde him by his large and portly fize.	
Agam: Worthy all armes as welcome as to one,	*
That would be rid of fuch an enemy.	164
From heart of very heart, great Hetter welcome.	171
Helt. I thanke thee most imperious Agamemnon.	172
Agam. My well-fam'd Lord of Troy, no leffe to you.	1
Mene. Let me confirme my princely brothers greeting:	ł
You brace of warlike brothers : welcome hether.	
Hell. Who must we answer?	
Ane. The noble Menelaus.	
Helt, O you my Lord, by Mars his gauntlet thankes,	177
13 (Mock	

IV.vThe history (Mock not thy affect, the vntraded earth) Your quandom wife sweares still by Venus gloue. Shees well, but bad me not commend her to you. 180 Men. Name her not now fir, shee s a deadly theame. Helt. O pardon, I offend. Nest. I have thou gallant Troyan scene thee oft. Laboring for destiny, make cruell way, 184 Through rankes of Greekish youth, and I have seene thee As hot as Perseus, spurre thy Phrigian steed, Despising many forfaits and subduments, 188 When thou hast hung th'aduanced sword ith'ayre, Not letting it decline on the declined, That I have faid to some my standers by, Ŧ Loe *Iupiter* is yonder dealing life. And I have feene thee paule, and take thy breath, 192 When that a ring of Greekes have shrupd thee in. Like an Olympian wrastling. This haue I scene, But this thy countenance still lockt in steele. I never faw till now : I knew thy grand-fire, 196 And once fought with him, he was a foldier good, But by great Mars the Captaine of vs all, Neuer like thee: O let an old man embrace thee, And worthy warriour welcome to our tents. 200 Æne. Tis the old Nestor. Helt Let me embrace thee good old Chronicle, That half so long walkt hand in hand with time, Most reuerend Nestor, I am glad to claspe thee. Nest. I would my armes could match thee in contention. 205 7207 Helt. I would they could. (row. Nest. Ha? by this white beard Ide fight with thee to mor-Well, welcome, welcome, I have seene the time. 210 Vhs. I wonder now how yonder Citty stands, When we have here her base and piller by vs? 212 Helt. I know your fauour lord Vliffes well, Ah sir, there's many a Greeke and Troyan dead, Since first I faw your selfe and Diomed, In Illion on your Greekish embassie. 216 Vlif. Sir I foretold you then what would enfue, My

	1V.v.
of Troyius and Cressetal.	
My prophecie is but halfe his fourney yer,	
For yonder walls that pertly front your towne,	
Yon towers, whose wanton tops do buffe the clouds,	2204
Must kisse their owne feete.	
Hest. I must not beleeue you.	
There they stand yet, and modeltly I thinke,	
The fall of euery Phrigian stone will cost,	
A drop of Grecian bloud: the end crownes all,	224
And that old common arbitrator Time, will one day end it.	127
Vis. So to him we leave it.	
Most gentleand most valiant Hestor, welcome:	ĺ
After the Generall, I befeech you next	228
To feast with me, and fee me at my tent.	220
Achil. I shall forestall thee lord Vlisses thou:	
Now Hester I have fed mine eyes on thee, (by ioinr.	
I haue with exact view peruse thee Heltor, & quoted ioynt	231
Hett. Isthis Achilles? Achil. I am Achilles.	
Hest. Stand faire I pray thee, let me looke on thee,	0.25
Achil, Behold thy fill.	235
Hest. Nay I have done already.	
Achil. Thou art too briefe, I will the second time,	
As I would buie thee, view thee lim by lim,	
Hett. Olike a booke of sport thou'lt read me ore:	
But ther's more in me then thou vnderstands,	240
Why dooft thou so oppresse me with thine eye.	1-7
Achil, Tell me you heauens, in which part of his body	
Shall I destroy him: whether there, or there,	
That I may give the locall wound a name,	244
And make diffinct the very breach, whereout	- 7 7
Hellors great spirit flew : answer me heavens.	
Hest. It would discredit the blest gods, proud man,	
To answer such a question : stand againe,	248
Thinkst thou to catch my life so pleasantly,	'
As to prenominate in nice coniecture,	
Where thou wilt hit me dead.	
Achil. Itell thee yea.	
Hell. Wert thou an Oracle to tell me fo,	2524
Ide not beleeue thee, Hence-forth gard thee well,	-)- '
For	

For lie not kill theethere, nor there, But by the forge that stichied Mars his helme. Ile kill thee euery where, yea ore and ore. You wisest Grecians, pardon me this brag, His insolence drawes folly from my lips, But ile endeuour deeds to match these words, Or may I neuer———————————————————————————————————	IV.v.	
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To morow do I meet thee fell as death: to night all friends. Helt. Thy hand vpon that match. Agam. First all you Peeres of Greece, go to my tent, There in the full convine we: afterwards As Heltors leisure, and your bounties shall Concurre together, severally entreate him To taste your bounties, let the trumpets blowe, That this great souldier may his welcome know. Exennt. Troy. My Lord Ulises, tell me I beseech you, In what place of the field doth Calcas keepe. Ulis. At Menelaus tent most princely Troylus: There Diomed doth seast with him to night, Who neither lookes vpon the heaven nor earth, But gives all gaze, and bent of amorous view, On the saire Cressid. Troyl. Shall Isweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Ulis. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		We have had pelring warres fince you refuld, the Grecians
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Agam. First all you Peeres of Greece, go to my tent, There in the full conuiue we: afterwards As Heltors leisure, and your bounties shall Concurre together, seuerally entreate him To taste your bounties, let the trumpets blowe, That this great souldier may his welcome know. Exennt. Troy. My Lord Vlisses, tell me I befeech you, In what place of the field doth Calcas keepe. Vliss. At Menelaus tent most princely Troylus: There Diomed doth seast with him to night, Who neither lookes vpon the heauen nor earth, But giues all gaze, and bent of amorous view, On the saire Cressid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Vliss. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?	269	To morow do I meet thee fell as death; to night all friends
There in the full conuiue we:afterwards As Heltors leifure, and your bounties shall Concurre together, severally entreate him To taste your bounties, let the trumpets blowe, That this great souldier may his welcome know. Exennt. Troy. My Lord Visses, tell me I befeech you, In what place of the field doth Calcas keepe. Viss. At Menelaus tent most princely Troylus: There Diomed doth feast with him to night, Who neither lookes ypon the heauen nor earth, But gives all gaze, and bent of amorous view, On the saire Cresseid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Viss. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		2160. Thy hand upon that match.
As Heltors leisure, and your bounties shall Concurre together, severally entreate him To taste your bounties, let the trumpets blowe, That this great souldier may his welcome know. Exennt. Troy. My Lord Vlisser, tell me I befeech you, In what place of the field doth Calcas keepe. Vliss. At Menelaus tent most princely Troylus: There Diomed doth seast with him to night, Who neither lookes vpon the heaven nor earth, But gives all gaze, and bent of amorous view, On the saire Cressed. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Vliss. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		Agam. First all you Peeres of Greece go to my tent
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To taste your bounties, let the trumpets blowe, That this great souldier may his welcome know. Exennt. Troy. My Lord Vlisses, tell me I befeech you, In what place of the field doth Calcas keepe. Vliss. At Menelaus tent most princely Troylus: There Diomed doth seast with him to night, Who neither lookes vpon the heauen nor earth, But giues all gaze, and bent of amorous view, On the saire Cressid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Vliss. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		As Heltors leisure, and your bounties shall
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Troy. My Lord Oliffes, tell me I befeech you, In what place of the field doth Calcas keepe. Olif. At Menelaus tent most princely Troylus: There Diomed doth feast with him to night, Who neither lookes vpon the heaven nor earth, But gives all gaze, and bent of amorous view, On the faire Cressid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Olif. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		To talte your bounties, let the trumpers blown
In what place of the field doth Calcas keepe. **There Diomed doth feast with him to night, Who neither lookes vpon the heauen nor earth, But giues all gaze, and bent of amorous view, On the faire Cresseid. Troyl. Shall Is weete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. **Ulist. You shall command me fir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?	276	That this great fouldier may his welcome know. Exercise
There Diomed doth feast with him to night, Who neither lookes vpon the heauen nor earth, But gives all gaze, and bent of amorous view, On the faire Cresseid. Troyl. Shall Is weete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Ulist. You shall command me sir. But gentle tell me of what honor was This Cressed in Troy? had she no lover there That wailes her absence?		1707. Wy Lord Oliges, tell me I beleech was
Who neither lookes vpon the heauen nor earth, But giues all gaze, and bent of amorous view, On the faire Cresseid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Ulist. You shall command me fir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?		in what place of the field doth Calcas keepe
Who neither lookes vpon the heauen nor earth, But giues all gaze, and bent of amorous view, On the faire Cresseid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Ulist. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?	. 8 -	There?
But gives all gaze, and bent of amorous view, On the faire Crescid. Troyl. Shall Is weete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Ulist. You shall command me fir. But gentle tell me of what honor was This Cressida in Troy? had she no lover there That wailes her absence?		There Diomea doth least with him to night
On the faire Cresseid. Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Vlist. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?	**	Rus circa II
Troyl. Shall I sweete Lord be bound to you so much, After we part from Agamemnons tent, To bring methether. Vlist. You shall command me sir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?		Due gives all gaze, and bent of amotons view
To bring me thether. ** Ulif. You shall command me fir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?		On the taile f. relicia.
To bring methether. ** Ulif. You shall command me fir. But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?	204	A free year from Lord be bound to you so much,
* But gentle tell me of what honor was This Cressida in Troy? had she no louer there That wailes her absence?		The part Holl Myamemnons tent-
This Cressida in Troy? had she no louer there That wailes her absence?		7111C You facility
That wailes her absence?	,#	But gentle tell man f. I.
That Wattes liet appende &		This Craffed in Trans 11 10
		That wailes her absorber a
Troy?		IL MITTO WET ADICTICE &
		Troy!

	IV.v.
oj i rojius unucrejjeraa.	
Tro. O fir to such as bosting shew their skarres,	
A mocke is due; will you walke on my Lord,	
Shee was beloued my Lord, she is, and doth,	2924
But still sweet love is food for fortunes tooth. Exeunt.	'
Enter Achilles and Patroclus,	$\overline{\mathbf{V}.\mathbf{i}}$.
Ach. Ile heate his blood with greekish wine to night,	
Which with my Cemitar ile cool to morrow.	
Patroclus let vs feast him to the hight	
Pat. Here comes Thersites. Enter Thersites.	
Ach. How now thou curre of enuy.	
Thou crufty batch of nature whats the news?	5
The. Why thou picture of what thou seemest, and Idoll,	
Of idiot worshippers, heers a letter for thee.	
Ach. From whence fragment.	9
The. Why thou full dish of foole from Troy,	
Pat: Who keeps the tent now.	
The. The Surgeons box or the pacients wound.	12
Pat. Well faid advertity, and what needs this tricks,	#
The, Prithee be filent box I profit not by thy talke,	164
Thou art said to be Achilles male varlot,	†
Pat. Male variot you rogue whats that,	
The. Why his masculine whore, now the rotten diseases	20
of the fouth, the guts griping ruptures: loades a grauell in	*
the back, lethergies, could palfies, rawe eies, durt rotte livers, whishing lungs, bladders full of impostume. Sciaticaes lime.	*
kills ith' palme, incurable bone-ach, and the riveled fee fim-	24*
ple of the tetter, take and take againe such preposterous	*
discoueries	28
Pat. Why thou damnable box of enuly thou what meanes	
thou to curle thus.	*
The. do I curse thee.	
Pat. Why no you rninous but, you horson indistinguish-	32
able cur, no.	J-
The. No why art thou then exasperate, thou idle imma.	
terial skeine of fleiue silke, thou greene sacenet flap for a sore	364
eye, thou tossell of a prodigalls purse-thou ah how the poore	,
world is peftred with such water flies, diminitiues of nature.	
K Tat.	4
	1

 \mathbf{V} .i.

I ne nijtory Ther. Finch egge, Pat. Out gall. 40 Achil. My sweet Patroclus I am thwarted quite, From my great purpose into morrowes battell, Here is a letter from Queene Hechb :; 44 A token from her daughter my faire loue Both taxing me, and gaging me to keepe: An oth that I have fworne: I wil not breake it, Fall Greekes, fayle fame, honour or go or stay, 48 My maior vow lies here; this ile obay, Come, come, Therfites help to trim my tent? This night in banquetting must al be spent, away Patroclus. Ther. With to much bloud, and to little braine, these two 53 may run mad, but if with to much braine and to little bloud they do ile be a curer of mad-men, her's Agamemnon, an ho-*5*⁶ nest fellow inough, and one that loues quailes, but hee has not so much braine as eare-wax, and the goodly transformation of Iupiter there, his be the Bull, the primitive statue. #60 and oblique memorial of cuck-olds, a thrifty shooing-horne in a chaine at his barelegge, to what forme but that hee is, should wit larded with malice, and malice faced with witte. #64 turne him to: to an Asse, were nothing hee is both Asse and Oxe, to an Oxe were nothing, her's both Oxe and Asse, to be a day, a Moyle, a Cat, a Fichooke, a Tode, a Lezard, an Oule, a Puttock, or a Herring without a rowe. I would not care. 68 but to bee Menelaus I would conspire against desteny, aske me what I would be, if I were not Thersites, for Icare not to be the Loufe of a Lazar, fo I were not Menelaus --- hey-day 72 sprites and fires. Enter Agam: Vlisses, Nest: and Diomed with lights. Aga. We go wrong we goe wrong. Aiax. No, yonder tis there where we see the lights. Aiax. No not a whit: Helt. Itrouble you. 476 Vlif. Here comes himselfe to guide you. Achil. Welcome braue Heltor, welcome Princes all. Aga, So now faire Prince of Troy, I bid God night, Aiax commands the guard to tend on you. Helt. Thanks and good night to the Greekes generall 80 Mene, Good night my Lord. Helt.

	V.i.
of Arojias area or off count	
Hell. Good night fweet Lord Menelaus,	
Ther. Sweet draught, sweet quoth a, sweet sinke, sweet sure.	
Achil. Good night and welcome both to those that go or	
Arthur Good night Engine Annual Conditions	844
tarry. Aga.Good night. Exeunt Agam: Menelaus. Achil.Old Nestor tarries, and you to Diomed.	7
	88
Keepe Heltor company an houre or two. Dio. I cannot Lord, I haue important businesse,	00
The tide whereof is now, good night great Hellor.	
Helt. Giue me your hand.	
Vis. Follow his torch, he goes to Calcas tent, ile keepe you	92
company. Troy. Sweet fir you honor me?	
Heat. And so good night.	
Achil. Come, come, enter my tent. Exeunt.	
Ther. That same Diomeds a false hearted roague, a most vn-	96
iust knaue, I will no more trust him when hee leeres, then I	
will a ferpent when hee hiffes, hee will fpend his mouth and	
promise like brabler the hound, but when he performes, As-	100
tronomers foretell it, it is prodigious, there will come some	*
change, the Sonne borrowes of the Moone when Diomed	
keepes his word, I will rather leave to see Hestor then nor	104
to dog him, they say hee keepes a Troyan drab, and vies the	
traytor Calcas tent. Ileafternothing but letchery all in-	*
continent varlots. Enter Diomed.	V.ii.
Dio. What are you vp here ho? speake? Chal. Who calls?	
Dio, Diomed, Chalcas I thinke wher's your daughter?	
Cal. She comes to you.	4
Viif. Stand, where the torch may not discouer vs.	*
Troy. Cressid comes forth to him. Enter Cressid.	
Dio. How now my charge	
Cref. Now my sweet gardian, harke a word with you.	
Troy. Yea so familiar?	8
Vlif. Shee will fing any man at first fight.	
Ther. And any man may fing her, if hee can takeher Cliff,	*
she's noted. Dio. Will you remember?	12
Cal. Remember yes: (your words,	
Dio: Nay but do then and let your minde be coupled with	
Troy. What shall she remember. Ulif. List?	16
Cres. Sweet hony Greeke tempt me no more to folly.	
K 2 Ther.	

V.ii. A HE HOJEVIJ Dio. Naythen: Ther: Roguery. Crese: Ile tell you what. 21 Dio: Fo, fo, come tell a pin you are forsworne. Cref: In faith I cannot, what would you have me do? Ther: A jugling tricke to be secretly open, 24 Dio: What did you sweare you would bestow on me? Cres: I prethee do not hold me to mine oath, Bid me do any thing but that sweete Greeke. Dio: Good night. Troy: Hold patience. Vif. How now Troyan. Cres. Diomed. Dio, No, no, good night He be your foole no more. 32 Troy: Thy better must. Cres: Harke a word in your eare. Troy: O plague and madnesse! 36 Ulis: You are moued Prince, let vs depart I pray Least your displeasure should inlarge it selfe Towrathfull tearmes, this place is dangerous: The time right deadly, I beseech you goe. Troy: Behold I pray you. Vlif: Now good my Lord go off. You flow to great distruction, come my Lord. Troy: I prethee stay. Vlis: You have not patience, come. Troy: I pray you stay; by hell, and all hells torments, 44.3 I will not speake a word. Dio: And so good night. C ef: Nay but you part in anger. Troy: Doth that grieue thee, O withered truth. Vis: How now my Lord? ۴ Troy: By lone I will be patient. Dio: Fo fo you palter. Cres: Gardian? why Greeke? Cref. In faith I doe not, come hether once againe. 49 Vlis: You shake my Lord at something, will you goe: you wil break out. Troy. She stroakes his cheeke. Vlif. Come, come. Troy. Nay stay, by Ione I will not speake a word. 5º There is betweene my will and all offences a guard

<u> </u>	V.ii.
oj ki ojens una crejjesaus.	
A guard of patience, stay a little while.	
Ther: How the divell Luxury with his fat rumpe and po-	
tato finger, tickles together, frye lechery frye.	56₩
Dio: Will you then?	#
(ref: In faith I will lo, neuer trust me else.	'
Dio: Giue me some token for the surety of it.	60
Cres: lle setch you one Exit.	
Vlis: You have sworne patience:	
Troy: Feateme not my Lord.	1.
1 will not be my felfe, nor haue cognition	'
Of what I feele, I am all patience: Enter Creff.	64
Ther: Now the pledge, now, now, now,	
Cres: Heere Diomed keepe this sleeue.	
Troy: O beauty where is thy faith!	
Vlif: My Lord.	67
Troy: You looke vpon that sleeue behold it well,	67 69*
Hee loue,d me(oh falle wench)giu't me againe:	
Dio: Whose wast?	
Cres: It is no matter now I ha't againe.	72
I will not meete with you to motrow night:	İ
I prethee Diomed visite me no more.	
Ther: Now shee sharpens, well said Whenstone.	
Dio: I shall haue it.	[
Cres: What this? Dio: I that.	76
Cres. O all you gods; O pretty pretty pledge!	
Thy maisternow lyes thinking on his bed	
Of thee and mee, and fighes, and takes my gloue,	79
And gives memoriall dainty kiffes to it, as I kiffe thee.	
Dia: Nav do not inatch it from me.	
Cres: He that takes that doth take my heart withall.	1
Dio: I had your heart before, this followes it.	
Troy: I did sweare patience.	84
You shall not have it Diomed, faith you shall not,	1 1
He giue you something else.	
Dio: I will haue this, whole was it?	
Cref: It is no matter.	88
Dio. Come tell me whose it was?	1
Cref. Twas on's that lou'd me better then you will,	*
K 3 But	

V.ii.

92

96

100

The nistory

But now you haucit take it.

Dio: VVhose was it?

Cref: And by all Dianas wayting women youd And by her felfe I will not tell you whose,

Dio: To morrow will I weare it on my Helme, And grieue his spirit that dares not challenge it.

Troy: VVert thou the diuell, and wor'st it on thy horne,

It should be challengd.

Cres: VVell, well, tis done, tis past and yet it is not.

I will not keepe my word.

Dio: VVhy then farewell, thou neuer shalt mocke Diomed againe.

Cres: You shall not goe: one cannot speake a word but it straight starts you.

Dio: I doe not like this fooling.

Ther: Nor I by Pluto; but that that likes not you, pleases me best.

Dio: VVhat shall I come? the houre--

Cref: I come; O Ione: do come, I shall be plagued.

Dio: Farewell till then.

Cref: Good night, I prethee come:
Traylus farewell, one eye yet lookes on thee,
But with my heartthe other eye doth fee,

Ah poore our fex, this fault in vs I find, The error of our eye directs our mind,

VVhat error leads must erre: O then conclude,

,, Mindes swayd by eyes are full of turpitude. Exit.

Ther: A proofe of strength, she could not publish more,

Vnlesse said my mind is now turn'd whore.

Vlis: All's done my Lord.

Troy: It is.

Vlif: VVhy stay we then?

Troy: To make a recordation to my foule

Of every fillable that here was fpoke: But if I tell how these two did Court.

Shall I not lye in publishing a truth,

Sith yet there is a credence in my heart.

An esperance so obstinatly strong,

That doth invert thattest of eyes and eares,

As

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104

108

112

116

120

120

#

	V.II.
vj brojens nem or ejjerna.	
As if those organs were deceptions functions,	1237
Created onely to calumniate. Was Cresseid heere?	, -5
Vlif. I cannot coniure Troyan.	
Troyl. Shee was not fure.	
Ulif Most fure she was.	
Troy. Why my negation hath no taste of madnesse.	
Vlif. Normine my Lord: Cresseid was heere but now.	128
Troyl. Let it not be beleeu'd for woman-bood.	
Thinke we had mothers, do not give advantage	
To stubborne Critiques apt without a theme	
For depravation, to square the generall sex	132
By Cresseids rule. Rather thinke this not Cresseid.	"
Vii. What hath the done Princethat ca spoile out mothers.	[*
Troyl. Nothing at all, vnleffe that this were she.	'
Ther. Will a swagger himselse out on sowne eyes.	136
Troyl. This the, no this is Diomeds Creffeeda,	,
If beauty have a soule this is not shee:	
If foules guide vowes, if yowes be fanctimonies,	*
If fanctimony be the gods delight:	14.6
If there berule in vnitic it selfe,	
This was not shee: O madnesse of discourse,	#
That cause sets up with and against it selfe,	*
By-fould authority: where reason can reuolt	144#
Without perdition, and losse assume all reason,	
Without reuolt. This is and is not Cresseid,	
Within my foule there doth conduce a fight	
Of this strange nature, that a thing inseparat,	148
Divides more wider then the skie and earth:	
And yet the spacious bredth of this division,	
Admits no orifex for a point as fubtle,	
As Ariachna's broken woofe to enter,	152#
Instance,O instance strong as Plutoes gates,	
Cresseid is mine, tied with the bonds of heaven,	
Instance. O instance, strong as heaven it selse,	
The bonds of heauen are flipt, diffolu'd and loofd,	156
And with another knot finde finger tied,	#
The fractions of her faith, orts of her loue.	
The fragments, scraps, the bitts and greazie reliques,	
Of	ļ

 $\mathbf{V}_{.\mathbf{i}\mathbf{i}}$ T ne ingrory Of her ore-eaten faith, are given to Diomed. #160 Vlif. May worthy Troylus be halfe attached With that which heere his passion doth expresse? Troy. I Greeke, and that shall be divulged well In Characters as red as Mars his heart 164 Inflam'd with Venus: neuer did young man fancy With so eternall and so fixt a soule. Harke Greeke, as much I do Creffid loue, So much by waight, hate I her Diomed: 168 That sleeue is mine, that heele beare on his Helmes VVere it a Caske composed by Vulcans skill My sword should bite it : Nor the dreadfull spout VV hich Shipmen do the hutticano call, 172 Constringd in Masse by the almighty sunne Shal dizzy with more clamour Neptunes eare, in his discent, Then shall my prompted sword, falling on Diomed. Thier: Heele ticle it for his concupie. 177 Troy: O Cressid, O false Cressid, false, false, false: Let all yntruthes stand by thy stained name, And theyle seeme glorious. Vlis: O containe your selfe; Your passion drawes eares hether. Enter Eneas. 181 Aene: I have beene feeking you this houre my Lord: Heltor by this is arming him in Troy: Aiax your guard flayes to conduct you home. 184 Troy: Haue with you Prince: my curteous Lord adiew, Farewell revoulted faire: and Diomed Stand fast, and weare a Castle on thy head. Vlif. Ile bring you to the gates. 188 Troy. Accept distracted thankes. Exeunt Troyl. Eeneas and Vlisses. Ther. VVould I could meete that roague Diomed I would croke like a Rauen, I would bode, I would bode: Patroclus will giueme any thing for the inteligence of this whore: the 192 Parrot will not do more for an almond then he for a commodious drab: Lechery, lechery, still warres and lechery, nothing else holds fashion, A burning diuell take them. #196

Enter

	V.iii.
oj riojem uma srejjerau.	
Enter Hector and Andromache.	
And. When was my Lord formuch vingently temperd,	
To stop his eares against admonishment:	
Vnarme vnarme, and do not fight to day.	
Helt. You traine me to offeud you, get you in,	≠ *
By all the euerlasting gods Ile go.	ሞ
And. My dreames will sure produe ominous to the day. Hett. No more Isay.	
Enter Cassandra.	ĺ
Caf Where is my brothet Hettor?	
And, Here lister, arm'd and bloody in intent,	,
Confort with me in lowd and deere petition,	8
Pursue we him on knees: for I have dreame	
Of bloudy turbulence, and this whole night	
Hath nothing beene but shapes and formes of slaughter.	
Caff, O tis true,	12
Hea. Ho? bid my trumpet found.	
Cref. No notes of fallie for the heavens sweete brother.	
Hett. Begon I say, the gods have heard me sweare,	
Caf. The gods are deafe to hotte and pecuish vowes,	
They are polluted offrings more abhord,	16
Then spotted livers in the sacrifice.	
And. O be perswaded, do nor count it holy,	
It is the purpose that makes strong the vow,	19
But vowes to every purpose must not hold:	23#
Vnarme sweet Heltor.	24
Helt, Hold you fill I fay,	₹
Mine honor keepes the weather of my fate:	
Life euery man holds deere but the deere man,	
Holds honor farte more precious decre then life,	
Enter Troylus.	28
How now yong man, meanest thou to fight to day.	
And. Cassandra call my father to perswade. Exit Cassan.	
Helt. No faith yong Troylus, doffe thy harnesse youth,	
I am to day ith' vaine of chiualrie,	
Let grow thy finews till their knots bestrong,	32
And tempt not yet the brushes of the warre.	
Vnarme thee go, and doubt thou not braue boy,	
L lle	
44 315	

V.iii Ane negeory Ile stand to day for thee and me and Troy. 36 Troyl. Brother, you have a vice of mercy in you, Which better fits a Lion then a man. Hettor. What vice is that ? good Troylus chide mee for it. Troyl. When many times the captive Grecian falls, 40 Euen in the fanne and winde of your faire fword. You bid them rife and live. Helt. O tis faire play. Troyl. Fooles play by heaven Hellor. Helt. How now? how now? Troyl. Forth'loue of all the gods Lets leave the Hermit Pitty with our Mother, *****45 And when we have our armors buckled on, The venomd vengeance ride vpon our swords, Spur them to ruthfull worke, raine them from ruth. 48 Helt. Fie sauage, fie. Troy. Heltor then 'tis warres. Helt. Troylus I would not have you fight to day. Troyl. Who should with-hold me? Not fate, obedience, nor the hand of Mars, 52 Beckning with fierie trunchion my retire, Not Priamus and Hecuba on knecs, Their eyes ore-galled with recourse of teares, Nor you my brother, with your true sword drawne, 56 Opposed to hinder me, should stop my way, >57 Enter Priam and Cassandra. Cass. Lay hold vpon him, Priam hold him fast, 59 He is thy crutch: now if thou loofe thy flay, 60 Thou on him leaning, and all Troy on thee, Fall all together. Priam. Come Hector, come, go back, Thy wife hath dreamt, thy mother hath had visions, Cassandra doth foresee, and I my selfe, 64 Am like a prophet fuddenly emapt, To tell thee that this day is ominous: There-

	V.iii.
al a - loove mean as all arraises	
Therefore come back.	
Hec. Eneas is a field,	
And I do stand, engagd to many Greekes,	68
Euen in the faith of valour to appeare,	
This morning to them.	
Priam I but thou shalt not goe.	
Hee. I must not breake my faith,	
You know me dutifull therefore deere fir,	72
Let me not shame respect, but give me leave	
To take that course by your consent and voice,	
Which you do here forbid me royall Priam.	7.5
Caff. O Priam yeeld not to him.	
And. Do not deere father.	
Hec. Andromache I am offended with you,	
Vpon the loue you beate me get you in. Exit Androm.	
Troy. This foolish dreaming superstitious girle,	
Makes all these bodements.	
Cas. O sarewell deere Hector.	
Looke how thou dy'est, looke how thy eye turnes pale,	81
Looke how thy wounds do bleed at many vents,	#
Harke how Troy roares, how Hecuba cries out,	
How poore Andromache shrils her dolours foorth,	84
Behold destruction, frenzie, and amazement,	*
Like witleffe antiques one another meete,	
And all crie Hector, Hectors dead, O Hector.	
Troyl, Away,away.	88
Caf. Farewell, yet soft: Hector I take my leave,	#
Thou do'ft thy selfe and all our Troy deceaue?	
Hec. You are amaz'd my liege, at her exclaime,	91
Goe in and cheere the towne,	
Weele forth and fight,	
Do deeds worth praise, and tell youthern arnight.	*
Priam. Farewell, the gods with safetie stand about thee.	
Alarum.	
Troyl. They are at it harke, proud Diomed beleeuc.	
I come to loofe my arme or winne my flecue.	96
Enter Pandar	1'
L ₂ Pand.	
-	1

V.iii

Inc Descuy

Pand. Do you heere my Lord, do you heere.

Troyl. What now?

Pand. Heer's a letter come from yond poore girle.

Troy. Let me read,

Pand, A whorson tisick, a whorson rascally tisick, so troubles me, and the foolish fortune of this girle, and what one thing, what another, that I shall leave you one ath's dayes: and I have a theume in mine eyes too, and such an ache in my bones, that vnlesse a man were curst I cannot tell what to thinke on't. What sayes she there?

Troy. Words, words, meere words, no matter fro the heart.

Th'effect doth operate another way.

Go winde to winde, there turne and change together;

My loue with words and errors still she feedes. But edifies another with her deedes.

Enter Thersites: excursions.

Thers. Now they are clapper-clawing one another: Ile go looke on, that diffembling abhominable varlet Diomede. has got that same scuruic dooting soolish knaues sleeve of Troy there in his helme, I would faine fee them meete, that that same young Troyan asse that loues the whore there, might fend that Greekish whore-masterly villaine with the fleeue, back to the diffembling luxurious drabbe of a fleeuelesse arrant. Ath' tother side, the pollicie of those crastie fwearing raskalls; that stale old Mouse-eaten drye cheese Nestor: and that same dogge foxe Vlisses, is not proou'd worth a Black-berry. They set mee vp in pollicie, that mongrill curre Aiax, against that dogge of as bad a kinde Achilles. And now is the curre Aiax, prouder then the curre Achilles, and will not arme to day. Where-vpon the Grecians began to proclaime barbarisme, and policie growes into an ill opinion. Soft here comes sleeue & tother

Troy. Flye not, for shouldst thou take the river Stix, I

would fwim after,

Diamed. Thou dooft miscall retire, I doe not flie, but aduantagious care, With-drew me from the ods of multitude, have at thee? Ther Hold thy whore Grecian: now for thy whore Troian, Now

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	V.iv
oj 110jens ana Cicileiau.	
Now the sleeue, now the sleeue.	
Enter Heltor.	1
Hell. What art Greeke, art thou for Hellors match.	28#
Art thou of bloud and honour.	
Ther. No, no, I am a rascall, a scuruy rayling knaue, a very	
filthy roague.	
Hest. I do beleeue thee, liue,	3 ²
Ther. God a mercy, that thou wilt beleeve me, but a plague	9
breake thy neck for frighting me: whats become of the	
wenching roagues? I thinke they have swallowed one ano-	36
ther, I would laugh at that miracle yet in a fort lechery	
cates it selse, ile seeke them. Exit.	
Enter Diomed and Seruant,	$\mathbf{V}_{\cdot}\mathbf{v}$
Dio. Goe go, my seruant take thou Troylus horse,	
Present the faire steed to my Lady Cressid,	
Fellow commend my feruice to her beauty:	
Tell her I haue chastis'd the amorous Troyan,	4
And am her knight by proofe. Enter Agamem.	'
Man. I goe my Lord:	7
Aga. Renew, renew, the fierce Polidamas,	+
Hath beate downe Menon: bastard Margarelon,	
Hath Dorens prisoner.	8
And stands Colossus wife waving his beame,	#
Vpon the pashed corses of the Kings:	
Epistropus and Cedus, Polixines is staine,	
Amphimacus and Thous deadly hurt,	12
Patroclus tane or slaine, and Palamedes	
Sore hurt and bruised, the dreadfull Sagittary.	
Appalls our numbers, hast we Diomed,	
To re-enforcement or we perish all.	16
Enter Nestor.	
Nest: Go beare Patroclus body to Achilles,	
And bid the snail-pac't Aiax arme for shame,	
There is a thousand Hellors in the field:	
Now here he fights on Galathe his horse,	20
And there lacks worke, anon he's there a foote	
And there they flie or die, like scaling sculls,	*
Before the belching Whale, then is he yonder:	
L ₃ And	

V.v.	
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	1 ne nicioty
¥ 24	And there the Arawy Greekes ripe for his edge
1-7	Fall downe before him like a mowers swath,
j	Here, there and every where, he leaves and takes,
	Dexterity so obaying appetite,
28	That what he will he do's, and do's so much:
	That proofe is call'd impossibility. Enter Vlisses.
	Vliss. Oh courage, courage Princes, great Achilles,
	Is arming, weeping, curfing, vowing vengeance,
32	Patroclus wounds have rouz'd his drowzy bloud,
	Together with his mangled Myrmidons
	That noselesse, handlesse, hackt and chipt come to him.
	Crying on Heltor, Aiax hath loft a friend,
36	And foames at mouth, and hee is armde and at it:
	Roaring for Troylus, who hath done to day,
	Madde and fantastique execution:
	Engaging and redeeming of himselfe
40	With such a carelesse force, and forcelesse care,
#	As if that lust in very spight of cunning, bad him win all. Enter Aiax. Troylus, thou coward Troylus. Exit.
	Dio. I there, there?
	Nest: So, so, we draw together. Exit.
44	Enter Achilles.
	Achil. Where is this Hector?
	Come, come, thou boy-queller shew thy face,
	Know what it is to meete Achilles angry
	Heltor wher's Heltor? I will none but Heltor. Exit.
$\overline{\mathrm{V.vi.}}$	Enter Aiax. Troylus thou coward Troylus shew thy head.
<u> </u>	Enter Diom. Troylus I say wher's Troylus?
	Aiax. What wouldst thou.
	Diom. I would correct him.
4	Aiax. Were I the generall thou shouldst hauemy office,
	Ere that correction? Troylus I say what Troylus.
	Enter Troylus.
	Troy. Oh traytor Diomed, turne thy false face thou traytor,
	And pay thy life thou owest me for my horse. Dio. Ha art thou there?
8	
	Aiax Ile fight with him alone stand Diomed. Diom.
	3. 50 11 6

	V.vi.
of Troylus and Creffeeda.	
Diam. He is my prize, I will not looke vpon.	,
Troy. Come both you cogging Greekes have at you both.	Ŧ
Helt. Yea Troylus, O well fought my yongest brother.	12
Enter Achil: Now do I see thee ha, haue at thee Heltor.	
Helt. Pause if thou wilt.	
Achil. I do disdaine thy curtesse proud Troyan,	
Be happy that my armes are out of vie:	16
My rest and negligence bestiends thee now,	
But thou anon shalt here of me againe:	
Till when goe seeke thy fortune. Exit.	
Helt, Fare thee well.	
I would have beene much more a fresher man,	20
Had I expected thee, how now my brother. Enter Troyl:	
Troy. Aiax hathtane Aneas, shall it be,	
No by the flame of yonder glorious heaven	
He shall not carry him ile betaneto,	24
Or bring him off, fare here me what I say:	
I wreake not though I end my life to day. Exit.	ቸ
Enter one in armour.	
Heat: Stand, stand thou Greeke, thou art a goodly marke,	28
No? wilt thou not. I like thy armor well,	20
Ile frush ir and vnlock the rivets all:	
But ile be maister of it, wilt thou not beast abide,	
Why then me on he name there for thy mas.	** **
Enter Achilles with Myrmidons.	V.vii.
Come here about me you my Myrmidons,	
Marke what I say, artend me where I wheele:	
Strike not a stroke, but keepe your selves in breth, And when I have the bloudy <i>Hettor</i> found:	4
Empale him with your weapons round about,	4
In fellest manner execut your armes	,
Follow me fire and my proceedings eve.	#
Follow me firs and my proceedings eye, It is decreed Heltor the great must die. Exit.	8
Enser Thers: Mene: Paris.	
Ther. The cuck-old and the cuck-old-maker are at it,	
now bull, now doggelowe, Paris lowe, now my double	
hen'd spartan, lowe Paris, lowe the bull has the game, ware	12 7
hornes ho? Exit Paris and Menelus.	
Enter	
· · · · · · · · · · · · · · · · · · ·	

 $\mathbf{V}.\mathbf{vii}$ 1 ne nijtory Enter Bastard Bast. Turne slaue and fight. Ther. What art thou? Bast A Bastard sonne of Priams. Thers: I am a bastard too, I loue bastards. I am bastard be-16 got,baltard instructed,bastard in minde, bastard in valour,in euery thing illigitimate, one beare wil not bite another, and wherefore should one bastard? take heed, the quarrells 20 most ominous to vs, if the sonne of a whore fight for a whore, he tempts judgement, farewell bastard. Bast. The diuell take thee coward. Exit. Enter Heltor. Hell. Most putrified core so faire without, Thy goodly armor thus hath cost thy life; Now is my daies worke done ile take my breth: Rest sword thou hast thy fill of bloud and death. 4 Enter Achilles and Myrmidons. ₩ Achil: Loke Helter how the Sunne begins to fet. How ougly night comes breathing at his heeles Fuen with the vaile and darkning of the Sunne, ۴ To close the day vp, Heltors life is done. 8 Helt. I am vnarm'd forgoe this vantage Greeke. Achil. Strike fellowes strike, this is the man I seeke, So Illion fall thou next, come Troy linke downe, Ť Here lies thy heart, thy finnewes and thy bone. 12 On Myrmydons, and cry you all amaine, ተ Achilles hath the mighty Heltor slaine, Retreat: Harke a retire v pon our Grecian prat. One: The Troyanstrumpet found the like my Lord. +16 Achil: The dragon wing of night orespreds the earth, And stickler-like the armies separates. My halfe supt sword that frankly would have fedde, Pleased with this dainty baite thus goes to bed: ¥20 Cometie his body to my horses taile, Along the field I will the Troyan traile. Exeunt: Enter Agam: Aiax, Mene: Nestor, Diom: $\dot{ ext{V.ix}}$ and the rest marching. Aga. Hark, harke, what is this? Nest:

	V.iz
of I roylus ana Cre evaa.	
Nest. Peace drums.	
Sould: within. Achilles, Achilles, Hettors flaine Achilles.	*
Dio. The bruite is Heltors flaine and by Achilles.	4
Aiax. If it be so yet braglesse let it bee,	
Great Hellor was as good a man as he.	*
Aga. March patiently along: let one beefent,	
To pray Achilles see vs at our tent:	8
If in his death the Gods have vs befriended.	
Great Troy is ours, and our sharpe wars are ended. Exeunt	
Enter Aneas, Paris, Antenor, Diephobus.	$\overline{\mathrm{V}}_{.2}$
Æne. Stand ho? yet are we masters of the field,	- · · ·
Enter Troylus.	
Troy. Neuer goe home, here starue we out the night,	1 *
Hector is flaine.	i
All, Heltor ! the gods forbid.	
Troy. Hee's dead and at the murtherers horses taile,	4
In bestly fore dragd through the shamefull field:	- 1
Frowne on you heavens, effect your rage with speed,	j
Sit gods vpon your thrones, and smile at Troy.	1.
I fay at once, let your breefe plagues be mercy,	8
And linger not our fure destructions on.	ļ
Æne. My Lord you doe discomfort all the host.	-
Troy. You understand me not that tell me so,	
I do not speake of flight, of feare of death	12
Bur dare all immynence that gods and men	
Addresse their daungers in. Hestor is gone:	
Who shall tell Priam so or Hecuba?	16
Let him that will a scrich-ould aye be call'd,	'"
Goe into Troy and fay their Heltors dead,	
There is a word will <i>Priam</i> turne to stone, Make wells and <i>Niobe's</i> of the maides and wives:	
	201
Could statues of the youth and in a word,	+ <
Scarre Troy out of it selfe, there is no more to say,	
Stay yet you proud abhominable tents:	*
Thus proudly pitcht vpon our Phrigian plaines,	241
Let Tytan rife as earely as he dare,	d.
He through, and through you, and thou great fiz'd cowar	" ,
No space of earth shall sunder our two hates: M	le l

 $\mathbf{V}_{.\mathbf{x}.}$ 'I ne nijtory He haunt thee like a wicked conscience still. 28 That mouldeth goblins swift as frienzes thoughts, Strike a free march, to Troy with comfort goe Hope of reueng shall hide our inward woe. Enter Pandarus. Pan. But here you, here you. 32 Troy. Hence broker, lacky, ignomyny, shame, Pursue thy life, and live aye with thy name. Exeunt all but Pandarus. Pan. A goodly medicine for my aking bones, Oh world, world --- thus is the poore agent despil'd, Oh traitors and # 36 bawds, how earnestly are you fet a worke, and how ill requited, why should our endeuour bee so lou'd and the performance so loathed, what verse for it? What instance for it? 40 Let me fee, Full merrily the humble Bee doth fing, Till he hath lofthis hony and his sting. And being once fubdude in armed taile, 44 Sweet hony, and fweet notes together faile. Good traiders in the flesh, set this in your painted cloathes, As many as be here of Pandars hall, 48 Your eyes halfe out weepe out at Pandars fall. Or if you cannot weepe yet giue some grones, Though not for me yet for my aking bones: Brethren and sisters of the hold-ore trade, ¥52 Some two monthes hence my will shall here be made, It should be now but that my feare is this, Some gauled goofe of Winchester would hisse. Till then ile sweat and seeke about for eases, 56 And at that time bequeath you my diseases.

FINIS.